

CLASSIFIEDS

small ads **BIG** deals

GARAGE SALE

PHILLIPSBURG CITY WIDE Garage Sales, Saturday, April 22, 8 a.m.-???? Maps available at various locations in Phillipsburg beginning April 18th. 4/21

NOTICES

THE HAVEN needs your help. Volunteers are needed to welcome guests for 2-3 hours Friday or Saturday nights. Call Carolyn, 785-877-3361. 4/18

MONA'S MARKET, DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432. 5/16

KEARNEY GUN SHOW—Buy, sell, trade all kinds of firearms. 250 tables, April 22, 23, 9 a.m., Buffalo County Fairgrounds. 4/21

DISNEY/Beach area, 7 days/6 nights stay. \$600. sacrifice for \$199. Good for one year, 913-610-1007. 4/21

AT YOUR SERVICE

ROTOTILLING, rear tine tiller, \$40 hour, 1 hour minimum; power raking, \$50 hr., 1 hr. minimum. Bryan Keiswetter, 877-2771 after 5 p.m. 4/25

KEYS AND LOCKS, Mobile Locksmith. Residential, business and auto locksmithing. 24 hour service. More information, call 785-874-4449 or visit www.keyslocks.com 5/9

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. tf

INTERNET SERVICE, \$8.99 per month, unlimited access, no contract, no credit card required. Toll free 866-978-6098 or www.ccsinternet.org 4/25

HELP WANTED

PHILLIPS COUNTY Retirement Center is looking for an ambitious, knowledgeable, caring RN to become the leader of our team as director of nursing. Excellent wage scale and benefit package available. Call (785) 543-2131 for more information. 4/18

DRIVER—CARQUEST Auto Parts is currently looking for a PT delivery driver. Competitive wages and vehicle provided. Applicants must be 21+ w/ a clean MVR. Background check and drug screen req. Apply at: 102 North 2nd, Norton. EOE. 4/14

NOW HIRING evening and weekend help, full and part-time. Apply at the Norton Dairy Queen. 4/25

MIDWEST OTR drivers needed. Home most weekends. Pulling flatbed. Great

pay plus benefits. Call Chris or Jamie at 888-796-9246. 4/17

HOUSEKEEPERS NEEDED for approx. 2-4 hours in the mornings. Apply in person at the Hillcrest Motel, Norton, KS. 4/24

POSITION OPENING—The Norton County Appraisers Office is accepting applications for an Appraisal Clerk I position opening. Applications are available at the Appraisers Office, 2nd floor, County Courthouse. Applications are to be returned by April 21st. Norton County Appraisers Office, P.O. Box 70, Norton, Ks., 67654, 785-877-5700. 4/18

TRUCK DRIVERS wanted for silage harvest thru Nov. CDL required: can help obtain. Automatic trucks with A/C. room and board provided. Call Galen at 785-693-4555 or 785-693-4239. 5/2

POSTAL JOBS. \$16.46-\$22.97/hr. Now hiring. For application and free government job information, call American Assoc. of labor, 1-913-599-8226. 24 hours Emp. serv. 5/12

NOW ACCEPTING applications. Norton Pizza Hut. Apply in person. 4/18

EMPLOYMENT OPPORTUNITY—NW Kansas Swine Production Facility in Long Island, KS is now hiring individuals to fill vacancies in BREEDING/FARROWING. We offer competitive wages, opportunity for advancement, longevity enhancements, health insurance and other benefits. Call 785-854-7460 for an application. SMS is an EOE employer. 4/18

PRODUCTION CNC MACHINISTS, Trainees and Production Workers. Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. tf

WHISPERING PINES Retirement needs you. If you would like to be a day or evening cook. Call 785-874-5500. Also need someone 16 years of age for server/house-keeping evenings and weekends. 4/25

NORTON COUNTY Road Dept. is accepting applications for mower operators. These are seasonal/temporary positions from May 15 through mowing season. Applications are available at County Shop, West Washington. For more information call 785-877-5740. 4/18

TRUCK DRIVER needed to haul grain in tri-state area. Good wages. CDL required. Call 785-877-2537 or 785-871-2194. 4/18

FOR RENT

FOR RENT—1-2 bedroom house in Norton, appliances furnished. Reasonable rent and no yard work. A Must See! Call 785-871-2073. 4/14

MOBILE HOME FOR RENT in Norton. Ideal for single person. Partial utilities paid. Call 785-877-5225. 4/17

APARTMENTS FOR RENT—To place your name on a waiting list at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity. tf

FOR RENT—Large 3 bedroom house w/finished basement, newly redecorated; 2 bedroom house w/basement and attached garage; large 1 bedroom apartment, utilities paid. 785-877-5253 or 785-871-1990. tf

FOR RENT—Nice two bedroom house for rent in Norton. No pets. Call 785-877-2516. tf

HOMES FOR SALE

3 BDRM, 1 1/2 BATH HOME for sale. Formal living, dining and eat-in kitchen. Utilities on main floor. Partial finished basement. oversized 2 car garage, large deck, and fenced in back yard. 2 blocks from the school. For sale by owner. Call 785-877-2276 for appointment. 4/24

1500 SQ. FT. PRE-FAB 3 bedroom, 2 bath, 6/12 roof, truss floors, basement access, stunning floor plan. Only \$89,900! Premier Homes 9620) 277-0707. 4/28

AUTOS

FOR SALE—1989 Lincoln Continental, \$650; 1989 Ford F-250, 4-wd, \$1,900. Come

see at Engel's, Norton, 1-888-374-2332. tf

LIVESTOCK

COMMERCIAL ANGUS BULLS—RiT02VI, Blueprint and Midland sons. Ultrasound and semen checked. Pakkebie Farms, 785-622-4220. 4/25

PUREBRED YEARLING ANGUS BULLS for sale, 616 and Traveler breeding, halter broke and gentle. 785-854-7671. 4/14

FOR SALE—Purebred Gelbvieh bulls, black and red yearlings and 2 year olds. Double K Gelbvieh, 785-675-8489. 4/28

AUCTIONS

JESSUP AUCTION SERVICE will hold an auction at 10:30 a.m., Sat., April 29, 2006 at the Patterson Farm in Phillipsburg, KS. Selling will be tractors, vehicles, farm equipment, trailers and camper, loader and hay equipment, shop items, tack and much more. For more information contact Bob, 785-543-6121 or Monte, 785-669-2856 or log onto: krvn.com. 4/28

MISCELLANEOUS

TO GIVE AWAY—Used electric MXT treadmill and exercise bike. 785-854-7671. 4/14

DISTRESSED OAK 48" dining room table, 2 leaves, opens to 72", octagon, 4 chairs, good condition, \$200. 785-854-7671. 4/14

T J RANCH
Registered Angus

Since 1955

- Selling 50 Registered Angus Bulls with balanced EPDs
- Sires include: Sitz Alliance 6595, Connealy Freightliner, Rito 616, New Design 878, Rito Prime, Impressive 905
- Proven Carcass Performance
- Purchased bulls stay free until April 15

BRYAN TROYER
Glade, Kansas 67639
785-543-2655

LODGE NOTICES

American Legion Harmonson Redd
Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge FOE 3288
Second and Fourth Wednesday, 8 p.m.
Dennis Gilhousen, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday 7:30 p.m.
James Railsback, Commander
Alan Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Debra Terrell, Commander
Joe Ballinger, Quartermaster

I.O.O.F. No. 157
108 South Kansas, Norton
Thursday—7:30 p.m.
Fun Night—Last Thursday of each month
Scott Collins, Noble Grand
Bill Cochran, Secretary

FOR SALE—Corn fed beef for sale. Call 785-567-4514. 4/18

IHC 756 DIESEL CAB LOADER, grapple wide front overhaul, good rubber, \$7,300, 308-697-3513. 4/21

USED POLE VAULTING MATS. Information: search EBAY for item #7232296359 or call 785-332-8180. 4/14

FOR SALE—Kitchen-aid side by side 25 cu. ft. refrigerator, four years old, like new, \$750. Call 888-374-2332. tf

PETS

PUREBRED FEMALE BORDER COLLIE, 8 months old and wants to work. Free to good home. 785-854-7671. 4/14

✓ **CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS**

PUBLIC NOTICE

City of Alma Charter Ordinance

Published in The Norton Telegram on Friday, April 7 and 14, (2T)
CHARTER ORDINANCE NO. 404
A CHARTER ORDINANCE EXEMPTING THE CITY OF ALMENA, KANSAS, FROM THE PROVISIONS OF K.S.A. 15-209, PROVIDING SUBSTITUTE AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT AND REMOVING LIMITATIONS ON RESIDENCY REQUIREMENTS FOR THE APPOINTED OFFICERS AND EMPLOYEES OF THE CITY.
BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:
Section One. The City of Alma, Kansas, by the power vested in it by Article 12, Section 5 of the Constitution of the State of Kansas, hereby elects to and does exempt itself and make inapplicable to it the provisions of K.S.A. 15-209, which applies to this City, but is part of an enactment which does not apply uniformly to all cities, in so far as said statute requires that the appointed officers must meet residency requirements.
Section 2. The governing body of the City of Alma, Kansas, shall be qualified electors of said City.
Section 3. City officers and employees appointed pursuant to K.S.A. 15-204 need not be qualified electors of said City, but must be qualified electors of Norton County, Kansas.
Section 4. This Charter Ordinance shall be published once each week for two (2) consecutive weeks in the official City newspaper.
Section 5. This Charter Ordinance shall take effect 61 days after the final publication in the official City newspaper, unless a sufficient petition for a referendum is filed, requiring a referendum to be held on the ordinance as provided by Article 12, Section 5, subsection (c)(3) of the Constitution of the State of Kansas, in which case this Charter Ordinance shall become effective upon approval by the majority of the electors voting thereon.
PASSED by the governing body of the City of Alma, Kansas, not less than two-thirds (2/3) of the members elect voting in favor thereof, this 3rd day of April, 2006.
Gerald Wilson, Mayor
(SEAL)
ATTEST:
Twila Ingram, City Clerk

CARD OF THANKS

The Norton Post-Prom Steering Committee would like to extend our sincere thanks to all parents and friends of our NCHS students who helped with the 2006 Post Prom Bash held on April 8th to 9th in the East Campus gymnasium. Special thanks to the businesses and individuals who gave monetarily, worked collecting donations, or who were involved in any way in contributing to our big night. This is an activity that is successful only because of the many people who work diligently together to make it so. Each and every person who helped in any way is greatly appreciated. THANKS AGAIN!!

Norton Post-Prom Committee
Julie Neff, President; Tami Broeckelman, Vice President

FURNAS COUNTY LAND AUCTION
160 ± Acres Sappa Creek Land • Ralph Johnson, Owner

Friday, April 28, 2006 at 1:00 p.m.,
Community Building, Stamford, NE

A rare opportunity to purchase 160 acres of Sappa Creek land. The property includes about 144.3 cropland acres and the balance is mostly Sappa Creek and timber. This acreage lays from Stamford, Nebraska: 2.5 W, 3 S, 2 W. This property is being sold subject to the Tenants rights through December 31, 2006. Tenant may plant and harvest the 2006 crop and receive 2/3 of the harvest. The tenant will receive 2/3 of any 2006 government payments. The tenant will pay for 2/3 of the fertilizer, and all harvest expenses delivering harvested grain to local elevator of his choice. The landlord receives 1/3 of any harvested crop, and receives 1/3 of any 2006 government payments, sharing 1/3 of fertilizer expense. LEGAL DESCRIPTION: The NE 1/4 of Section 4-T1N-R21W, Furnas County, Nebraska. ASCS INFORMATION: Total Cropland 144.3 acres from CFSA measurements. Non-irrigated acres 62.2, irrigated acres 82.1, balance creek/timber. POSSESSION: Purchaser will have full landlord share for crop year 2006 with full possession on January 1, 2007. Sale subject to tenants rights through December 31, 2006. SALE TERMS: The property will be sold to the highest Bidder as acknowledged by the Auctioneer. At conclusion of the sale the successful Bidder will submit to the Broker an earnest deposit equal to 20% of the bid. The balance will be due at final closing on or before May 17, 2006, with delivery of marketable title. Title insurance will be used with the seller and buyer each paying 1/2 of the owner's policy. Any lender's policy will be at the buyer's expense. The Seller will pay the 2005 real estate taxes with the 2006 real estate taxes becoming the responsibility of the buyer. For additional information contact Country Road Realty who represents the seller not the buyer.

COUNTRY ROAD REALTY
901 W. Main St., Alma, NE • Dave Wolf, Broker, 308-928-3120

NORTON LIVESTOCK, INC.
785-877-5161 - NORTON, KANSAS
Sale results from April 13 - 1490 Cattle

STEERS:

13 Char x steers, Stockton	489	130.00
24 blk steers, Norton	721	111.50
10 blk steers, Norton	693	110.75
19 blk steers, Norton	767	105.50
21 blk steers, Norton	777	104.30
49 mix steers, Pawnee Rock	759	101.25
33 blk steers, Norton	796	99.60
40 mix steers, Norton	811	98.80
64 mix steers, Norton	803	98.60
61 blk steers, Norton	892	90.00

SPECIAL BREEDING CATTLE SALE WEDNESDAY, APRIL 26

HEIFERS:

37 blk heifers, Norton	670	104.25
15 blk heifers, Norton	608	103.50
17 blk heifers, Norton	727	97.50
17 blk heifers, Norton	705	95.60
81 mix heifers, Larned	760	95.40
57 blk heifers, Larned	754	95.50
56 blk and Char x heifers, Pawnee Rock	772	92.90
39 blk heifers, Norton	762	90.75
62 mix heifers, Jetmore	792	90.25
39 mix heifers, Norton	784	90.00
60 mix heifers, Norton	786	89.90
123 mix heifers, Jetmore	792	89.40

REGULAR CATTLE SALES EVERY THURSDAY
Clarence Tien--785-973-2231, Cellular--785-567-8113
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556
Jan Tien--785-973-2744

Norton County Economic Development Director

Maintain and Improve the Quality of Life for the Citizens of Norton County

QUALIFICATIONS: Degree with coursework in Business Administration, Public Administration, Planning or a Related Field; Experience in Economic Development, Grant Writing, Business or Public Sector Management helpful; Excellent Communication Skills; Outstanding Organizational Skills.

JOB SUMMARY: Responsible for planning, directing, managing and overseeing economic development activities for Norton County that will promote economic growth, including attracting quality employment opportunities, revitalizing downtown areas, and improving housing options.

SEND RESUMES TO: Economic Development Committee
c/o Norton County Clerk, P.O. Box 70, Norton, KS 67654
DEADLINE FOR RESUMES IS JUNE 15

POSITION OPENING

DIRECTOR OF NURSING

Oversight of the nursing department in an 80-bed intermediate care nursing facility. Qualifications include: Registered nurse with current Kansas license, at least 3 years of experience in a long-term care setting preferable, ability to supervise nursing services during various hours including evenings, nights, weekends, and holidays. Applications will be accepted until April 28, 2006. Position to be filled by June 1, 2006. Send resume or completed application to: Coni Park, Administrator, Andbe Home, 201 W. Crane Street, Norton, KS 67654.