double-wide modular with

1,456 sq. feet of living area.

Three bedrooms, 2 baths. For

more information contact

Monte Jessup, Broker at 785-

**MISCELLANEOUS** 

FOR SALE—Maytag washer.

PETS AT THE

POUND

**ADOPTION:** 

•1 yr. old female

•1 yr. old male Choco-

•5 month old male

•2-3 yr. old male Black

•1-2 yr. old Pointer 🖥

•1 yr. old male, white

neutered/declawed

•Cute kittens, 2-4 🚜

For more information call

Sherry Hickman,

**Norton Animal Control** 

at 874-4294

Norton City Dog Pound,

New location: 3/4 mile east

on KQNK Road

Donations Welcome!

Mix, neutered male

Domestic Cat

months old

Call 785-877-5807.

Chocolate Lab

late Lab

Black Lab

669-2556 or 785-476-5328.

# small ads

#### CARD OF THANKS

YOUR CONDOLENCES and caring acts are deeply appreciated by the families of Alois Ryan. thank you all. Jay and Don Ryan and Roberta and Carol.

#### **Notices**

FELTON'S ACE HARD-WARE, Norton, winter hours will be 7:30 a.m. to 5 p.m. beginning November 14.

11/11 OWNER/OPERATOR

THE NORTON COUNTY Wednesday, November 9 due 800-542-7838. to training.

11/8

#### **GARAGE SALES**

MULTI-FAMILY Indoor Rummage Sale—Fri., Nov. 11, 4-8 p.m.; Sat. 9 a.m.-3 p.m., 609 Sunset Dr., Norton. Infants to adult clothing and lots of misc.

11/11

NAMEYOUR PRICE Garage Sale. Proceeds to "The Rock" Christian Youth Center, Friday, 4-8 p.m.; Saturday, 8 a.m.-noon, 606 Sunset Drive, Norton. Heated garage.

THREE FAMILY GARAGE tures, books, toys and lots of tunity. miscellaneous.

11/11

### AT YOUR SERVICE

WILL CLEAN your home or business. References can be provided. Call Jenni at 785- House For Sale 202-1320

Eustis, NE. 308-486-3501.

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, FOR SALE—1979 Modular, Kan., 785-689-4888.

ROTOTILLING, rear-tine kitchen, Marvin exterior wintiller. \$35 minimum. Call dows, vinyl siding, needs to be Bryan Keiswetter, 785-877- moved, \$30,000. Lots of up-

11/22

#### **HELP WANTED**

QUALIFIED COOK and FORSALE—1977 Ford Ran-

LOGAN USD #326 is accept-

ing applications for the position of "Assistant High School Girls' Basketball Coach." Anyone interested in this position should contact superintendent Bob Jackson at 785-689-7595 or athletic director 64,000 miles, \$25,000 firm. Joel Lovesee at 785-689-7574. 785-627-3946. Logan USD #326 is an equal opportunity employer. 11/8

PRODUCTION CNC MA-CHINISTS, Trainees and Production Workers—Grow-

ing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. Apply at Natoma Corp, East Highway 36, Norton or call 785-877-3529.

and weekend positions. Apply at Norton Dairy Queen.

needed to pull our 50 foot cattle pot, 4 state area/good loads and rates. CDL and ref-Health Department will be erences required. Based in more information contact closing at 10:30 a.m. on Hoxie. Call 8 a.m.-6 p.m. 1-

DRIVER - OTR to haul cattle,

CDL and references required.

Based in Hoxie. Call 8 a.m.-6

p.m., 1-800-542-7838.

11/7

### FOR RENT

FOR RENT—Two bedroom, 2 11/11 bath, mobile home in Jennings, KS. Available after November 1. Call 785-678-

11/8

**APARTMENTS FOR** RENT—Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene SALE—Sat., Oct. 12, 9 a.m.- McEwen at 785-877-3606 or 2 p.m. Fishing poles, com- 785-877-5153. Handicap acpressor, gas cans, chains, pic-cessible; equal housing oppor-

> fice space for rent. Call 785-877-3665 or 785-871-0665.

> DOWNTOWN NORTON of-

11/22 OWNER MUST SELL 5 bed-- room, 2 1/2 bath, large fenced DISC ROLLING—Rolling on yard, close to schools, double appointments to the following Boards the farm. Call Ron Lewis, garage and lots of extras. Great home at a reasonable tf price. Call for info. 785-871-

1716 square feet, 3 bedrooms, tf 2 baths, large living room, fireplace, newly remodeled grades, 785-332-2407.

11/28

## **A**UTOS

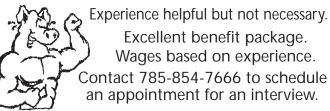
housekeepers needed at chero, 13,000 on new motor, Whispering Pines Retire- new carb, runs good, new ment. Call Cynthia, 785-874 shocks, good tires, \$700; 1973 Ford Ranchero, made into 11/8 race car, race ready, needs battery, radiator, \$500. Call 785-877-3489. 11/8

FOR SALE—2002 Toyota Se-

quoia Limited, 4x4, leather, silver, sunroof, new tires, sixdisc changer, heated seats, 11/18

BUY IT! SELL IT! FIND IT! In the Classifieds!

## **SWINE PERSONNEL WANTED** Opportunity, (Farrowing and Breeding)



#### FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

### **A**UCTIONS

MCMULLEN AND WYATT NOW HIRING night shift AUCTIONS will hold an auction on Tuesday, November 15 at 5:30 p.m. at the Norton National Guard Armory on North Highway 283 for Olene Hillebrand and Florence Bennett. Selling will be furniture, antiques, collectibles, household and appliances. for McMullen and Wyatt Auctions at 785-877-3299 or Don 11/7 McMullen, Broker/Auctioneer, 785-877-2028 or Robert Wyatt, Auctioneer/Salesperson, 785-877-2731. Visit our website for more photos: www.mcmullenandwyattauctions.com 11/15

> WOLFE REALTY and Auction will hold an absolute land auction for Lena Johnson Estate. Selling at 10 a.m., Thursday, Nov. 17 will be 240 acres in two tracts of Harlan County, Neb., pasture and dry cropland. For more information contact Del Wolfe, broker, 308-928-2371, Steve Kucera, sales assoc./auctioneer or Julia Kucera, sales associate at 308-991-4721. 11/15

> JESSUP REALTY will hold an auction for Vi and the late Jay Gallentine at the location of 341 West Lincoln, Norton, Sat., Nov. 19, 2 p.m. The home is a 1985 Golden State,

## Norton City seeking board appointments

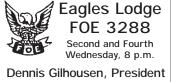
Published in The Norton Telegram on Tuesday, November 8, 2005. (1T) The City of Norton will be making

and Commissions, and would like to encourage citizens to serve on these boards: Norton Housing Authority Board, Norton Convention & Tourism Committee, and the Norton Planning Commission. For more information regarding any of these Boards or Commissions, or if you are interested in serving, please call the City Clerk's Office by 5:00 p.m. on Tuesday, November 15, at 877-5000. Current members whose term is expiring will also need to contact the Clerk's Office, if they are interested in serving another

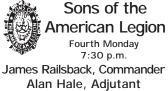
## LODGE NOTICES



Jake Durham, Commander



Bill Nelson, Secretary



Veterans of Foreign Wars Reg. 7:00 p.m.

First Mon. of each month Debra Terrell, Commander Joe Ballinger, Quartermaster

#### I.O.O.F. No. 157 108 South Kansas, Norton Thursday--8 p.m. Fun Night-Last Thursday of each month

Horace Collins, Jr., Nobel Grand Randy Knoll, Secretary POP-UP CAMPER, \$500; FIREWOOD, dry hardwood, \$150 cord. Call Bryan Keiswetter, 785-877-2771.

**Pets** 

FOR SALE—English setters, 10. 785-626-0352.

3 males, 3 females. Parents on site. Call Gary Lockhart, 785-877-2818.

11/22 ATTENTION HUNTERS! Pointing Labs. Champ lines. Black/yellow, farm raised, dew claws, shots. Ready Dec.

Page 9

11/15

# This could be your next job



Are you interested in a better job? A professional position, dealing with the business community? With a good compensation package? Then this could be your next job. The Norton Telegram is looking for a full-time advertising executive. This person will represent the newspaper the Norton Extra and the Country Advocate with customers as part of a two-person advertising department. Pay is by commission — the more you sell, the more you make.

Call Cynthia Haynes, publisher, for an interview. 785-877-3361 EOE m/f/h

# THE NORTON

215 South Kansas Avenue, Norton, KS 67654

# PUBLIC NOTICE

#### October Norton County Bills Published in The Norton Telegram on Engelbert, Bryce Norton Co Hospital Board

Engelbert, Susan

Evercom

Engineered Recov Sys Inc. ......

Board of County Commissioners met in regular session at the Norton County Courthouse October 31, 2005 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for public inspection in the County Clerk's Office

Tuesday, November 8, 2005. (1T)

\*Juvenile Service Accounts

County General ...... 35,617.87 Road & Bridge ..... Special Bridge .. 7.170.77 Ambulance ... Appraiser's Cost..... . 5,857.95 County Health .... ...... 19.872.17 Economic Development ...... ... 2,423.68 ......1,653.83 4-H Maintenance ...... Noxious Weed ..... Solid Waste .... \*Court Trustee - State ........ Case Management ... \*JISP \*Diversion \*Juvenile Intake. \*KS Dept. of Admin. DISC .. Advance Insurance Co......

.. 200.00 5,453.95 . 8.503.03 . 6,395.53 \*JAIBG/Case Mgmt Intake ...... 1,696.45 4.739.62 . 8,690.37 . 5,005.85 ..... 387.00 330.48 22,115.68 .. 1.520.25 . 1,204.18 Almena Senior Citizen ..... 525.00 American Family Life ...... 1,816.97 Ames, Rance . 45.00 Andbe Home Board ...... 2,000.00 Anderson, Brandon ...... 35.00 Anderson, Brynton ..... 35.00 Anderson, Debra ..... 33.95 Apex-Carex Healthcare 136.31 Arnold, Brenda ...... 2,815.88 Artline Graphics ..... 384.00 Atwell. Leon ...... 102.34 AAT Communications Corp ...... Bailey Electric ..... 133.90 Barbeque Barn ..... . 96.00 Barton Community College .... . 90.00 Baumgartner Law Office ..... 746.20 Beckman, Reginald ...... .. 10.22 Besse Medical Supply ..... 155.17 ......45.11 Bird, Angela. Board of EMS . 60.00 Brooks, David 35.00 Bruinekool, Gary ..... Bruinekool, Roberta ...... 35.00 Butler County Community ... 132.00 \*BC/BS of Kansas/Cs Mgmt .... 2,288.52 BC/BS of KS Inc/Bill Add ...... 50.188.72 . 5,416.99 BG Consultants Inc. ...... Canterbury Oral & . 1,492.00 Car Quest Auto Parts ...... .... 142.26 Cardiac Science ..... . 50.95 Central Plains Laboratory ...... . 60.45

Clock Medical Supply Inc ...... 128.66

Cloud Community College .......... 126.00

. 65.56

35.89

. 137.50

1,036.56

. 3.775.00

. 26.16

. 90.00

.. 43.75

. 57.05

65.99

32.26

. 581.83

. 3,000.00

.. 421.00

. 80.75

253.05

. 376.00

392.07

395.82

502.03

1.293.01

. 5,632.00

Cintas Corp ....

City of Norton

Clydesdale, Teresa ....

Colonial Supplement Ins .....

Computer Information .........

Conseco Health Insurance .....

Culligan Water Condition .....

\*Decatur County Dist Court ...

Eakes Office Products .......

Developmental Services .......

Endzone Sports & Office .......

D&M Sinclair Service ......

Day-Timer Inc......
\*Decatur Co Clerk

Dollar General ...

Elliott, Jill ..

Engel, Darla,

Doug's Alignment

Emergency Medical

Engel's Sales & Service

Cowley Co Comm College ........

\*Commerce Bank .....

420.00 \*Farmers Coooperative Assoc. ... 315.38 Felton's Ace Building ..... File Safe, Inc ......2,490.00 \*Five Star Amoco .. . 512.74 Fleet Fueling Fort Scott Community ...... 96.00 Frack, Gina ... Garden City Comm College ......... 78.00 Garrett Plumbing ..... Garrett's Plumbing ...... Graham Co Health Dept ..... 230.00 Graham County Clerk ..... \*Griffiths, Karen ....... Havs Mack Sale & Serv Inc ...... 277.06 Henderson, Marlene ..... .. 360.68 \*Hi-Plains Co-op Assoc. ....... Highplains Mental Health ....... 1,800.00 Hofaker, Paula D ..... 826.30 Holiday Inn Convention ..... 400.00 Holle, Jayne ..... Homestore 223.82 Hutchinson Community ...... 138.00 IBM Corp .... ING Aetna 3,498.00 Jamboree Foods ..... James, Gayle .... Jay's Woodwork Shop ..... \*Jennings Dawana .. 15.36 Jerry's Body Shop ...... Jill's Helping Hands Inc Jones, Jarrod E. DDS, PA ...... 895.00 \*Juvenile Justice Authority ..... JOM Pharmaceutical Serv ....... Kans Dept of Agriculture ... Kansas Assoc of Counties ... Kansas Chapter Of Apco ...... Kansas Labor Law Poster 24.50 Kansas Payment Center ..... Kansas Withholding Tax. Kansasland Tire Company ..... ... 250.94 2,514.00 Keys and Locks. Komtek Systems Corp ...... 14,600.00 Kone Inc. ... 368.49 Kowpoke Supply LLC ...... 1,475.00 Kruse. Dean .. .. 48.48 KDHE-SW Mgmt Fund .... KPERS Wire Transfer ...... 13,586.87 Lampton Welding Supply ...... Lang, Leroy. Lenora Senior Citizen ..... Linweld ... .... 150.21 Lockwood Company Inc ....... 202.65 Luft, Mike ..... Maiors, Jason ..... Malsom Implement Co Inc .... Mapes & Miller CPA ..... 10,335.00 Martin Tractor ..... ......... 1,541.23 Med-Tech Resources, Inc ..... Merril L. Tibbett's Truck ...... 3,703.50 Midwest Energy Inc ..... Midwest Vehicle ..... Miller, John ......

Miltech Machine Corp .......

N.C.W.D.A.K.
National Sheriff's Assoc

Newman Traffic Signs .....

Noordhoek, Lyle J M.D.....

Northwest Fire Extinguish .....

Northwest KS Ed Serv Cent ..

Norton City/Co Airport ....

Norton Chamber Commerce ....

Nielsen. Andrew .....

Ninemire, Jim ...

Norton Cleaners .

Nebraska Child Support ...... 162.00

..... 11,489.68

... 17.50

.... 4.000.00

Moffet Drug .....

Norton County Extension Norton County EMS ...... Norton County Health .. Norton County Historical Norton County Hospital ... Norton County Noxious Norton County Road Dept Norton County Senior ...... Norton County Soil .... Norton Glass Company Inc ....... 151.02 Norton Shop & Save ..... Norton Telegram ..... Office Works, Inc. ..... Pamida Inc Payroll Fed/fica Wire ..... Pfannenstiel, Leslie ...... Phillips County EMS ..... Postmaster. Potter, Tony ..... Quick Medical R&S Northeast LLC ..... Rachow, Kathryn ..... Rainbow Lanes ..... Region 1 EMS Council ...... \*Regional Prevention .. \*Ron's Tire Service ... Rural Cellular Corp ..... Salina Scale Sales Schillig, Ruth ... Schutte, Laurie .....

5,000.00

. 1,000.00

98.38 1.698.12

.600.00

. 351.31

.33.47

415.69

. 200.00

616.00

324.86

218.30

65.99

354.90

... 15.00

425.44

Otter, Penny ......
Ozark Life Insurance ..... OMB Police Supply, Inc. ........ 39,456.94 Pitney Bowes Inc ...... 157.97 Prairie Land Electric ..... Pre-Paid Legal Serv Inc ..... Preferred Health Systems ....... Progressive Business ..... Progressive Medical ..... Quill Corporation ..... Redwood Toxicology Lab In .... Rogers Disposal Service ...... Roy's Sales & Service Inc ......

120.00 23.857.93 Resource Management Co ......... 102.85 287.00 178.05 185.50 144.00 . 868.76 Sebelius Building LLC ..... 325.00 .50.00 . 524.00 \*Southwestern Bell 1.071.23 \*Thompson Publishing Group ... . 1.167.00 Tiller, Judi ..... .. 1,075.81 Tri-Central Office Supply ...... 313.44 United States Postal 425.00 . 9.361.20 . 6,607.20

Sebelius & Griffiths LLP ..... Segura, Melinda ..... Sewing Box ..... Shawnee Regional Prevent . Shirk Lamont Dr ..... Tien, Clarence ..... Tri-Anim Health Services ......

35.00 UAP - Timberland, LLC. ......

USDA-FSA, Aerial ..... . 240.00 Vegetation Management ....... Viking Office Products ..... 232.00 Mortensen Computer Service .. 1.561.79 ... 165.00

Wallace Co District ...... Walter Motor Company ...... 37.95

Whitney Law Office .....

Wild One Vinyl .....

Worcester, Susan K, Csr .....

Xerox Corporation .....

Zee Medical Service Co ...... 65.30

Windscheffel, Tammy ........