small ads

mouth cows. 785-673-6215.

AUCTIONS

JESSUP REALTY will hold a

land auction at 10 a.m., Wed.,

Dec. 7, for Stutterheim and

Kellerman to be held at the

Senior Citizens Community

Center, Prairie View, KS.

Tract 1—160 acres more or

less 1 mile east on Highway

36, 1/2 mile south, 1 1/2 mile

200 acres more or less located

3 miles west of Prairie View

on Highway 36. For more in-

formation, contact Jessup

Realty, Monte Jessup, Bro-

ker/Auctioneer at 785-669-

JESSUP REALTY will hold

an auction at 2 p.m., Sat., Dec.

10 at the location 1 mile

northeast on Highway 383

and 1/2 mile east on gravel

Volgamore. Selling is a three

bedroom home, 18x28 ga-

steel building with cement

machine shed, located on 38.4

acres more or less. For more

information contact Jessup

Realty, Monte Jessup,

Brokoer/Auctioneer at 785-

669-2556 or 785-476-5328.

2556 or 785-476-5328.

east of Prairie View; Tract 2—

Tuesday, November 22, 2005

land. Begin cutting Novem-

PORKY PINES TREE

FARM, 1 mile east, 2 north of

Arapahoe, NE. Open Satur-

day 9 a.m. to 5 p.m., Sunday

thru Friday, 1 p.m. to 5 p.m.

POP-UP CAMPER, \$500;

FIREWOOD, dry hardwood,

\$150 cord. Call Bryan

Pets

ATTENTION HUNTERS!

Pointing Labs. Champ lines.

Black/yellow, farm raised,

dew claws, shots. Ready Dec.

CHRISTMAS PUPPIES-

Rat Terriers. Ready Decem-

ber 23, 2005. Call 785-475-

PETS AT THE "

POUND

ADOPTION:

•1 yr. old Australian

6 month old male Lab

•1-2 yr. old male Lab

•1 yr. old female do-

mestic cat, spade/

•4 yr. old male domes- ,

•1 yr. old female do-

For more information call

Sherry Hickman,

Norton Animal Control

at 874-4294

Norton City Dog Pound,

New location: 3/4 mile east

on KQNK Road

Donations Welcome!

mestic short hair cat, A

Shepherd mix

•3 yr. male Lab

tic cat, neutered

declawed

10.785-626-0352.

11/22

11/22

Keiswetter, 785-877-2771.

11/25 ber 25, 9 a.m. to 5 p.m.

or call 308-962-7443.

CARD OF THANKS

THANKS TO all who have expressed their sympathy at the passing of Steven Albright. The family and friends of Steven Albright.

11/22

NOTICE

PRAIRIE DOG State Park is currently accepting bids for agricul; ural production services on approximately 160 acres of cropland. For information and bid packets, contact Steve Mathes, Park Manager, Prairie Dog State Park, Box 431, Norton, KS 67654

(785-877-2953).

11/28

AT YOUR SERVICE

Call us for all your carpet cleaning. STEAMWAY CAR-PET CLEANING, 1-800-292-12/13

WILL CLEAN your home or business. References can be provided. Call Jenni at 785-202-1320. 11/22

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

ROTOTILLING, rear-tine tiller. \$35 minimum. Call Bryan Keiswetter, 785-877-

HELP WANTED

CARDINAL BAR AND GRILL, Norcatur, now hiring full and part-time cooks and waitresses. Call Tami, 785- FOR SALE—1979 F-350 4x4,

NOW HIRING — Night shift

and weekend positions. Apply at Norton Dairy Queen.

HELP FULL-TIME

WANTED. Apply within, Sunshine Learning Center, 110 North State, Norton. 11/22

11/28

PRODUCTION CNC MA-CHINISTS, Trainees and Production Workers—Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. Ap- LIVESTOCK FOR SALE—

ply at Natoma Corp, East 55 first calf black heifers, 140 FOR SALE-Fresh Christ-Highway 36, Norton or call running age cows, 50 solid mas trees, wreaths and gar-785-877-3529.

HUMAN RESOURCE AD-

MINISTRATOR—Full-time Accounting Administrator position, available at the Valley Hope Association corporate office in the Human Resource Department. Good communication and organizational skills required. Will train motivated applicant. Starting salary ranges from \$7.53 to \$8.30/hour DOE. Excellent benefits. Mail or fax resume to the Valley Hope Association, attn: Regina Beikman, P.O. Box 510, Norton, KS 67654; fax: 785-877-2322. Application deadline is December 5, 2005. EOE.

FOR RENT

APARTMENTS RENT—Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene road from Almena, for Phyllis McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing oppor- rage-shop building; 24x36 tf floor and 8x16 door; 30x50

DOWNTOWN NORTON office space for rent. Call 785-877-3665 or 785-871-0665.

House For Sale

FOR SALE—1979 Modular, 1716 square feet, 3 bedrooms, 2 baths, large living room, fireplace, newly remodeled kitchen, Marvin exterior winmoved, \$30,000. Lots of up- 877-3733, Vernon Heitman. grades, 785-332-2407.

11/28

AUTOS

flatbed, single wheels, 460, 4 sp. Ph. 785-693-4481.

11/22

FOR SALE—2001 Chevy pickup, single cab, V-8, clean, wholesale priced, \$9,000. Phone 785-421-5442.

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

LIVESTOCK

HELP WANTED

Case Manager for Child Support **Enforcement Program**

Experience or training required in Microsoft: Word, Excel, Access; Word Perfect; and Quattro Pro. Required skills in phone etiquette and working with the public. Must be able to learn Child Support Program. 40 hours per week, \$10.04 per hour, health insurance, vacation, sick leave and KPERS. Submit resume by 11/30/05 to Court Trustee, PO Box 10, Norton, KS 67654-0070 or fax to 785-877-3456. An Equal Employment Opportunity Employer.

PERSONAL ASSISTANT FULL-TIME — NORTON

SUBSTITUTE — NORTON

We're looking for reliable, caring individuals to provide support and teach daily living skills to adults with developmental disabilities on 7 a.m. to 3 p.m.; 3 p.m. to 11 p.m.; 11 p.m. to 7 a.m. shifts. H/S diploma or equivalent required, CNA and/ or experience is helpful, but not necessary. Training is provided. Offering \$6.50/hr. to \$7.00/hr depending on shift to start, wage incentives upon completion of training and an excellent benefit plan including affordable health, dental and prescription coverage, retirement (KPERS), paid sick, vacation and holiday leave, family friendly culture and much more. Apply at:

DSNWK, 1104 North State, Norton, or call (785) 877-5154 Work that makes a difference! EOE

Thursday--8 p.m.

PUBLIC NOTICE

City of Norton Uniform Housing Code Resolution

Published in The Norton Telegram on the substandard and/or dangerous Tuesday, November 22, 2005. (1T) **RESOLUTION #20-2005**

RESOLUTION AUTHORIZING THE CITY OF NORTON TO ABATE CONDITIONS IN VIOLATION OF THE UNIFORM HOUSING CODE OF THE CITY OF NORTON, KANSAS

NOW, THEREFORE, BE RESOLVED by the Governing Body of the City of Norton, Kansas:

Section 1. Pursuant to Article 5, Section 4 of the Code of the City of Norton, Kansas, it is hereby deemed necessary to cause the abatement of buildings or portions thereof which are determined to be substandard and/or dangerous as defined by the Uniform Housing Code, which are hereby declared to be public nuisances and shall be abated by repair, rehabilitation, demolition or removal in accordance with the procedures specified in the Uniform Housing Code. Such conditions are inamicable to the general welfare of the community and that they have a blighting influence on the adjoining properties, the neighborhood and the city, and are injurious to the health and safety of the residents of the city.

Section 2. It is hereby recognized that the property owner listed below has been given notice of the violations, has been given the notice and opportunity to be heard, and has not alleviated the conditions causing the alleged

Section 3. That a public hearing was held on the matter on November 16, 2005, at 5:45 p.m., and that the property owner was properly notified and the evidence was presented at such hearing by the Public Officer. Section 4. Following the hearing, the

Governing Body, sitting as the Board of Appeals, determined that the conditions which were substandard and/or dangerous exist on the location described as belonging to Scott McNamara, 8 St. Philps Court, Worthing Little Hampton, BN176JP, West Sussex, UK 99999, within the City of Norton Kansas, and located at 409 South Street, Norton, Kansas. Section 5. Authorization is hereby

granted to the Public Officer and the City to abate the conditions by demolition of

structure which is determined to be a public nuisance. That this order of demolition shall be enforced by the Public Officer/City of Norton 30 days after the passage of this resolution. That the Public Officer/City of Norton shall cause the building described at 409 South Street, Norton, Kansas, to be vacated by posting at each entrance a

Section 6. That the costs incurred by the City in abating the conditions and demolishing said property shall be assessed against the property owner as provided in Chapter 15 of the Uniform

Section 7. This resolution shall be in force and take effect after its passage

as required by law. PASSED AND APPROVED by the Governing Body of the City of Norton, Kansas, this 16th day of November,

David N. Corns, Mayor

ATTEST: Darla R. Ellis, City Clerk

SECOND CHANCE HOMELESS PET SOCIETY



"Madison" - Female Hound Mix, 2 yrs. old

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651

USD 211 is offering the following woodworking equipment for sale by sealed bid. Inspection is recommended and is being sold as is. Items are to be bid individually. Equipment may be inspected after 4:00 p.m. Monday through Friday or at other times if special arrangements are made.

Sears 12" Radial Arm Saw; Model #11323301 Powermatic Wood Shaper with Bits; Model #26 Powermatic Wood Lathe; Model #90 **Powermatic Wood Lathe: Model #45**

Bids are due to the USD 211 offices by 4:00 p.m. on Wednesday, December 7. Submit to: USD 211, 105 E. Waverly, Norton, KS 67654. Bids should be in a sealed envelope plainly marked as WOODS **EQUIPMENT BID. Payment and removal of equip**ment by the winning bidder(s) will be required within 72 hours of the BOE's acceptance of the bid(s). The USD 211 Board of Education will consider bids received at their regularly scheduled December 12 meeting. The USD 211 Board of Education reserves the right to reject any or all bids.

MISCELLANEOUS

SALE—Wetmore grinder (Hammermill), fits on 3 point Ford tractor, great for dows, vinylsiding, needs to be small cattle herd. Ph. 785-

> FOR SALE—12-gauge 870 Wingmaster. Call 785-877-

> > 11/22

FOR SALE—Concerned with high shop heating costs? Consider an Omni Waste Oil Heater. Turn used oil into free shop heat. Zero smoke, EPA approved and low maintenance. 785-673-3377 or 785-673-5509.

11/25

FOR SALE—Cane Hay. Big round net wrapped bales.

11/22

LODGE NOTICES



Second and Fourth Monday Jake Durham, Commander



Wednesday, 8 p.m. Dennis Gilhousen, President Bill Nelson, Secretary



7:30 p.m. James Railsback, Commander Alan Hale, Adjutant



Debra Terrell, Commander

I.O.O.F. No. 157 108 South Kansas, Norton

Joe Ballinger, Quartermaster

Fun Night—Last Thursday of each month Horace Collins, Jr., **Nobel Grand** Randy Knoll, Secretary

785-693-4481.

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James E. Hampton, RPh, PCCA Member

416 State Street, Suite A

Atwood, Kansas 67730

(785) 626-3237

(800) 696-3214

1" per month — \$42.50 2" per month — \$76.50

3" - per month - \$103.50

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