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Land for Sale
ABSOLUTE REAL ESTATE AUCTION TUES., OCT. 28. Rustic lodge on 86 +/- acres with amenities galore in Maple Hill, KS. Bid Now at www.purplewave.com Purple Wave Realty, LLC

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• PUBLIC NOTICE • RESOLUTION — ROAD VACATIONS

Published in The Norton Telegram on Friday, October 10, 2008

(1T)

RESOLUTION IN RE: ROAD VACATIONS IN:

That portion of County road W6 lying South of S Lenora Road, lying between the East Half of the East Half (E/2 E/2) of Section Twenty-seven (27) and the West Half of the East Half (W/2 E/2) of Section Twenty-seven (27), all in Township Five (5) South, Range twenty-four (24) West of the Sixth P.M.; and County road W6 lying between the East half of the East Half (E/2 E/2) of Section Thirty-four (34) and the West half of the East Half (W/2 E/2) of Section Thirty-four (34), all in Township Five (5) South, Range Twenty-four (24) West of the Sixth P.M.; all in Norton County, Kansas; WHEREAS, on this 22nd day of September, 2008, at a duly constituted and regular meeting of the Board of County Commissioners of Norton County, Kansas, and all members of the Board being present, the matter of the vacation of the roads herein described, came up for final consideration and action by the Board, and having carefully considered the proposed road vacations, and having made an examination of the subject county roads, finds as follows:

1. That said roads are more particularly described as follows, to-wit: That portion of County road W6 lying South of S Lenora road, lying between the East Half of the East Half (E/2 E/2) of Section Twenty-seven (27) and the West Half of the East Half (W/2 E/2) of Section Twenty-seven (27), all in Township Five (5) South, Range Twenty-four (24) West of the Sixth P.M.; and County road W6 lying between the East Half of the East Half (E/2 E/2) of Section Thirty-four (34) and the West Half of the East Half (W/2 E/2) of Section Thirty-four (34), all in Township Five (5) South, Range Twenty-four (24) West of the Sixth P.M., all in Norton County, Kansas
2. That all of the above-described roads are neglected and unused and are presently unfit for public travel. That the above-described roads for use as public utility do not justify the expense by Norton County, Kansas to place the roads in proper condition for public travel, and
3. That the above-described roads should be immediately closed.

IT IS THEREFORE, NOW BY SAID BOARD CONSIDERED AND RESOLVED That said roads hereinbefore described be, and the same are hereby vacated and closed

BOARD OF COUNTY COMMISSIONERS
NORTON COUNTY, KANSAS
Richard Thompson, Chairman
John Miller, Member
Leroy Lang, Member

WITNESS MY HAND AND SEAL of said county, at Norton, Kansas, on September 22, 2008.

Robert D. Wyatt, Norton County Clerk

• PUBLIC NOTICE • NORTON COUNTY EMS FACILITY INVITATION TO BID

Published in The Norton Telegram on Friday, October 10, 2008

(1T)

INVITATION TO BID

Sealed bids will be received by Norton County, Kansas at the Norton County Clerk Office, in the Norton Co. Courthouse, 105 S. Kansas, PO Box 70, Norton, Kansas 67654, for construction of the:

NORTON COUNTY EMS FACILITY NORTON, KANSAS

Until 11:00 a.m. local time on the 10th day of November, 2008.

Copies of the Drawings, and other contract documents are on file and available for inspection at the office of BG Consultants, Inc., 4806 Vue Du Lac Place, Manhattan, Kansas 66503, Telephone No. (785) 537-7448, Fax No. (785) 537-8793, Norton County Clerk's Office, 105 S. Kansas, PO Box 70, Norton, Kansas.

General Contractors may obtain a complete set of the Contract Documents by sending a cash payment of Eighty-Five Dollars (\$85.00) along with a written request for said set of Documents ADDRESSED TO: BG CONSULTANTS, INC. 4806 Vue Du Lac Place, Manhattan, Kansas 66503. This process will be used to obtain additional sets of plans and specifications. This is a non-refundable payment.

The amount of Bid Security to be furnished by each Bidder is stated in the Instructions to Bidders. The Bidder to whom a contract is awarded will be required to furnish acceptable performance and Statutory Bonds.

A Bidder may withdraw any Bid

PRINCIPAL ITEMS OF WORK ARE:

New EMS Building Construction Including Site, Mechanical, Electrical, and Plumbing Work

he has submitted at any time prior to the hour for the closing of the Bids provided the request for withdrawal is signed in a manner identical with the Bid being withdrawn. No withdrawal or modification will be permitted after the hour designated for closing Bids. No Bidder may withdraw his proposed bid for a period of Thirty (30) days after the date and hour set for the opening of Bids.

The Owner reserves the right to reject any and all Bids, to waive formalities in considering Bids and to accept the bid which in its opinion is the best Bid. This is a public bid letting. The bid opening will be conducted by the owner in the Norton County Commissioner's Room in the Norton County Courthouse, at 11:00 a.m. local time on November 10, 2008.

A pre-bid meeting will be held on October 30, 2008 at the Norton County Commissioner's Room, 105 S. Kansas, PO Box 70, Norton, Kansas 67654, at 10:30 a.m. This is not a required meeting but it is highly recommended that prospective bidders be in attendance.

All persons awarded and/or entering into contracts with the Norton County shall be subject to and required to comply with applicable county, state and federal provisions pertaining to nondiscrimination, labor standards, equal employment opportunity and affirmative action on public contracts. The project is being partially funded by the Small Cities Community Development Block Grant Program managed by the Kansas Department of Commerce and Housing.

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TREASURER'S QUARTERLY FINANCIAL REPORT

Published in The Norton Telegram on Tuesday, October 10, 2008 (1T)

TREASURER'S QUARTERLY FINANCIAL REPORT

CITY OF NORTON, KANSAS

For the Period From July 1, 2008 to September 30, 2008

| FUNDS | 1 1st Balance (last report) | 2 Receipts | 3 Disbursements (last report) | 4 Net Income, (Loss) |
|--------------------------|--------------------------------------|---------------|-------------------------------------|----------------------------|
| GENERAL OPERATING | 909,938.18 | 297,487.59 | 743,955.88 | 850,469.89 |
| EMPLOYEE BENEFIT | 75,276.70 | 6,628.37 | 19,352.91 | 64,152.16 |
| SPECIAL HIGHWAY | 172,958.73 | 21,649.98 | 30,163.76 | 164,144.95 |
| CEMETERY MAINTENANCE | 7,415.19 | 0.00 | 529.54 | 6,885.65 |
| SPECIAL PARKS | 4,642.33 | 2,660.59 | 389.32 | 6,913.62 |
| CEMETERY DONATION | 56,000.00 | 0.00 | 0.00 | 56,000.00 |
| INDUSTRIAL DEVELOPMENT | 165,827.18 | 1,413.83 | 28,707.29 | 78,333.63 |
| TOURISM | 0.00 | 3,933.33 | 3,933.33 | 0.00 |
| LIBRARY | 28,975.57 | 7,889.27 | 28,875.57 | 7,889.27 |
| LIBRARY EMPLOYEE BENEFIT | 19,079.83 | 2,756.87 | 10,029.83 | 2,756.87 |
| FIRE PROCEEDS CASH | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| SPECIAL TRUST FUL | 87,268.91 | 99,851.13 | 192,880.13 | 84,239.91 |
| LIBRARY TRUST FUND CASH | 27,382.30 | 0.00 | 27,383.30 | 0.00 |
| BOND & INTEREST | 67,885.01 | 12,665.89 | 55,407.50 | 25,043.40 |
| AIRPORT BOND & INTEREST | 68.88 | 24,131.22 | 24,135.00 | 63.13 |
| NORTH BRIDGE BOND & INT. | 27,044.00 | 0.00 | 0.00 | 27,044.00 |
| ELECTRIC | 680,025.55 | 956,922.69 | 871,784.26 | 769,143.97 |
| WATER | 89,130.73 | 446,181.26 | 602,675.93 | 682,636.56 |
| SEWER | 388,018.72 | 102,517.86 | 190,610.70 | 219,925.78 |
| REFUSE | 17,182.95 | 54,606.38 | 37,483.22 | 14,604.13 |
| REVOLVING LOAN | 1,787.82 | 7,673.20 | 7,937.56 | 1,513.76 |
| ELECTRIC REPLACEMENT | 499,583.41 | 32,934.02 | 0.00 | 532,517.43 |
| ELECTRIC DEPOSITS | 64,555.63 | 7,020.96 | 2,991.36 | 65,385.23 |
| WATER DEPOSITS | 17,993.10 | 3,117.73 | 1,541.22 | 18,569.61 |
| WATER REPLACEMENT | 60,961.73 | 1,800.00 | 6,878.00 | 53,883.73 |
| SEWER REPLACEMENT | 204,660.00 | 1,800.00 | 0.00 | 221,660.00 |
| REFUSE REPLACEMENT | 62,824.92 | 1,500.00 | 0.00 | 64,324.92 |
| PAYROLL | 1,515.41 | 402,886.43 | 400,429.77 | 1,772.17 |
| PROD YEAR | 15,000.00 | 464.90 | 15,464.00 | 0.00 |
| | | | | 0.00 |
| | | | | 0.00 |
| TOTAL | 4,133,984.48 | 2,507,065.55 | 2,797,357.52 | 3,838,652.49 |

Available Cash:

| | | |
|--|------|--------------|
| FIRST STATE | Bank | 7,535,744.07 |
| FIRST SECURITY BANK | Bank | 195,600.00 |
| THE BANK | Bank | 87,918.42 |
| | Bank | |
| | Bank | |
| Total Available Cash (to agree with final funds cover) | | 3,838,652.49 |

| | | |
|--|----|--------------|
| AIRPORT IMPROVEMENT BOND ISSUE | \$ | 325,000.00 |
| NORTH BRIDGE HOUSING REFUNDING BOND (2003) | \$ | 22,498.00 |
| HILRANGER BUCKET TRUCK | \$ | 20,163.59 |
| PLAYGROUND EQUIPMENT | \$ | 32,816.59 |
| DIGGER DERRICK TRUCK | \$ | 101,131.07 |
| WASTEWATER PLANT KDRH REVOLVING LOAN | \$ | 3,534,489.07 |
| WATER PLANT KDRH REVOLVING LOAN | \$ | 3,421,746.95 |
| WASHINGTON SQUARE IMPROVEMENTS | \$ | 470,000.00 |
| RESCUE TRUCK | \$ | 117,121.65 |
| TOTAL | \$ | 8,034,969.84 |

I, Patty Rowh an I hereby certify that the above statement is correct.

Signature Patty Rowh City Treasurer