For classified rates and information, call 785-877-3361



## Notice

SPRING CLEANING? Carpet Cleaning. Any 3 Rooms only \$149.95! Dry-Foam and Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners (785) 538-2526, Johnene Cheney.

-3/31-

# SEPTIC TANKS

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772 — tf —

# HELP WANTED

ADMINISTRATIVE - Branch Office Administrator - Norton, KS. Edward Jones is a financial services firm focused on meeting the needs of individual investors. Excellent organization, communication skills, and the ability to work independently are required to perform administrative, marketing, and client service responsibilities. We offer competitive benefits and a comprehensive on-line training program. To be considered for this position, send resume to www. edwardjones.com/careers or ejones@beksdata.com. Include your salary requirements and Job Code on all correspondence. Job Code: 327814-JB. Edward Jones is an equal opportunity employer

-1/7-

NORTON COUNTY SHER-IFF'S OFFICE is now accepting applications for a full-time dispatcher, primary shift hours will be midnight to 8 a.m. Dispatch duties include, computer skills, telecommunications, phone techniques, typing and some jail duties. Shift work is required. Benefits include health, dental and optometry insurance, paid for \$90.00 a pickup load. Call vacation and sick days. Mini-

# LODGE NOTICES

# LODGE NOTICES



Darren McMullen, Commander Curt Archibald, Adjutant Eagles Lodge



FOE 3288 Second and Fourth Wednesday, 7:30 p.m.

Larry Hawks, President Secretary, Vacant



Sons of the American Legion Second Monday 7:30 p.m.

Steve VanDerVeen, Commander Doyle Brooks, Adjutant



**Veterans of** Foreign Wars

Reg. 7:00 p.m. First Mon. of each Month

Curt Archibald, Commander Joe Ballinger, Quartermaster



1.0.0.F. No. 157

Meet at Eagles Club First and Third Thursday Each Month at 7:30 p.m.

Geneva Tier, Noble Grand Randy Knoll, Secretary



The American **Legion Riders** Post 63

Meet at 5:00 p.m. at the American Legion Building on the Second Sunday of Every Month website: www.alr63.org

mum qualifications are high school graduate or equivalent, must be 18 years of age, no felony and certain misdemeanor convictions. EOE. Applications may be picked up at the Sheriff's Office.

-1/10-

NORTON CORRECTIONAL FACILITY is recruiting for three Administrative Assistant positions. Current pay is \$12.35 per hour plus benefits. For more info and to apply go to www.jobs.ks.gov or call 785-877-6642. Deadline to apply 1/14/11.

-1/11-

BECK ENERGY is interested in hiring a service rig, drilling contractor and contract pumper. Please send information to: Beck Energy Corporation, P.O. Box 1070, Ravenna, Ohio 44266 or beckenergy@ hotmail.com

-1/18-

WANTED - Your business online at www.NWKansasonline.com

-tfn-

## BEEF FOR SALE

CORN FED HOME raised ground beef for sale. Call Ward Sumner, 785-871-1662. -N1/14-

DISC ROLLING

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. - tf -

FIREWOOD FOR SALE

SEASONED SPLIT FIRE-WOOD. Delivered and stacked in Norton County

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*7*85-877-5161

6 blk steers, Prairie View . . . . . . . . . . . . . 377

7 mix steers, Kensington . . . . . . . . . 610

58 blk steers, Phillipsburg . . . . . . . . . . . 746

62 blk steers, Prairie View . . . . . . . . . . 801

58 blk steers, Hanston..... 878

112 blk steers, Hanston..... 893

13 mix steers, St. Francis . . . . . . . . . . . . . . . . . . 521 . . . .

45 mix steers, Dodge City . . . . . . . . . . . . . . . . 912 . . . . 115.60

46 blk heifers, Prairie View . . . . . . . . . . . . . 680 . . . . 116.85

Clarence Tien-785-973-2231, Cellular-785-567-8113;

Monte Jessup-785-669-2556; Jan Tien-785-973-2744

NORTON, KANSAS

**REGULAR CATTLE SALES** 

**EVERY THURSDAY** 

Sale Results January 6

1425 CATTLE SOLD

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Richard at 785-202-9117. -1/18-

# FARM GROUND

LOOKING FOR FARM GROUND to cash rent. Will pay a premium, 785-567-7837. -1/15/11-

# OFFICE SPACE FOR RENT

OFFICE SPACE AVAILABLE to rent February 1. Downtown in the Wilson Carter Building. Call 785-877-3361 for details. -tfn-

## APARTMENT FOR RENT

ONE AND TWO bedroom apartments ready to rent. Income based housing - public housing. Phone Norton Housing Authority, 785-877-2714. -1/14-

BIEBER COTTAGES in Norton. Independent apartment for seniors, 2 bedrooms, 1 bath, handicap accessible, all appliances furnished. Garage, emergency response system, water and gas paid. Contact Nancy McGinnis, Andbe Home 785-877-2601.

-tfn-

# House for Sale

TWO BEDROOM HOUSE on in ready. 406 N. Brown, good neighborhood. Call 785-877-3091, Connie Stromer.

-1/31-

REALESTATE agencies online at www.NWKansasOnline.

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large lot and in good condition. Re-modeled bathroom. Move

REAL ESTATE

REAL ESTATE NEEDS: Call Jolene Weiser at 785-877-2185 for all of your real estate needs - Kansasland Realtors - Larry Riggs, Broker. Please give us a call so we can go to work for you! We have potential buyers seeking homes.

-tfn-

KNOWLEDGEABLE OF REAL ESTATE and proven Real Estate Salesperson. Internet accessible and supporter of DiscoverNorton.com. Daily calls for Real Estate Listings by R.J. Metcalf in Norton and surrounding area. Let us help you. Listing agent, Duane McEwen. Call 785-877-3032.

-tfn-

## LIVESTOCK

AG BUSINESSES ONLINE at www.NWKansasOnline.com - tf -

FOR SALE

2001 INTERNATIONAL EA-GLE 9400, 72 Tn. Pro Sleeper 12.7 Detroit 430 HP. Well maintained, 985,000 miles. \$15,000. 785-672-0177.

-1/21-

## AUCTION SERVICE

FULL TIME AUCTION company, all types of sales, reliable auction crew, computerized clerking and check out. 601 E. Holme, Norton, KS. 785-877-3032. McEwen Auctionowner, Duane R. McEwenauctioneer



# **OFFICE HOURS**

on Friday the Office will close at



Monday through Thursday 8:00 a.m. to 5:30 p.m.

THE NORTON

215 South Kansas Avenue Phone: 785-877-3361 Email: nortontelegram@nwkansas.com -tfn-

## Upcoming Auction

SATURDAY, FEBRUARY 12 -Real Estate Property Auction for LaVergne L. Bietz. Auction to be held at the property at 20512 US Hwy. 36, 4 1/2 miles east of Norton. Home has eat-in kitchen, laundry area, 2 bedrooms, living room,

linen closet, and bathroom on ground floor. Basement is poured concrete with 4 rooms unfinished with propane heat. Electric heat on ground floor, propane cooking stove. Lot contains 2 outbuildings and a large 2 car garage. Duane R. McEwen, Auctioneer and Salesperson, E. Hwy. 36, Norton, Kansas. R.J. Metcalf Real Estate, Kris Randel, Broker, 101 South Penn, Oberlin, Kansas.

# Sudoku Puzzle Answers

# Sudoku Solution #2040-M

1	2	8	3	9	6	4	5	7
9	5	7	8	1	4	2	3	6
3	6	4	2	5	7	8	1	9
2	1	5	4	6	8	7	9	3
8	4	6	7	3	9	5	2	1
7	3	9	1	2	5	6	8	4
6	8	2	9	7	3	1	4	5
4	7	3	5	8	1	9	6	2
5	9	1	6	4	2	3	7	8
© 2009 Hometown Content								

DECATUR COUNTY, KANSAS

SELLER: GAUMER, INC. TUES, FEB. 01, 2011 @ 10:30, A.M., CST

**AUCTION LOCATION: At the farmstead located 8** miles South, 4 miles East & ½ mile South of Oberlin

**LEGAL DESCRIPTIONS:** 

TRACT 1: 7.0+ acres w/improvements in NE/4 of 16-4-28

TRACT 2: 153.0+ cropland acres in NE/4 of 16-4-28



K LANE

Selling in 2 tracts & combo excellent for farm headquarters or hunting retreat! Improvements include a 4 bedroom home, 60'x75' Butler shop, 40'x75' Butler building, and mature windbreak.



**SUNDAY, JANUARY 23, 2011** 1:00 TO 4:00 PM

INTERNET BIDDING AVAILABLE! Call for details!

For a Virtual Tour & Brochure visit www.farmandranchrealty.com

FARM & RANCH REALTY, INC.

MIKE BAILEY, Listing Agent (785-678-8082) 1420 W. 4TH - COLBY, KS 67701

Toll Free 1-800-247-7863 DONALD L. HAZLETT, BROKER

'When you list with Farm & Ranch, it's as good as SOLD!'

. \$35.291.69

# PUBLIC NOTICE •

### Published in The Norton Telegram on Friday, Appraiser's Cost . . . . . . . . \$14,233.07 Alcohol & Drug Test Fund

County Health . . . . . . . . . . . .

January 7, 2011. Board of County Commissioners met in regular session at the Norton County Courthouse December 30, 2010 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County Clerk's Office

(\*Juvenile Service Accounts) FUND TOTALS ONLY County General......\$155,474.54 Road & Bridge.....\$58,163.24 Special Bridge..... . \$10.565.89 Ambulance . . . . . . . . . . . . . \$38,096.17

Economic Development . . . . \$10,498.82 4-H Maintenance..... \$582.12 Noxious Weed.....\$17,080.22 Solid Waste Cap Outlay . . . . . \$3,951.73 DISTRICT CORONER ..... \$200.00 Economic Dev Cap Outlay . . . . \$2,818.00 Reg Deeds Tech Fund ..... . \$6,288.00

911 Tax . . . . . . . . . . . . . . . . . \$1,127.78

Co Attorney Diversion . . . . . \*Court Trustee - State . . . . . . . \$15,682.81 •Court Trustee - Local . . . . . . . \$243.92 \*Case Management..... \*Juvenile Director . . . . . . . . . \$1,185.08 \*Diversion . . . . . . . . . . . . . . . . \*Juvenile Intake..... Northwest BT Region . . . . . \*Thinking For A Change. . . \$663.18 HEALTH REIMBURSEMENT \$9,527.11

1/7/11 8:33:34 AM

9 1-7-11 Clas Ads.indd 1