2(T)

Sheriff's Log

January 29

2:21 p.m. Received a call from subject in Almena advising of 5 boys just to the south that are swinging sticks, throwing and kicking things, and tormenting the dog that is at the residence across the street. Reporting party advised that activity is making her verv nervous.

2:24 p.m. Advised Deputy Douglas of above call and he will be en route.

January 31

3:13 p.m. Subject arrived at SO to report hitting a deer this morning on Highway 36 by the Prison and is needing a report.

3:22 p.m. Received abandoned

3:23 p.m. Received another 911 call from same number and then

a hang up 3:23 p.m. Received a 911 call

hang up. 3:23 p.m. Called above 911 number back reference to hang up, spoke with male subject who advised was attempting to text and it rang into 911 from his cell, no emergency.

3:24 p.m. Received another 911 call reporting black cows out 13 miles south of Norton on Highway 283.

3:26 p.m. Attempted calling phone number back again in reference to the earlier tow abandoned 911 calls from the same number and spoke with female subject who advised that everything is okay and unknown who had

3:29 p.m. Received a call back from residence that had the earlier abandoned 911 calls advising that two young children had been using the phone and mother requested they be talked to reasons 911 should be called. Spoke with children on the phone.

February 2

3:52 p.m. Received a request for a Deputy to go with subject to retrieve his property just outside of Norton at a residence.

4:27 p.m. Male individual arrived at the Sheriff Thomson office.. Will visit with Under Sheriff

4:34 p.m. Subject left the Sheriff's Office after visiting with Under Sheriff Wenzl.

February 3

10:08 a.m. Received call from subject advising Sheriff's Office of a sick or injured deer south of Norton near mile marker 198. Subject would like an officer to take care of this deer.

10:09 a.m. Advised Deputy Bohl reference above.

3:05 p.m. Subject arrived at the Sheriff's Office to see Sheriff Thomson and left Sheriff's Office and will come back when Sheriff Thomson is back from training.

6:20 p.m. Received call from subject stating that a neighbor had passed away and now kids are stealing her yard decorations from her house. She was wondering if deputies could do extra patrol in the area.

6:24 p.m. Advised Deputy Land of above call.

February 4

8:15 a.m. Deputy Bohl advised he received a report of a vehicle that had slid off the roadway a

Annual toy show scheduled

The Norton Methodist Men will be ringing in the first day of spring with their 22nd annual Farm Toy and Collectibles show. This popular show is one of the oldest and well-attended shows of its type in the area. New dealers and dealers who have made the trip to Norton year after year will be at the Norton National Guard Armory on March 20 to display their old and new farm toys, NASCAR, trucks, hot wheels and more. The show, which is co-sponsored by the Norton Area Chamber of Commerce, will be open from 9 a.m. to 4 p.m. There will be an hourly drawing for toys donated by participating dealers. A food bar featuring sandwiches and homemade pie is provided. Proceeds from this event go to fund various Christian mission trips.

quarter of mile west of W6 and Rd J and Under Sheriff Wenzl and

2:07 p.m. Above female subject left Sheriff's Office after speaking with Under Sheriff Wenzl.

Deputy Bohl are en route.

5:31 p.m. Received call from subject about a pickup with a flatbed on the west side of Highway 283 about 2 miles south of K-9 with the flashers on.

5:34 p.m. Advised Deputy Annon of above call.

7:02 p.m. Received call about activated alarm at business in

7:03 p.m. Advised Deputy Annon and Deputy Land of activated

7:06 p.m. Advised Deputy Annon and Deputy Land that key holder was contacted and will be

7:12 p.m. Key holder called back and advised that he had checked things out and everything

7:12 p.m. Advised Deputy Annon and Deputy Land of above.

February 5

2:32 p.m. Received a call from subject requesting a funeral escort in approximately 30 minutes from the east entrance to Almena by the City Shop and they will be traveling to Long Island.

2:33 p.m. Advised Under Sheriff Wenzl and Deputy Land of

5:22 p.m. Received 911 call from subject about 6 miles east of Norton and heading west and there was a vehicle that was about 2 - 3 feet off his bumper.

5:25 p.m. Advised Deputy Land of above report.

February 6

7:40 a.m. Received a call from subject in reference to a car off in the ditch at 6 mile junction east of Norton off Highway 36.

7:48 a.m. Public serviced Deputy Bohl and advised in reference to above.

7:49 a.m. Received call from subject in reference to she went to check car out and there is no one there.

1,800 Kansans qualify for additional savings on Medicare.

Do you or your loved ones? Find out by contacting the Area Agency on Aging nearest you, toll-free, at

1-866-457-2364





9:00 A.M. - 4:00 P.M.

National Guard Armory North Highway 283, Norton, Kansas

One of the oldest shows of this type in the area **DEALERS FROM THREE STATES** Displaying Old and New Farm Toys NASCAR, Hotwheels, Trucks and Whatever!!

For Dealer or Buyer Information Contact: Clair Rumford, 785-877-3835 Concession Stand on Premises • Admission \$2.00; 12 & Under Free w/Adult SPONSORED BY NORTON UNITED METHODIST MEN

AND NORTON AREA CHAMBER OF COMMERCE

Cancer? No options left? Call us.

Do you or a loved one have cancer of the ovaries, uterus, pancreas, liver, colon or other organ in the region of the stomach or gut?

Those 18 and above who've exhausted other treatment options may be able to take part in a clinical trial of the new drug Nanotax®.

If eligible, you'll receive treatment at the University of Kansas Cancer Center in Kansas City or Wichita.

Call right now.

Please join us to wish

best wishes on her Retirement

Lenora Community Building

Serving cake and punch

Come and go, public is invited

Friday, March 19th from

3:30 to 5:30 p.m.

913-588-1227

www.kansascancertreatment.org

sponsored by CritiTech, Inc., Lawrence, KS

PUBLIC NOTICE **RESOLUTION NO. 2010-03** Published in The Norton Telegram on Friday, March 5, 12, 2010

RESOLUTION NO. 2010-03 A RESOLUTION FIXING TIME AND PLACE OF HEARING ON PUBLIC OFFICER'S REPORT FINDING THE PREMISES OF JEROME AND IRMA LAURIN, 410 BRYANT STREET, ALMENA, NORTON COUNTY KANSAS, UNFIT FOR **HUMAN HABITATION, DANGEROUS AND UNSAFE**

WHEREAS, the Public Officer of the City of Almena, Kansas, has made her report and request to the Governing Body of the City of Almena, Kansas, that finds the premises located within Almena, Kansas, belonging to Jerome and Irma Laurin, more particularly described as follows:

> Lot Six (6), Block Four (4), Original Town of Almena, Norton County, Kansas:

to be unfit for human habitation, dangerous and unsafe; and

WHEREAS, the Governing Body of the City of Almena, Kansas, has authority pursuant to Section 4-601, et seq., of Code of the City of Almena, Kansas, to require or cause the repair, closing or demolition or removal of such structures found to be unfit for human habitation, dangerous or unsafe within Almena

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:

SECTION ONE: a hearing will be held before the Governing Body of the City of Almena, Kansas to determine whether the structure or structures on the premises described above is fit for human use or habitation, dangerous or unsafe, at the following place on the following date:

City Building, Almena, Kansas, on the 3rd day of May, 2010, at 7:00 p.m. SECTION TWO: That this resolution shall be published once each week for two (2) consecutive weeks in the official City newspaper and that notice by certified mail be sent to each owner, agent, lienholder and occupant of the premises PASSED AND APPROVED this 1st day of March, 2010.

CITY OF ALMENA, KANSAS /s/ Gerald Wilson, Mayor

/s/ Twila Ingram, Almena City Clerk

PUBLIC NOTICE

IN THE MATTER OF THE ESTATE OF SHIRLEY B. URBAN

Published in The Norton Telegram on Friday, February 26, March 5, 12,

IN THE DISTRICT COURT OF **NORTON COUNTY, KANSAS** In the Matter of the Estate of SHIRLEY B. URBAN, deceased Case No. 2007-PR-38

NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY notified that a petition has been filed on February 22, 2010, in said Court by Michael K. Urban and Kimberly Kay Eagleburger, coexecutors of the will of the decedent, praying for final settlement of the estate approval of their acts, proceedings and accounts, allowance for fees and expenses, determination of the heirs, devisees and legatees entitled

to the estate, and assignment to them according to the will and the orders of the Court.

You are required to file your written defenses thereto on or before March 22, 2010, at 11:00 a.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Michael K. Urban and Kimberly Kay Eagleburger, Petitioners

Submitted by: Mark C. Whitney, No. 9607 WHITNEY LAW OFFICE 112 South Kansas, Box 208 Norton, Kansas 67654 (785) 877-2661 Fax (785) 877-3868 Attorney for the Petitioners

PUBLIC NOTICE **RESOLUTION NO. 2010-07**

Published in The Norton Telegram on Friday, March 5, 12, 2010 (2T)

A RESOLUTION OF NORTON COUNTY, KANSAS, DESIGNATING WEST WASH-INGTON STREET AND ROAD W-1 AS PRIMARY ARTERIAL HIGHWAYS WITHIN THE CORPORATE LIMITS OF THE COUNTY: AUTHORIZING THE COUNTY TO MAKE PRIMARY ARTERIAL HIGHWAY IMPROVEMENTS; DESIGNATING A RECOVERY ZONE; AUTHORIZING THE COUNTY TO ISSUE RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS IN AN APPROXIMATE PRINCIPAL AMOUNT OF \$88,000 TO PAY THE COSTS OF THE PRIMARY ARTERIAL HIGHWAY IN **PROVEMENTS**

WHEREAS, K.S.A. 68-580 et seq. (the "Act") authorizes the governing body of Norton County, Kansas (the "County") to designate by resolution, any existing or proposed new county road or highway or part thereof within the county as a primary arterial highway: and

WHEREAS, the Act provides that the County has the power to construct, reconstruct, maintain or repair primary arterial highways, and provides that the costs may be paid from public funds, or by the issuance of bonds, including Recovery Zone Economic Development Bonds issued pursuant to 26 U.S.C. § 1400U-2; and

WHEREAS, the County finds it necessary to designate West Washington Street (from U.S. Highway 36 to the city limits of the City of Norton, Kansas) and Road W-1 (south of U.S. Highway 36) as a primary arterial highway; and further finds it to be necessary to authorize the improvement, regrading and repaving of said highways, including related appurtenances and storm drainage (the "Project‰) and to provide for payment of a portion of the cost thereof; and WHEREAS, the County finds it necessary to designate a certain area of the Coun-

ty, including the Project, as a Recovery Zone as defined in 26 U.S.C. § 1400U-1; WHEREAS, the estimated amount of Recovery Zone Economic Development Bonds to be used for such purpose is less than 1/2 % of the assessed valuation of such County; and

WHEREAS, the County desires to pay the costs of the Project by issuing Recovery Zone Economic Development Bonds of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF NORTON COUNTY KANSAS

Section 1. Designation of Primary Arterial Highways. It has been found and determined that Washington Street (from U.S. Highway 36 to the city limits of the City of Norton, Kansas) and Road W-1 (south of U.S. Highway 36) within Norton County, Kansas are existing county roads or highways; and that it is desirable and appropriate and is hereby authorized, ordered and directed that said roads in the County are designated and established as primary arterial highways, all as provided by and described in the Act.

Section 2. Designation of Recovery Zone. It has been found and determined that the unincorporated portion of Center - District 1 Township located to the South and Southeast of U.S. Highway 36 and West/Southwest of the city limits of the City of Norton, such area including the Project, is in general distress; and that it is desirable and appropriate and is hereby authorized, ordered and directed that said area is designated and established as a Recovery Zone within the meaning of 26 U.S.C. § 1400U-1

Section 3. Authorization of Project. The Project is authorized and directed to be completed pursuant to the Act in accordance with certain estimates, plans and specifications before the governing body on this date.

Section 4. Payment of Project Costs. It is hereby further found and determined that the estimated cost of the Project is \$88,000 of which \$88,000 shall be payable by the county and paid through the issuance of bonds of the County as provided by the Act to be issued as Recovery Zone Economic Development Bonds.

Section 5. Authorization of the Bonds. It is hereby further found and determined to be necessary and it is hereby authorized, ordered and directed that in order to provide the necessary funds to pay the cost of the Project, there shall be issued Recovery Zone Economic Development Bonds in the total aggregate principal amount of \$88,000.

Section 6. Publication and Effective Date. This Resolution shall be published once each week for two (2) consecutive weeks in the County's official newspaper as required by law. If, within sixty (60) days from and after the date of the last publication of this resolution, there shall be filed in the Office of the County Clerk a written protest against the issuance of the Recovery Zone Economic Development Bonds, which protest is signed by not less than two percent (2%) of the electors of the County, then the question of issuing any bonds shall be submitted to the electors of the County at an election which shall be called for that purpose as provided by law, and no such bonds shall be issued unless such proposition shall receive the approval of a majority of the votes cast thereon.

PASSED, ADOPTED AND APPROVED by the governing body of Norton County, Kansas on March 1, 2010.

NORTON COUNTY, KANSAS

Richard Thompson, Chairman By /s/ John Miller

John Miller, Commissioner

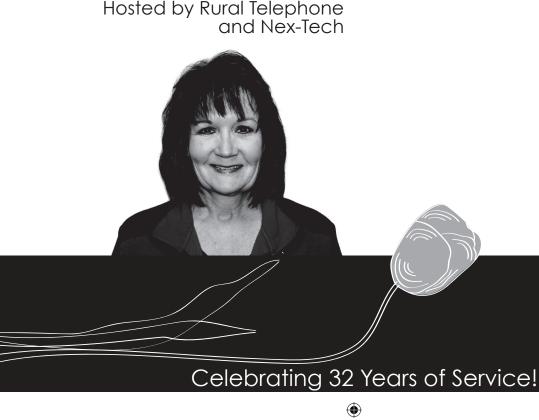
By/s/ Carolyn Applegate
Carolyn Applegate, Commissioner

Robert D. Wyatt, County Clerk

[seal] By /s/ Richard Thompson

By/s/Robert D. Wyatt

BOARD OF COUNTY COMMISSIONERS



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