

Lady Huskies take a split



Go Huskies!

By Chuck Zimmerman

The Lady Huskies hosted the Plains, Tri and Golden, in a triangular and came away with a split.

Against the Tri Plains team we stumbled out of the blocks by allowing the Titans to win the first set 15-25. Not communicating, not serving well and not getting the ball to where it was supposed to be were the keys. But, to show that they are maturing as volleyball players they "righted the ship" so to speak and won the second set in overtime 26-24. In our third set the girls were told if they play the way they know how Tri Plains would not score more than 15 points. Well, we played well, the passes were on target, the sets were on target and distributed so that the defense did not know which hitter was going to hit and our defense scrambled very well to keep the ball alive so that we could attack. We won 25-12.

In our second game against Golden Plains we again stumbled by allowing them to win the first set 17-25. So, again we needed to re-gather our composure and start playing our style of ball. We did and played well. Again, our fundamentals that we have worked on every day are starting to become a strength as our passing was to the target which allowed sets to be attacked and we had the most attacks we have had in any set this season. Our serving was erratic

on this afternoon's play but in this set (and the next) our serving was great as we kept them off balance to the point that they were only getting to return free balls which we converted to attacks that led to a 25-23 win.

This set up the third set, two evenly matched teams playing for "all the marbles". We started out even, then, Golden Plains built a lead because we did not concentrate on the first pass which meant we were giving free balls to them. We refocused and mounted a come back to tie the game once again and it remained close until the very end. Oh yes, for those who weren't there it almost didn't end. This set continued and was tied at 30 all with both teams fighting for every point and determined to not let the ball hit on their side of the court.

Both sides fans' should be proud of the way both teams played as each gave all they had. Unfortunately the Golden Plains squad scored the last two points to win the contest 30-32.

The Lady Huskies played very well, displaying an improvement in their skills and just at the right time of the season as we only have three week day dates plus the league tourney then the sub-state left on our schedule.

We hope those that were in attendance enjoyed the play as our girls enjoyed playing and competing.

More Pick-Em entries graded

Several entries in last week's Pigskin Pick-Em Contest were not included in the original grading due to the Columbus Day holiday and mail holiday on Monday.

They were postmarked correctly and graded on Tuesday after the Norton Telegram's press deadline. They did not change last week's winners.

Those entries and their misses were: Lexie McDowell, Brody McDowell, Aaron McDowell, all of Hill City; Barbara Springer, Long Island, each with one miss; Jim Springer, Long Island and Shirley Stutterheim, Alma, each with two misses; Rodger Stutterheim, Alma, four misses

First published in The Norton Telegram Friday, October 7, 14, 21, 2011 3(T)

Norton County Treasurer - 2010 Delinquent Personal Property Listing				
Name	%	Address	City/State	Amount Due
All Clean Carpets	Verland Olliff	303 East St	Norton, KS	\$225.20
Olliff, Verland		303 East St	Norton, KS	\$180.70
Richard, John		432 B Street	Phillipsburg, KS	\$102.64
Roberts, Steve		22981 Road K Dr	Almena, KS	\$309.20
Schlegel, Randy & Wanda		320 S First Ave	Norton, KS	\$78.82
Smith, Douglas A & Sara M		315 N First Ave	Norton, KS	\$167.82
Smothers, Terry		702 N Norton Ave	Norton, KS	\$71.80
Tolle, Jerry W & Teresa K		407 N Second Ave	Norton, KS	\$105.14
Willfong, Kevin		511 N Graves Ave	Norton, KS	\$106.88
Willfong, Shaun	dba Majestic Manor Const	329 W Main St	Norton, KS	\$334.28
McMullen, Bradley & Jean		10547 Road D	Norton, KS	\$79.44
McMullen, Bradley & Jean		10547 Road D	Norton, KS	\$176.72
Willfong, Shaun		329 W Main St	Norton, KS	\$69.84
Vision Oil & Gas Services LLC		4031 E Harry St	Wichita, KS	\$14,756.18
				\$16,764.66

•PUBLIC NOTICE•

IN THE MATTER OF THE ESTATE OF Alma M. Anderson

Published in The Norton Telegram on Friday, Sept. 30, Oct. 7, and Oct. 14. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
In the Matter of the Estate of ALMA M. ANDERSON, deceased
Case No. 2011-PR-27
NOTICE OF HEARING AND NOTICE TO CREDITORS

The State of Kansas
To All Persons Concerned
You are hereby notified that a Petition for Letters of Administration dated September 27, 2011, has been filed in this Court by Peggy Davis, heir at law of Alma M. Anderson, deceased, praying that she be appointed administrator of the estate.

You are hereby required to file your written defenses on or before October 21, 2011 at 11 a.m., in this Court in the City of Norton in Norton County,

Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within the later of four months from the date of first publication of this notice, or if the identity of the creditor is known or reasonable ascertainable, thirty days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Peggy Davis, Petitioner

Mark C. Whitney, #9607
Whitney Law Office
112 S. Kansas, PO Box 208
Norton, KS 67654
(785) 877-2661
Attorney for Petitioner

•PUBLIC NOTICE•

RESOLUTION NO. 2011-19

Published in The Norton Telegram on Friday, October 7 and 14, 2011 (2T)

RESOLUTION NO. 2011-19
A RESOLUTION INDICATING THE INTENT OF THE GOVERNING BODY OF NORTON COUNTY, KANSAS, TO ENTER INTO A LEASE-PURCHASE AGREEMENT IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) FOR THE PURPOSE OF PROVIDING FUNDS TO RENOVATE AND EQUIP THE EXISTING COUNTY HOSPITAL; AND AUTHORIZING THE OFFERING FOR SALE OF CERTIFICATES OF PARTICIPATION IN SUCH LEASE PURCHASE AGREEMENT.

WHEREAS, under the Constitution and statutes of the State of Kansas, particularly K.S.A. 10-1116b and 10-1116c (the "Act"), Norton County, Kansas (the "County") is empowered to enter into leases and lease-purchase agreements for the lease and acquisition of real and personal property upon such terms and conditions as deemed necessary by the governing body of the County; and

WHEREAS, the governing body of the County finds it necessary and desirable to acquire, purchase, construct, install and equip certain improvements and renovations to the existing facilities of the county hospital located in the County (the "Project") to further its governmental and public purposes; and

WHEREAS, the County has immediate need to finance a portion of the costs of the Project in order to further its governmental and public purposes, but does not have moneys currently allocable to pay the costs of the Project; and

WHEREAS, in order to provide for the financing of a portion of the Project, the governing body of the County finds it necessary and desirable to enter into a Lease Purchase Agreement (the "Lease") and to authorize the offering and sale of certificates of participation in the Lease (the "Certificates"), which evidence proportionate interests in and rights to receive payments under the Lease, all pursuant to the authority provided by Kansas Law, including the Act; and

WHEREAS, the County will select an underwriter to be named in a Certificate Purchase Agreement (the "Underwriter") as underwriter of the Certificates representing the interest in the Lease; and

WHEREAS, the Lease may involve the acquisition of land or buildings and is for a term exceeding the current fiscal year, and provides for rental payments which in the aggregate exceed \$100,000.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF NORTON COUNTY, KANSAS:

SECTION 1. It is hereby found and determined to be necessary and advisable to proceed to design, engineer, construct and install the Project. It is hereby further authorized, ordered and directed that the Project be acquired, constructed and installed in accordance with the certain estimates, plans and specifications before the governing body of the County, at a total estimated cost of \$450,000, which estimate includes all fees and expenses of financing the Project.

SECTION 2. In order to pay a portion of the cost of such Project, the County intends and is hereby authorized to finance certain costs of the Project in an amount which will not exceed \$200,000 in aggregate principal amount, subject in all respects to the negotiation of satisfactory lease-purchase arrangements for the Project. The balance of the costs of the Project is expected to be paid from a grant from the Dane G. Hansen Foundation in the amount of \$250,000. The total of all payments to be made pursuant to the Lease is estimated to be \$277,561 for the purpose of acquiring, purchasing, constructing, installing and equipping the Project.

SECTION 3. The Underwriter is authorized and directed to prepare and distribute the Preliminary Official Statement, in cooperation with Triplett, Woolf & Garretson, L.L.C., as Special Counsel. The Chairman and County Clerk are authorized to execute the Preliminary Official Statement. The Preliminary Official Statement is authorized to be distributed (in its entirety) to prospective purchasers.

SECTION 4. Before the County enters into the Lease and before any Certificates are issued, this Resolution shall be published once a week for two (2) consecutive weeks in The Norton Telegram, a newspaper of general circulation within Norton County, Kansas and if within thirty (30) days after last date of publication of this Resolution, a petition in opposition to this Resolution signed by not less than 5% of the qualified voters of the County is filed with the County Election Officer, the Board of County Commissioners shall submit the question to the voters at an election called for that purpose or at the next general election before entering into the Lease or authorizing the issuance of the Certificates. If no sufficient protest is filed with the County Election Officer within the period of time hereinbefore stated, then the Commission shall be authorized to enter into the Lease and authorizing the issuance of the Certificates to pay a portion of the costs of the Project, as set forth in this Resolution.

SECTION 5. This Resolution shall become effective upon its approval and passage by a majority vote of the governing body of Norton County, Kansas.

PASSED, ADOPTED AND APPROVED by a majority vote of the governing body of Norton County, Kansas this 30th day of September, 2011.

BOARD OF COUNTY COMMISSIONERS
NORTON COUNTY, KANSAS

[seal]
By /s/ Carolyn Applegate
Carolyn Applegate, Chair
By /s/ John Miller, Commissioner
John Miller, Commissioner
By /s/ Richard Thompson
Richard Thompson, Commissioner
ATTEST:
By /s/ Robert D. Wyatt
Robert D. Wyatt, County Clerk

Call Dana for your next ad. 877-3361!

Published in The Norton Telegram, Friday, October 7, Friday, October 14, and Friday, October 21, 2011

PUBLIC NOTICE

Prairie Dog Creek WTAP Sign-up Starts October 1

The Kansas Department of Agriculture will be accepting applications during the period **October 1 to November 15** for the Water Right Transition Assistance Program, WTAP.

WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas by retiring water rights. The Prairie Dog Creek Basin is significant in requirements to maintain compliance in the Republican River Compact with the State of Nebraska. The "High Priority" areas of this basin in Phillips, Norton, Decatur, Sheridan and Thomas counties have been designated to be in need of stream restoration and aquifer recovery and are now closed to further appropriations of water.

Applicants who are selected for WTAP grants are compensated by the Kansas Department of Agriculture in exchange for the permanent retirement of water rights on irrigated land. Priority is given to retiring water rights in areas which would have the greatest impact on the stream system. A fixed rate price of \$2,000 per acre-foot of Historic Consumptive Water Use is available for eligible water rights to be retired. **WTAP grants are approved on the basis of competitive bids.**

To be eligible, water rights must have been actively used in the last 10 years. Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964. WTAP rules and regulations, applications, maps, and other details are posted on the Kansas Department of Agriculture, Division of Conservation web site at www.scc.ks.gov. Information and assistance can also be provided at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton, (785) 425-6787 or at the Northwest Kansas Groundwater Management District No. 4 in Colby, (785) 462-3915.

Sudoku Solution #2320-M

7	1	9	6	8	2	3	4	5
8	3	4	9	5	7	6	2	1
2	6	5	4	3	1	7	9	8
4	5	7	1	2	3	9	8	6
1	9	2	8	6	4	5	7	3
3	8	6	7	9	5	2	1	4
9	4	1	5	7	6	8	3	2
5	7	3	2	1	8	4	6	9
6	2	8	3	4	9	1	5	7

Shaving Strokes

S	H	O	D	O	R	C	A	S	D	A	R	E		
A	O	K	I	C	O	O	K	S	E	R	A	T		
C	O	L	O	N	E	L	P	A	R	M	A	R	C	H
S	A	R	A	L	E	E	A	L	I	K	E			
H	E	H	B	O	X	S	T	R	I	V	E	R		
I	G	O	T	I	T	C	P	A	N	E	T			
C	O	M	A	S	S	O	I	L	S					
W	A	T	C	H	T	H	E	E	A	G	L	E		
			O	A	R	E	D	S	L	A	V	E		
R	O	T	R	A	N	S	H	O	V	E	D			
D	E	R	I	D	E	D	L	E	I	E	N	S		
E	V	I	T	A	A	D	A	M	A	N	T			
F	E	E	L	S	U	P	T	O	B	I	R	D	I	E
A	R	N	E	G	R	A	P	E	L	E	D	S		
T	E	T	S	H	O	D	A	D	O	R	E	S		

(Published in The Norton Telegram on Friday, October 14, 2011 1 (T))

TREASURER'S QUARTERLY FINANCIAL REPORT

CITY OF NORTON, KANSAS

For the Period From July 1, 2011 to September 30, 2011

FUNDS	1 Old balances (last report)	2 Receipts	3 Disbursements (warrants paid)	4 Net treasury cash
GENERAL OPERATING	630,557.08	312,035.93	367,707.20	574,885.81
EMPLOYEE BENEFIT	82,294.90	11,158.73	31,561.17	61,892.46
SPECIAL HIGHWAY	203,001.47	23,808.36	22,573.37	204,236.46
CEMETERY MAINTENANCE	6,682.97	0.00	0.00	6,682.97
SPECIAL PARKS	16,489.56	3,154.31	500.00	19,143.87
CEMETERY DONATION	17,240.53	0.00	0.00	17,240.53
INDUSTRIAL DEVELOPMENT	48,978.76	1,354.57	3,065.18	47,268.15
TOURISM	0.00	4,539.67	4,539.67	0.00
LIBRARY	0.00	8,494.47	8,494.47	0.00
LIBRARY EMPLOYEE BENEFIT	0.00	3,290.29	3,290.29	0.00
FIRE PROCEEDS CASH	0.00	0.00	0.00	0.00
SPECIAL HEALTH	67,356.15	113,665.82	109,247.14	71,774.83
LIBRARY BOND FUND CASH	0.00	0.00	0.00	0.00
BOND & INTEREST	58,622.62	5,296.04	57,737.50	6,181.16
IMPROVEMENT FUND GO BOND	1,059,264.81	2,671.59	21,400.00	1,040,536.40
DEBT SERVICE GO BOND	0.00	145,674.00	145,674.00	0.00
COST OF ISSUANCE GO BOND	0.00	0.00	0.00	0.00
CDBG FIRE TRUCK GRANT	0.00	325,803.60	323,695.00	2,108.60
AIRPORT BOND & INTEREST	4,398.36	29,298.75	29,298.75	4,398.36
NORTHBRIDGE BOND & INT.	2,559.88	0.00	0.00	2,559.88
ELECTRIC	987,951.73	1,014,218.05	916,236.70	1,085,933.08
WATER	423,512.15	265,523.05	388,940.82	300,094.38
SEWER	332,913.79	164,107.12	187,247.54	309,773.37
REFUSE	172,857.76	89,729.89	66,641.33	195,946.32
REVOLVING LOAN	1,159.70	7,259.44	7,259.44	1,159.70
ELECTRIC REPLACEMENT	551,306.53	25,631.55	72,549.22	504,388.86
ELECTRIC DEPOSITS	74,572.67	7,015.54	7,099.32	74,488.89
WATER DEPOSITS	21,277.68	1,972.32	1,938.75	21,311.25
WATER REPLACEMENT	35,683.73	1,800.00	0.00	37,483.73
SEWER REPLACEMENT	42,016.60	1,800.00	0.00	43,816.60
REFUSE REPLACEMENT	33,389.89	1,500.00	0.00	34,889.89
PAYROLL	42,505.50	448,872.21	449,798.27	41,579.44
PRIOR YEAR	6,000.00	0.00	6,000.00	0.00
				0.00
				0.00
TOTALS	4,922,594.82	3,019,675.30	3,232,495.13	4,709,774.99

Available Cash:
FIRST STATE Bank 4,364,774.99
FIRST SECURITY BANK Bank 345,000.00
THE BANK Bank 0.00
Total Available Cash (To agree with total funds above) 4,709,774.99

LIABILITIES AND OBLIGATIONS

NORTHBRIDGE HOUSING REFUNDING BOND (2003)	\$	11,428.50
AIRPORT REFUNDING BOND ISSUE	\$	255,000.00
PLAYGROUND EQUIPMENT	\$	9,578.37
DIGGER DERRICK TRUCK	\$	49,795.03
WASTEWATER PLANT KDHE REVOLVING LOAN	\$	3,349,245.95
WATER PLANT KDHE REVOLVING LOAN	\$	1,474,371.09
WASHINGTON SQUARE IMPROVEMENTS	\$	330,000.00
RESCUE TRUCK	\$	62,713.46
REFUSE TRUCK	\$	56,838.54
USDA RURAL DEVELOPMENT WATER PLANT BONDS	\$	3,193,431.00
TOTAL	\$	8,792,401.94

I, Patty Rowh, do hereby certify that the above statement is correct.
Signed Patty Rowh, City Treasurer

Colby Community College
Adult Education Classes

Enrolling Now:
Official GED Prep and Academic Success Classes in Norton, Phillipsburg, Logan, and Stockton

Classes and Materials are FREE!
Classes will meet two nights per week for 10 weeks.
Locations, times and dates to be announced.

Questions: Call Nance Munderloh at (785) 460-4663 or Dian Organ at (785) 460-5486.

COLBY COMMUNITY COLLEGE 1255 South Range • Colby, KS 67701
www.colbycc.edu

NORTON LIVESTOCK, INC.
785-877-5161
NORTON, KANSAS
REGULAR CATTLE SALES EVERY THURSDAY
Sale Results for October 13
1755 Head Sold

STEERS:
33 blk steers, Norton 486 159.75
56 blk steers, Norton 570 152.00
16 mix steers, Norton 523 146.75
66 blk steers, Mahaska 758 137.85
104 blk steers, Hanston 731 136.35
16 mix steers, Norton 646 136.75
180 blk steers, Norton 827 136.75
59 mix steers, Prairie View 852 130.00

HEIFERS:
37 mix heifers, Prairie View 487 140.00
33 blk heifers, Norton 496 137.25
42 blk heifers, Norton 645 136.25
11 blk heifers, Hill City 717 135.00
66 blk heifers, Smith Center 720 133.50
40 blk heifers, Norton 542 133.50
113 mix heifers, Norton 762 132.50
60 blk heifers, Marysville 829 127.75
66 blk heifers, Hanston 771 127.75

Special Calf Sales October 27 and November 3
Clarence Tien-785-973-2231, Cellular-785-567-8113;
Monte Jessup-785-669-2556; Jan Tien-785-973-2744