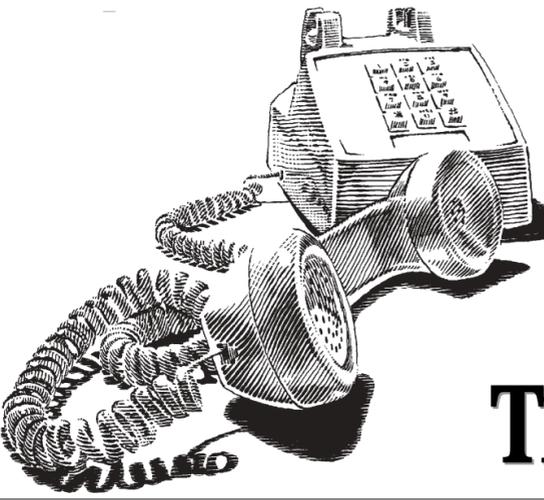


RING UP PROFITS WITH THE CLASSIFIEDS



For Classified rates and information, call 785-877-3361.

THE NORTON TELEGRAM

CARD OF THANKS

THANKS FOR all those who assisted us in our recent accident. We appreciate the many calls, cards and prayers. It is nice to know we live in such a caring community. Ervin, Gertrude and Twila Bohl. 1/14

WE WOULD like to thank Toby Kuhn, the Norton ambulance crew, Dr. McKinley, Joan Stew, and Georgia Briery for responding to our call for help so quickly and for doing their jobs so well. We know Norton has many caring people and we are grateful. Sincerely, Glenn and Wilda Bowman. 1/14

THE LLOYD RITTER FAMILY would like to thank everyone for their tremendous "thoughtfulness". The many cards, memorials, food and condolences were greatly appreciated. Thank you. 1/14

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

DROP YOUR FILM and/or digital media at Moffet Drug for fast quality photos. 1/14

PIANO, VOICE, guitar, violin lessons. \$8, your home, in any area. Call 308-265-7417. 2/8

WEDDINGS /PARTIES—Entertainment? High-tech equipment. Karaoke Explosion, Steve Seaton, vocalist. Demo CD available. 785-567-4457. 2/8

FOR RENT

FOR RENT—Nice, clean 3 bedroom house in Norton. Call 785-877-5253 or 785-871-1990. tf

FOR RENT—Three bedroom, two bath house, full basement, CA/FA, one car garage. Call 785-877-3026. 1/18

OFFICE SPACE FOR RENT—Office space available; excellent location on Highway 283, downtown Norton. Call 785-874-4219. 1/24

HOUSES FOR SALE

HOUSE FOR SALE—Four bedroom, 2 bath house on corner lot. Underground sprinklers. Central heat, central air. New roof 2004. 711 West North Street, Norton. Call 785-877-3011 to leave message. 1/21

BUSINESS OPPORTUNITIES

FOR LEASE—Great potential, very nice, fully equipped, seats 50 restaurant. Connected to a motel, favorable lease. Now available. 785-672-3226, Oakley, Kansas. 1/14

HELP WANTED

NEXTECH
A Rural Telephone Company
Nex-Tech, a leading-edge, fast-paced, technology service provider is seeking an employee for the following position.

Engineering Technician I - Lenora
This individual will prepare, update, and maintain construction sheets, maps, cable records, and other plant records for outside plant facilities. Responsibilities will include splicing and testing of copper and fiber-optic cable for new and restoration projects, completion of cost-studies of proposed construction plans to determine feasibility of projects, and inspection of all aspects of contracted work under construction. The employee will also prepare cutover sheets and update subscriber information with plant records.

Education Requirements: Associate's degree, or the equivalent, plus two years of experience or equivalent work experience in construction, engineering, or plant operations.

Equal Opportunity Employer
We offer a competitive salary and comprehensive benefits including health and life insurance, 401(k) and retirement. If you are interested in this position, please submit a current resume and cover letter to Human Resources by January 21, 2005.

Human Resources
P.O. Box 158
Lenora, KS 67645
v.785.567.4281 f.785.567.4401
jobapplications@ruraltel.com

Rural Telephone Service Company Inc.

AUTOS FOR SALE

FOR SALE—1999 Ford Ranger, Super Cab 4x2, two door, 70,000 miles. Priced under book. SHARP. Call 785-475-2369. 2/8

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

ALFALFA FOR SALE—Small square or large round. Call 308-349-4384 or 785-877-3784. 1/25

WANTED TO RENT—Summer grass. Call 785-877-3783, evenings. 1/25

ALFALFA FOR SALE—Large rounds 1st, 2nd, 3rd and 4th cutting. Near Almena. Contact Keith Arterburn, 308-345-1793. 1/25

BUY IT! SELL IT! FIND IT! IN THE CLASSIFIEDS!

LODGE NOTICES

A.F. & A.M.
Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Gerald Speer, W.M.
LeRoy Brown, Sec.

American Legion
Harmonson Redd
Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge
FOE 3288
Second and Fourth
Wednesday, 8 p.m.
John Mann, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday
7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Jerry Bruinekool, Commander
Joe Ballinger, Quartermaster

PUBLIC NOTICES

Hearing for Loan Application

Published in The Norton Telegram on Friday, January 14, 2005. (1T)
PUBLIC HEARING NOTICE FOR AN ECONOMIC DEVELOPMENT APPLICATION FOR NORTON REVOLVING LOAN FUNDS

The City of Norton will hold a public hearing on Wednesday, January 19, 2005, at 5:45 p.m., in the City Hall, 301 E. Washington, for the purpose of considering an application to be submitted to the City of Norton for Local Revolving Loan Funds under the Economic Development category. A specific project application to be discussed is the purchase of the business and assets currently owned by the Countryside Vet Clinic in Norton. Project funds will be used for the purchase of the real estate at 801 W. Holme, equipment, inventory and a new computer system. The project will retain a total of 3 full-time jobs and 3 part-time jobs. The estimated project cost is \$298,000, with the revolving loan fund request for \$50,000 of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of the City of Norton Revolving Loan Fund Plan.

Reasonable accommodations are available for persons needing assistance. Requests for accommodation should be submitted to the City Clerk at 877-5000, by Tuesday, January 18, 2005.

Treasurer's Quarterly Report

Published in The Norton Telegram on Friday, January 14, 2005. (1T)

TREASURER'S QUARTERLY FINANCIAL REPORT CITY OF NORTON, KANSAS For the Period From October 1, 2004 to December 31, 2004

FUNDS	1 Old balances (last report)	2 Receipts	3 Disbursements (warrants paid)	4 Net treasury cash
GENERAL OPERATING	189,109.37	350,231.10	410,720.32	128,620.15
EMPLOYEE BENEFIT	65,591.37	5,251.83	24,361.63	46,481.57
TORT LIABILITY	0.00	0.00	0.00	0.00
SPECIAL HIGHWAY	132,273.47	20,869.73	4,313.63	148,829.57
CEMETERY MAINTENANCE	9,627.76	2,058.00	11,617.78	67.98
SPECIAL PARKS	7,364.56	858.74	26.98	8,196.32
INDUSTRIAL DEVELOPMENT	51,474.13	778.21	8,548.59	43,703.75
TOURISM	0.00	4,961.61	4,961.61	0.00
LIBRARY	5,589.07	3,697.73	7,918.80	1,368.00
LIBRARY EMPLOYEE BENEFIT	1,912.50	1,361.69	2,695.35	578.84
FIRE PROCEEDS CASH	0.00	0.00	0.00	0.00
SPECIAL HEALTH	89,034.60	101,607.74	89,338.95	101,303.39
TREES FOR TOMORROW	1,425.02	0.00	0.00	1,425.02
BOND & INTEREST	2,938.02	3,841.25	0.00	6,779.27
AIRPORT BOND & INTEREST	80.13	0.00	0.00	80.13
NORTHBRIDGE BOND & INT.	1,310.61	1,609.32	2,556.30	365.63
ELECTRIC	249,087.39	619,426.86	807,398.62	61,115.63
WATER	149,189.44	95,630.77	100,124.81	144,695.40
SEWER	153,835.18	38,220.53	43,497.14	148,558.57
REFUSE	44,290.63	49,833.40	59,658.99	34,465.04
REVOLVING LOAN	300.00	5,294.40	5,594.40	0.00
ELECTRIC REPLACEMENT	185,082.03	141,973.60	27,229.55	299,826.08
ELECTRIC DEPOSITS	39,912.25	5,807.87	2,673.71	43,046.41
WATER DEPOSITS	9,758.66	1,918.00	695.93	10,980.73
WATER REPLACEMENT	42,228.03	1,800.00	8,266.30	35,761.73
SEWER REPLACEMENT	29,787.36	1,879.26	0.00	31,666.62
REFUSE REPLACEMENT	55,324.92	1,500.00	0.00	56,824.92
PAYROLL	929.44	341,164.26	340,671.44	1,422.26
PRIOR YEAR	2,821.60	127,243.09	2,821.60	127,243.09
				0.00
				0.00
TOTALS	1,520,277.54	1,928,818.99	1,965,692.43	1,483,404.10

Available Cash:	Bank	Amount
FIRST STATE	Bank	245,000.00
FIRST SECURITY BANK	Bank	1,238,404.10
	Bank	
	Bank	
Total Available Cash (To agree with total funds above)		1,483,404.10

LIABILITIES AND OBLIGATIONS

AIRPORT IMPROVEMENT BOND ISSUE	\$ 375,000.00
NORTHBRIDGE HOUSING REFUNDING BOND (2003)	\$ 32,497.00
LIBRARY REFUNDING ISSUE	\$ 100,000.00
MOWER	\$ 11,802.44
STREET SWEEPER	\$ 7,797.20
HI-RANGER BUCKET TRUCK	\$ 82,445.32
FIRE TRUCK	\$ 18,763.52
	\$
	\$
TOTAL	\$ 628,305.48

I, Patty Rowh do hereby certify that the above statement is correct.
Signed Patty Rowh City Treasurer

Conservation District Meeting

Published in The Norton Telegram on Friday, January 14, and Tuesday, January 18, 2005. (2T)

NOTICE OF ANNUAL MEETING OF THE NORTON COUNTY CONSERVATION DISTRICT

To all qualified electors residing within the boundaries of the Norton County Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as amended, on the 22nd day of January, 2005, at 8:00 p.m. an annual meeting of the Norton County Conservation District will be held at the Norton American Legion, North Highway 283, Norton, KS.

The meeting agenda shall include the following business items:
ONE:
The supervisors of the Norton County Conservation District shall make full and due report of their activities and financial affairs since the last annual meeting.

TWO:
They shall conduct an election by secret ballot of qualified electors, there present, of two supervisors to serve for a term of three years from date of said meeting.

The terms of Chris Harting and Robert Clydesdale are expiring.
All in the county of Norton in the State of Kansas.

By Edward Keith, Chairperson
Norton County Conservation District

Attest
Twila Dizmag, Dist. Manager

PETS AT THE POUND

ADOPTION:

- 2 yr. old female Siamese, spayed and declawed
- 1 to 3 yr. old male Yellow Lab, neutered
- 1 to 2 yr. old male Cock-a-poo
- 4 yr. old female Wire-haired Terrier Mix, spayed, vaccinations current
- 2-4 yr. old male Australian Shepherd
- 4 month old male Border Collie/lab mix

For more information call
Sherry Hickman, Norton Animal Control at 874-4294
Norton City Dog Pound,
New location: 3/4 mile east on KQNK Road

Donations Welcome!

For Rent:
Beautiful Ranch Style, 2 Bedroom Duplex on Quail Drive in Norton.

No snow to shovel, no grass to cut and a garage for your car. This unit has a small patio in back. The kitchen comes equipped with a refrigerator, stove, microwave, dishwasher, and garbage disposal. Trash service is also provided.

For more information, please call 785-421-2151.

NORTON LIVESTOCK

NORTON, KANSAS

SPECIAL BRED COW AND BRED HEIFER SALE

WEDNESDAY, JANUARY 19, 1:00 P.M.

EARLY CONSIGNMENTS— • 12 Red Angus heifers, bred Red Angus, 1 raising, calve March 1; • 50 Black Angus heifers, one raising, bred Black Angus, calve Feb. 1, 60 days; • 12 Black Angus, 3 yr. olds, bred Black Angus, calve Feb. 1, 60 days; • 18 Black cows, 5/6 yr. olds, one raising, bred to Power Genetic Bulls, calve Feb. 20, 60 days; • 40 Older cows, mostly Red Angus, bred Red Angus, calve March 1

• **FEATURE CONSIGNMENT—** A One Ranch Dispersion of 550 spring calving cows, 4 years to older, bred Black Angus and Red Angus. Calve Feb. 20. 70% Black for color. Balance are Red with a few Char X's.

NORTON LIVESTOCK PHONE 785-877-5161
Clarence Tien, Home 785-973-2231, Cell 785-567-8113
Jan Tien, Home 785-973-2744, Cell 785-567-8515

NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from Jan. 13 — 2412 cattle sold

HEIFERS:

15 mix heifers, Phillipsburg	495	121.00
22 mix heifers, Phillipsburg	573	112.75
23 blk heifers, Lenora	563	112.50
27 mix heifers, Long Island	689	105.25
54 black heifers, Logan	724	103.10
43 black heifers, Long Island	740	103.10
66 mix heifers, Norton	726	102.80
20 blk heifers, Norton	714	102.60
34 blk heifers, Harlan	730	102.10
72 mix heifers, Prairie View	727	101.00
124 blk heifers, Colby	773	100.50

STEERS:

16 x bred steers, Phillipsburg	552	124.50
25 mix steers, Phillipsburg	664	111.25
52 mix steers, Norton	743	105.25
40 blk steers, Long Island	777	104.85
72 mix steers, Park	722	104.00
63 blk steers, Long Island	830	104.00
52 black steers, Logan	833	103.85
54 mix steers, Agra	775	103.75
36 Char. x steers, Stockton	856	101.60
110 mix steers, Norton	882	100.60

REGULAR CATTLE SALES EVERY THURSDAY
Clarence Tien—785-973-2231, Cellular—785-567-8113
Bob Jessup—785-543-6121, Monte Jessup—785-669-2556
Jan Tien—785-973-2744

Classified Advertising DELIVERS