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**• PUBLIC NOTICE •
 NOTICE OF SHERIFF'S SALE**

Published in The Norton Telegram on Tuesday, February 7, February 14, and February 21, 2012 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

Wells Fargo Bank, National Association Plaintiff,
 vs. **Laquita Smith AKA Laquita Dawn Smith AKA Laquita D Smith, et al.,** Defendants.

Case No. 11CV56
 Division 1
 K.S.A. 60
 Mortgage Foreclosure
 (Title to Real Estate Involved)

NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Norton, State of Kansas, in a certain cause in said Court Numbered **11CV56**, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00 A.M., on 02/29/2012, at the front door of Norton County Courthouse**, the following described real estate located in the County of Norton, State of Kansas, to wit:

THE EAST ONE HALF (E1/2) OF LOTS ONE (1), TWO (2) AND THREE (3), IN BLOCK NINE (9) OF GOLF ADDITION TO THE CITY OF NORTON, NORTON COUNTY, KANSAS AND THE WEST HALF OF VACATED ALLEY ON THE EAST SIDE OF PROPERTY BY LEON BROQUET'S ADDITION TO NORTON, KANSAS.

SHERIFF OF NORTON COUNTY, KANSAS
 Respectfully Submitted, By:
 Shawn Scharenborg, #24542
 Sara Knittel, #23624
 Kelli N. Breer, #17851
 Kozeny & McCubbin, L.C. (St. Louis Office)
 12400 Olive Blvd., Suite 555
 St. Louis, MO 63141
 Phone: (314) 991-0255
 Fax: (314) 567-8006
 Email: sscharenborg@km-law.com
 Attorney for Plaintiff

**• PUBLIC NOTICE •
 JANUARY 2012 NORTON COUNTY VOUCHERS**

Published in The Norton Telegram on Tuesday, February 7, 2012 1(T)
 Board of County Commissioners met in regular session at the Norton County Courthouse January 30, 2012 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County Clerk's Office.

Road and Bridge	\$100,600.86	EMS Building COP Debt	\$10,482.32
Ambulance	\$49,617.97	GOB Recovery Zone Bond	\$1,331.25
Appraiser's Cost	\$12,680.44	Monsanto Grant	\$646.12
County Health	\$41,289.20	911 TAX	\$1,093.36
Economic Development	\$12,001.53	Alcohol & Drug Test Fund	\$108.90
Election	\$3,109.42	*Court Trustee - State	\$19,731.99
Employee Benefits	\$136,975.50	*Court Trustee - Local	\$188.68
4-H Maintenance	\$1,237.43	*Case Management	\$22,644.69
Noxious Weed	\$9,304.20	*JISP	\$22,050.35
Solid Waste	\$18,069.95	*Diversion	\$13,911.55
DISTRICT CORONER	\$200.00	*Juvenile Intake	\$9,682.64
County General	\$196,160.41	EMS Building Bonds	\$800.00

Have news to share?
 785-877-3361

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Russ Frack, Norton, is the newest member of AG PRO Crop Insurance's team. He brings 20 years' experience in the ag industry:

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 - Property coverage
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 - Commercial and private passenger auto coverage
 - 24/7 claims service
 - Knowledgeable adjusters
 - GIS mapping services



The AgPro Team - (back) Jason T. Pfeifer and Manager Joni Jackson; (front) Tonya Dechant and Russ Frack

Call Russ Frack today! 785.871.0303



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STEVEN W. GRABER, P.A.
 Steven W. Graber • Laine C. Rundus • Gabriel H. Hubbard • Brandy A. Porter, of counsel

ESTATE & BUSINESS PLANNING

2012 ANNUAL MEETING
 Estate and Business Law Update & Informational Meeting

February 13, 2012
 Sleep Inn Hotel & Suites
 201 E. Holme, Norton, KS 67654
 6:30 - 8:00 P.M.

RSVP to naomi@swgrabers.com or call 877-565-0104 by February 10
 \$75 per couple or \$50 for single (Hors d'Oeuvres Included)
 No charge for clients currently enrolled in 3 Year Plan
 Payment is due upon RSVP. The payment is non-refundable due to catering and event reservation commitments.

STEVEN W. GRABER, P.A.
 714 Poyntz Ave., Ste. C
 Manhattan, KS 66502
 Toll Free: 877-565-0104
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- International Issues

Help us find Norton County's "Sweetheart Couple"

DEPOSIT YOUR VOTE AT ANY OF THE BUSINESSES LISTED BELOW

MY NOMINATION FOR NORTON COUNTY'S SWEETHEART COUPLE IS:
 NAME: _____
 ADDRESS: _____
 PHONE: _____

We need your help! Simply fill out the ballot, and then cut it out of the paper and take it to any of the businesses listed below. Couples must be at least 21 years old, married and live in Norton County. On February 14, the winning couple will be announced in The Norton Telegram, and will be recipients of gifts from the advertisers listed on this page. There is no essay to write, just fill in the ballot and that's it! The luck of the draw will determine the winner. Each couple nominated will be placed in a large box from which one ballot will be selected. This ad will run again on January 30, January 31, February 3, February 6, and February 7, meaning you can nominate more than one couple. READY? SET? VOTE!!! Employees of the Norton Telegram are not eligible.

Drop your ballot off at any of the following merchants
 (MUST BE THE ACTUAL BALLOT IN THIS AD, NO COPIES)

- ♥ Destination Kitchen
- ♥ Mainstreet IGA
- ♥ Russ' Jewelry and Repair
- ♥ Sander Furniture
- ♥ Norton Theatre
- ♥ Pizza Hut
- ♥ Kowpoke Supply
- ♥ The Razor's Edge
- ♥ The Norton Telegram
- ♥ Fit to Go
- ♥ Garden Gate Florals Etc.
- ♥ Town and Country Kitchen