

# Watch those unwanted items disappear! **THE OBERLIN HERALD** Your ad goes on the Internet, too. **Call Pat: 785-475-2206**

## HeraldClassifieds

(785) 475-2206 — FAX (785) 475-2800

**Classified rate is \$6.50 for 10 words and 20 cents per word thereafter. Classified display: \$8.55 per col. inch, per week. Payment with order will save billing charge. Deadline is noon Monday each week.**

### Services

TERRACE REBUILDS, 17¢ per foot. 29tfn  
785-871-0711.

OBERLIN LOCKSMITH/BONDED. Keys made; lockouts; locks sold, installed and repaired. 785-475-2495. 33tfn

VAN OTTERLOO - Tree and shrub. 785-475-4100 or 785-693-4414. 35tfn

HICKERT AND SCOTT ENTERPRISES, LLC. windmill repair and service. Tree trimming and removal. Portable welding. 785-475-2729. 01-26\*

HAVE ROOM FOR TWO more piano students: Call 785-470-0218. 04-07\*

### Notice

DO YOU HAVE A SUBSCRIPTION? When moving, please turn in a change of address to the Herald office. 785-475-2206 36tfn\*

### For Sale

AMERICAN PROFILE Hometown Recipes for the Holidays on sale at The Oberlin Herald. 283 pages of recipes collected from all over the United States.

FOR SALE: Used wood pellet grill, \$350. 785-475-2177. 37tfn

FOR SALE: Pontoon boat and motor, and Fifth wheel camper. 785-322-5248. 04-05\*

FOR SALE: 1990 220 Spracoupe, 2,059 hrs., 50" boom, 20" spacing. Call Steve Kastens 785-626-3837. 04-05\*

### Vehicles

1999 FORD F-150 XLT, 4x4, ext. cab pickup. \$4,250. 785-693-4414, 785-475-4100. 04-05

1972 CHEVY C60 WINCH TRUCK.

Ready to work. \$2,500. 785-693-4414, 785-475-4100. 04-05

### Wanted

WANTED: Pull type camper. 785-322-5248. 04-05\*

WANTED: Alfalfa hay wanted. Grinder to supreme. Call 785-465-9002. 04

### Real Estate

HOUSES FOR SALE: Johnson Realty, Inc. has homes in all price ranges for sale in Oberlin, Norcatur and Herndon, Kan. Call Roberta Johnson, Broker, for more information or complete list. Office-Home/785-475-2785 or Mobile 785-475-7156. 29tfn

HOUSES, LAND AND COMMERCIAL PROPERTY for sale in Oberlin and surrounding area. Home Range Real Estate, Inc., Gary Richards, Broker. Call Gary at 785-475-3740 or Kristin McHugh at 785-470-7176. Check out our website at www.homerangerealestate.com. 40tfn

### Help Wanted

HELP WANTED: 180 House is looking for a full time certified Drug and Alcohol Counselor. Part time or full time contract pay available for this position as well. Excellent pay and benefits. Contact Rob at 316-833-1814 or 316-644-3136, email: rross@kingstreatmentcenter.com. 49tfn

HELP WANTED: Looking for 2 employees to fill Direct Care staff positions. 3rd shift (weekends-Fri., Sat., and Sun. nights), 1st shift (Monday through Friday) at 180 House. Call 316-833-1814 or 316-644-3136, or email: rross@kingstreatmentcenter.com. \$9 hr. plus shift differential. 49tfn

HELP WANTED: Decatur County Emergency Communications is taking applications for part time employment. Employee will be called in for sick leave and vacations. Employee will be required to have a high school diploma

or equivalent and must pass a thorough criminal background check. Application may be picked up at Decatur County Emergency Communications on the 4th floor of the Courthouse. Decatur County is an equal opportunity employer. 01-04

WANTED: Leasors hauling grain. Mainly in Kansas and Nebraska. Keep-

### DECATUR COUNTY TRANSPORTATION BUS General Public Transportation 8 a.m. to 5 p.m.

Call Dispatch at 475-8100 to schedule a ride for shopping and other trips Mon. thru Fri. Suggested Donation \$1 a trip or 11 tickets @\$10. This project funded in part by KDOT Public Transit Program and County Tax Dollars.

ing busy year round. Good percentage deal pulling your trailer. Give us a call at 877-850-7285 or cell 785-678-8041. 02-04

HELPWANTED: Fulltime CNA. Competitive wage/benefits package. Cedar Living Center, Oberlin. Decatur Health Systems. 785-475-2276. EOE. 04-05

HELPWANTED: New Year & New Opportunities! Come join our team at CRT Inc. All positions available and we offer an excellent benefits package to our employees with a salary to \$13.50/hr! Stop in or call Tara 308-345-1750, 302 East 1st Street, McCook, NE 69001. 04

### HELP WANTED

**Decatur County Clerk is taking applications for full-time office help.**

**Applications can be picked up in the Clerk's office.**

**Decatur County is an Equal Opportunity Employer**

**It pays to advertise! 475-2206**

### Cards of Thanks

We want to thank the Oberlin Fire Department and the Jennings Fire Department for their quick response, and efficient handling of our recent fire on the Big Timber Creek of Sunday, January 18th. Your rapid response prevented what could have been a real disaster. Also a great big Thank You to all the neighbors, friends and volunteers who gave their time, machinery, tools etc., to battle the blaze. It was all very much appreciated and will be long remembered. God bless each and every one of you. Ivis Hanson Larry Lively\*

neighbors, friends and volunteers who gave their time, machinery, tools etc., to battle the blaze. It was all very much appreciated and will be long remembered. God bless each and every one of you. Ivis Hanson Larry Lively\*

Thank you for the prayers, cards, calls and flowers and my family for being with me in Kearney and at home during and after my surgery. Thanks also to those filling in for me at Cottonwood Home Care. God bless you all. Dorothy Vacura

### Decatur County Register of Deeds

is taking applications through January 2009 for a full-time Deputy

Application forms are available at the Register of Deeds Office in the Courthouse.

Decatur County is an Equal Opportunity Employer.

### Is Your Job Secure?

If not, join Barlett Grain, a stable and profitable agribusiness. These are year-round positions with competitive pay.

**Applicators**  
Operate sprayer rig. Customer service. Need CDL. Earn acreage bonus twice per year.

**Yard Laborers**  
General duties involving fertilizer and grain operations. Will pay more for CDL. Skid steer experience a plus.

Barlett has full-benefit package with: health & life insurance premium paid 100% for employee, dental, vision, 401(k) with company match, and profit sharing for all full-time employees.

Apply in person or send resume: **Barlett Grain Company, L.P.** 105 North Kamala, Yuma CO [jobs@barlett-grain.com](mailto:jobs@barlett-grain.com) or Call Matt in HR 800-860-7290 EOE/AA/DF/Drug Screen/Background Check

### CITY OF OBERLIN, KANSAS Summary of Cash Receipts, Cash Disbursements, and Unencumbered Cash For Year Ended December 31, 2008

| FUNDS                     | Beginning Cash Balance | Cash Receipts  | Cash Disbursements | Ending Cash Balance | Less Outstanding Encumbrance and Accounts Payable | Ending Unencumbered Cash Balance |
|---------------------------|------------------------|----------------|--------------------|---------------------|---|----------------------------------|
| GENERAL FUND              | \$ 52,773.33           | 668,904.74     | 638,603.77         | 83,074.30           | 248.63  | 82,825.67                        |
| SPECIAL STREET            | \$ 147,307.94          | 156,729.55     | 52,084.69          | 251,952.80          |   | 251,952.80                       |
| LIBRARY                   | \$ 831.25              | 38,088.31      | 37,000.00          | 1,919.56            | 1,000   | 919.56                           |
| EMPLOYEE BENEFIT          | \$ 15,601.49           | 125,853.30     | 131,712.85         | 9,741.94            |   | 9,741.94                         |
| SPECIAL LIABILITY         | \$ 0.00                | 0.00           | 0.00               | 0.00                |   | 0.00                             |
| RISK MANAGEMENT RESERVE   | \$ 114,086.68          | 1,378.45       | 3,068.58           | 112,396.55          |   | 112,396.55                       |
| SPECIAL PARK & RECREATION | \$ 13,756.19           | 4,903.08       | 294.35             | 18,364.92           |   | 18,364.92                        |
| MEMORIALS                 | \$ 26,355.34           | 740.88         |                    | 27,096.22           |   | 27,096.22                        |
| TOURISM & CONVENTION      | \$ 0.00                | 7,012.63       | 7,012.63           | 0.00                |   | 0.00                             |
| BOND & INTEREST           | \$ 60,310.25           | 321,016.49     | 276,293.00         | 105,033.74          |   | 105,033.74                       |
| CENTENNIAL TRUST FUND     | \$ 1,361.05            | 132.56         |                    | 1,493.61            |   | 1,493.61                         |
| SAPPA VALLEY YOUTH RANCH  | \$ 24,202.16           |                | 1,886.49           | 22,315.67           |   | 22,315.67                        |
| COMM GROWTH FUND          | \$ 149,176.35          | 73,066.57      | 23,780.92          | 198,462.00          |   | 198,462.00                       |
| STREET PROJECT FUND       | \$ 0.00                |                |                    | 0.00                |   | 0.00                             |
| CDBG STREET GRANT         | \$ 1.00                | 9,724.00       | 9,723.94           | 1.06                |   | 1.06                             |
| EQUIPMENT FUND            | \$ 92,053.57           | 50,000.00      | 83,519.47          | 58,534.10           |   | 58,534.10                        |
| GATEWAY CIVIC CENTER      | \$ 85,794.05           | 1,305,183.28   | 203,391.73         | 105,504.64          | 119.38  | 1,187,466.22                     |
| AGENCY FUNDS (\$581.23)   |                        |                |                    | 9,246.53            |   | 9,246.53                         |
| ELECTRIC FUND             | \$ 903,309.52          | 1,732,323.52   | 1,747,219.71       | 888,413.33          | 388.49  | 888,024.84                       |
| CUSTOMER DEPOSITS         | \$ 20,492.37           | 5,320.00       | 2,604.62           | 23,207.75           |   | 23,207.75                        |
| SEWER & DISPOSAL          | \$ 510,213.92          | 303,572.13     | 227,549.71         | 586,236.34          |   | 586,236.34                       |
| WASTEWATER PROJECT        | \$ 18,540.08           | 17.31          |                    | 18,557.39           |   | 18,557.39                        |
| WATER FUND                | \$ 111,168.36          | 343,675.95     | 276,355.20         | 178,489.11          | 18.31   | 178,470.80                       |
| WATER PROJECT FUND        | \$ 0.00                | 171.54         |                    | 171.54              |   | 171.54                           |
| TOTALS                    | \$2,346,753.67         | \$5,147,814.29 | \$3,722,101.66     | \$2,700,213.10      | \$1,774.81  | \$ 3,780,519.25                  |

OUTSTANDING DEBT:  
General Obligation Bonds:  
2001 Series: \$450,000  
Fire truck: \$33,777  
2003 Series Water Project: \$718,200  
KS State Revolving Loan: \$1,259,531.75

OTHER OBLIGATIONS/LIABILITIES:  
Temporary Notes:

I hereby certify that the above statement is correct. Patti Skubal, Treasurer

### Help Wanted: RN's LPN's & CNA's



Registered Nurses - Full-time 12 hour night shifts @ Hospital  
Registered Nurses - Full-time 12 hour night shifts @ Manor  
Licensed Practical Nurses - Full-time 12 hour night shifts @ Manor  
Certified Nurses Aids - Full-time dayshifts @ Manor

We are offering top wages for qualified candidates. Benefits include: BCBS Health Insurance, Advance Life Insurance, KPERS, Dental Insurance, AFLAC plans, Flexible Spending Accounts, and Deferred Comp plan and excellent PTO plan. Applications may be picked up at Logan County Hospital, Logan County Manor or obtained on our web site at [www.logancountyhospital.org](http://www.logancountyhospital.org) and returned to: Logan County Hospital, Attn: Human Resources, 211 Cherry, Oakley, KS 67748. LCH is an EOE.

# 'YOUR BEST BET'

THE PLACE TO FIND BUSINESSES AND PROFESSIONALS TO SERVE YOU.  
To list your business, call DAVE OR PAT AT 785-475-2206 today.

## Bridges Group, INC.

### INSURANCE

Auto, Business, Crop, Farm, Home  
Ken Morris, Agent  
106 S. Penn Ave., Oberlin, KS 67749  
785-475-3310

## Hot Brush

Since 1974

### SIGNS-LETTERING & PINSTRIPES

### Custom Vinyl & Painting

Box 309  
BIRD CITY, KS 67731  
FAX: 785-734-2459

## 800-886-2423

## ROSALES PLUMBING

For All Your Commercial & Residential Plumbing Needs  
24 Hour Emergency Service Available

David J. Rosales  
Owner  
(785) 657-7251 or  
(785) 675-8254  
PO Box 742  
832 17th Street  
Hoxie, KS 67740

November Special  
All drain cleaning:  
20% Off

Call Dave at  
**THE OBERLIN HERALD**  
for all your advertising needs.  
170 S. Penn - Oberlin  
785-475-2206 - Fax 785-475-2800

## QUICK-STEP

on Sale for \$1.89 per square foot!

### Custom made size rugs and carpet binding surface

- ◆ Carpet ◆ Tile ◆ Laminate ◆
- ◆ Hardwood ◆ Vinyl ◆

## McCook Carpets Plus

### COLOR TILE

AMERICA'S FLOOR STORE

206 Norris Ave. McCook, NE 69001  
308-345-5836  
mccookcarpetsplus.com