

CLASSIFIEDS

small ads **BIG** deals

CARD OF THANKS

I WOULD like to thank all my family, relatives and friends for the many cards and well wishes I received for my 80th birthday. Sally Austerman. 12/21

WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

NOTICES

I AM ONLY responsible for my own debts. Edward J. Strickland. 12/27

BIDS

THE CITY OF LENORA is taking bids on sidewalk replacement of approximately 1/2 block on Main Street. Please call the City office for a bid specifications at 785-567-4860 or write Lenora City Office, P.O. 331, Lenora, KS 67645. 12/24

FOUND

MALE YELLOW LAB found 8 miles north of Alma. No collar. Call 785-854-7613. 12/27

AT YOUR SERVICE

WILL MOUNT your deer and elk antlers. Reasonable and quick. 785-877-2415. 1/7

MARY KAY COSMETICS

Danna Kelly, 877-3284. tf

DISC ROLLING

Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

PIANO, VOICE, guitar, violin

lessons. \$8, your home. 308-265-7417. 1/3

DROP YOUR FILM and/or digital media at Moffet Drug for fast quality photos. 1/14

HELP WANTED

FOOD SERVICE positions available at The Station, Alma. Contact Nicci at 785-669-2421 or evenings 785-669-2314. 12/28

DIETARY AIDE needed for Friday, Saturday and Sunday. Flexible hours. Apply in person, Andbe Home, 201 W. Crane, Norton. 12/21

WANTED POWER WASHER PERSONNEL—Offering excellent pay plus many fringe benefits. Contact Brenda at 785-854-7666 or 785-669-2517 (evenings) to schedule an interview. 12/24

RN or LPN needed for night shift. Apply in person, Andbe Home, 201 W. Crane, Norton. 1/3

NORTON COUNTY HEAD START, a Community Action Partnership of Mid-Nebraska program, has an immediate opening for a Family Educator. General responsibilities: Maintain weekly home visits with Head Start families and bi-monthly family socialization and educational activities. Provide assistance and support to families to ensure Head Start performance standards are met. Attain knowledge of resources available in the community, and build partnerships within the community. Minimum Requirements: High school diploma or equivalent; previous experience working families and/or preschool children. Prefer degree and/or experience in Human Development, Early Childhood Education, Social Work or related field. This is a full-time position based in Norton, KS. Send resume and cover letter specifying position applied for to: Human Resources, Mid, 16 W.

11th Street, P.O. Box 2288, Kearney, NE 68848. E.O.E./AA. 12/31

BUSINESS OPPORTUNITIES

BE YOUR OWN BOSS! Boot and shoe equipment for sale. Call 785-877-3877 or 402-742-9995. 12/27

FOR RENT

FOR RENT—Nice, clean 2 bedroom house in Norton. Call 785-877-5253 or 785-871-1990. tf

AUTOS FOR SALE

1989 TOYOTA PICKUP, 133,000 miles, 4-speed, 2 wheel drive, topper, bed-liner, good condition. Call 785-877-3750. tf

2001 DODGE DAKOTA SPORT, \$6,500. Under 42,000 miles. Check it out. 785-877-2337. 12/24

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

FOR SALE—Twelve, 12' metal heavy duty feed bunks. International 1150 grinder/mixer, always shedded. 1-785-678-2339. 12/21

BIG ROUND BALES prairie hay for sale. Call 785-421-2392. 1/10

MUNICIPAL JUDGE

The City of Norton is accepting applications for the position of Municipal Court Judge. Applicants must be a citizen of the United States, have a high school diploma or equivalent, and complete a certification program required by the State of Kansas. The Municipal Court Judge hears and determines cases involving violations of the ordinances of the City. This is a part-time position with a salary of \$577.50 per month. Send resume to: City Clerk, P.O. Box 160, Norton, Kansas, 67654. Position open until filled. E.O.E.

PETS AT THE POUND

FOUND:

- 2-4 yr. old male Chow Chow (white)

ADOPTION:

- 2-4 yr. old male Springer Spaniel
- 1-2 yr. old male Border Collie Mix
- 1-2 yr. old male Cock-a-poo
- 9 month old male Spaniel Mix
- 2 yr. old female Jack Russell Terrier
- 4 month old male Border Collie Mix
- 6 month old female kitten
- 8 week old male kitten

For more information call Sherry Hickman, Norton Animal Control at 874-4294
Norton City Dog Pound, New location: 3/4 mile east on KQNK Road

Donations Welcome!

PUBLIC NOTICES

Norton City Electrical Current Rates Ordinance

Published in The Norton Telegram on Tuesday, December 21, 2004 (1T)

ORDINANCE NO. 1541
AN ORDINANCE AMENDING SECTIONS 15-305, 15-306 AND 15-307 OF THE NORTON CITY CODE RELATING TO ELECTRICAL CURRENT RATES.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS:

Section 1: Section 15-305 of the Code of the City of Norton is hereby amended to read as follows:

Section 15-305 of the Code of the City of Norton is hereby amended to 15-305 **Rates: Residential.**

Rates per meter for residential electrical current for lighting and other domestic purposes furnished by the City shall be paid monthly by the consumer of such electrical current at the City Clerk's Office, as follows:

Beginning effective January 1, 2005, and to continue for a period of twelve months, the following rates shall apply:

For the first 80 kwh per month at 12.50¢ per kwh.

For the next 120 kwh per month at 7.50¢ per kwh.

Excess over 200 kwh per month at 7.00¢ per kwh provided that no flat rate shall be applied or allowed and further provided that the minimum monthly billing shall be \$4.00 per month per meter; further provided that the rate contained in this section shall be applicable to the user of electrical current for residential domestic purposes and allowable home occupations that are clearly incidental and secondary to the residential use.

Effective January 1, 2006, the rates shall be as follows:
For the first 80 kwh per month at 11.75¢ per kwh.
For the next 120 kwh per month at 6.75¢ per kwh.
Excess over 200 kwh per month at 6.25¢ per kwh provided that: no flat rate shall be applied or allowed and further provided that the minimum monthly billing shall be \$4.00 per month per meter; further provided that the rate contained in this section shall be applicable to the user of electrical current for residential domestic purposes and allowable home occupations that are clearly incidental and secondary to the residential use.

Section 2: Section 15-306 of the Code of the City of Norton is hereby amended to read as follows:

15-306 Rates: Commercial.

Rates per meter for commercial, industrial and institutional electrical current services for purposes, including but not limited to commercial lighting and appliances, show window lighting and electric advertising signs, commercial heating and cooking, as standard utility service voltages, single phase, three phase or both, furnished by the City shall be paid monthly by the consumer of such electrical current at the City Clerk's Office, as follows:

Beginning effective January 1, 2005, and to continue for a period of twelve months, the following rates shall apply:

For the first 100 kwh per month at 13.5¢ per kwh.

For the next 900 kwh per month at 8.5¢ per kwh.

For the next 14,000 kwh per month at 7.00¢ per kwh.

For the next 25, 000 kwh per month at 6.25¢ per kwh.

For excess over 40,000 kwh per month at 5.25¢ per kwh. provided that no flat rate shall be applied or allowed and further provided that the minimum

commercial electrical service billing rate shall be \$4.00 per month per meter and that if any customer shall have more than one meter employed, separate billings for each such meter kwh reading shall be calculated and made.

Effective January 1, 2006, the rates shall be as follows:

For the first 100 kwh per month at 12.75¢ per kwh.

For the next 900 kwh per month at 7.75¢ per kwh.

For the next 14,000 kwh per month at 6.25¢ per kwh.

For the next 25,000 kwh per month at 5.5¢ per kwh.

For excess over 40,000 kwh per month at 4.50¢ per kwh. provided that no flat rate shall be applied or allowed and further provided that the minimum commercial electrical service billing rate, shall be \$4.00 per month per meter and that if any customer shall have more than one meter employed, separate billings for each such meter kwh reading shall be calculated and made,

Section 3: Same: Space Heating.

Rates for electric current metered separately for space heating for an area to be heated has a floor space of 400 square feet or more and hot water heating, if wired with the space heating, shall be paid monthly by the consumer of such current as follows:

Beginning January 1, 2005, 6.75¢ per kwh, with a minimum monthly charge of \$8.00 per month payable in advance. Effective January 1, 2006, the monthly bill by the consumer shall be 6.00¢ per kwh with a minimum monthly charge of \$8.00 per month payable in advance.

Section 4: Section 15-305, 15-306 and 15-307 are hereby amended.

Section 5: This ordinance shall be effective upon publication in the official city newspaper.

PASSED AND ADOPTED by the Governing Body of the City of Norton, Kansas, this 15th day of December, 2004.

David N. Corns, Mayor

Attest: Darla R. Ellis, City Clerk

Personal Property Exemption of Miltech Machine Corporation

Published in The Norton Telegram on Tuesday, December 21, 2004. (1T)

RESOLUTION NO. 2004—14

A RESOLUTION EXEMPTING CERTAIN PROPERTY OF MILTECH MACHINE CORPORATION FROM AD VALOREM TAXATION FOR ECONOMIC DEVELOPMENT PURPOSES AND PROVIDING FOR CERTAIN IN-LIEU PAYMENTS

BE IT RESOLVED by the Board of County Commissioners of Norton County, Kansas:

SECTION 1: In accordance with Section 13 of Article 11 of Kansas Constitution, and pursuant to Norton County Resolution No. 12-1992, the following property belonging to the enterprise commonly referred to as Miltech Machine Corporation is hereby exempt from ad valorem taxation for the following years and to the following extent so stated:

Personal property description:

1998 Hyundai CNC Turning Center (acquired 03-2001)

2000 Fanuc Robodrill (acquired 03-2001)

2001 Sheffield CMM (acquired 01-2002)

2002 Leadwell T-8 CNC Turning Center (acquired 11-2002)

for the year 2002 100%;

for the year 2003 100%;

for the year 2004 100%;

for the year 2005 100%;

for the year 2006 100%;

for the year 2007 100%;

for the year 2008 100%;

for the year 2009 100%;

for the year 2010 100%;

for the year 2011 100%;

SECTION 2:

The annual amount of the in-lieu payment required of the owner of said property shall equal the amount of property tax which was paid or was payable for the most recent year on the appraised valuation of the above-described real estate prior to the construction of new buildings on or added improvements to buildings on such described real estate. No other in-lieu payment shall be required. Said amount shall be paid to the County Treasurer, at the same time as any ad valorem taxes on such property would be payable, and shall be distributed to several affected taxing subdivisions as provided by Section 23 of the statement adopted by Resolution No. 12-1992.

SECTION 3: The Board finds that the property described in Section 1 of this resolution will be used exclusively for manufacturing articles of commerce.

SECTION 4: A copy of this resolution shall be provided to the owner of the property and to the County Appraiser and County Treasurer.

SECTION 5: This resolution shall take effect upon publication in the official County newspaper.

ADOPTED this 30th day of November, 2004, by the Board of County Commissioners of Norton County, Kansas.

BOARD OF COUNTY COMMISSIONERS
NORTON COUNTY, KANSAS.
Leroy Lang, Chairman
Dean Kruse, Member
John Miller, Member

SEAL

Attest: Robert Wyatt, Norton-County Clerk

Real Property Exemption of Miltech Machine Corporation

Published in The Norton Telegram on Tuesday, December 21, 2004. (1T)

RESOLUTION NO. 2004-15

A RESOLUTION EXEMPTING CERTAIN PROPERTY OF MILTECH MACHINE CORPORATION FROM AD VALOREM TAXATION FOR ECONOMIC DEVELOPMENT PURPOSES AND PROVIDING FOR CERTAIN IN-LIEU PAYMENTS

BE IT RESOLVED by the Board of County Commissioners of Norton County, Kansas:

SECTION 1: In accordance with Section 13 of Article 11 of Kansas Constitution, and pursuant to Norton County Resolution No. 12-1992, the following property belonging to the enterprise commonly referred to as Miltech Machine Corporation is hereby exempt from ad valorem taxation for the following years and to the following extent so stated:

A. Real property description:

All expansions and improvements to the existing buildings and structures located on the following described real estate:

A tract of land located in the Southwest Quarter (SW/4) of Section Thirty-four (34), Township Two (2) South, Range Twenty-three (23) West of the Sixth Principal Meridian (Lockard's Addition to the City of Norton Vacated) Norton County, Kansas; more particularly described as follows and assuming the south section line of said section bears south 90°00'00" east. Commencing at the Southwest corner of said section thence south 90°00'00" east 1,403.07 feet on the section line to true point of beginning; thence south 90°00'00" east 330.50 feet on the section line to a point on the westerly boundary of the Burlington Northern Railroad; thence north 45°23'00" east 341.07 feet on the westerly boundary of said railroad to a point; thence North 00°00'00" east 160.45 feet to a point, thence South 90°00'00" West 573.28 feet to a point; thence south 00°00'00" west 400.00 feet to the true point of beginning EXCEPT A TRACT commencing at the southwest corner of said Section 34; thence south 90°00'00" East 1465.07 feet on the section line to true point of beginning; thence South 90°00'00" east 268.50 feet on the section line to a point on the westerly boundary of the Kyle railroad; thence North 45°23'00" east 199.32 feet on said boundary line to a point; thence south 90°00'00" west 410.41 feet to a point; thence south 00°00'00" west 140.00 feet to true point of beginning.

for the year 2005 100%;

for the year 2006 100%;

for the year 2007 100%;

for the year 2008 100%;

for the year 2009 100%;

for the year 2010 100%;

for the year 2011 100%;

for the year 2012 100%;

for the year 2013 100%;

for the year 2014 100%;

B. Personal property description:

2004 Haas VF4 CNC Machining Center (acquired 03-2004)

2004 Haas VF3 CNC Machining Center (acquired 03-2004)

2004 Haas SL-30 CNC Lathe (acquired 08-2004)

for the year 2005 100%;

for the year 2006 100%;

for the year 2007 100%;

for the year 2008 100%;

for the year 2009 100%;

for the year 2010 100%;

for the year 2011 100%;

for the year 2012 100%;

for the year 2013 100%;

for the year 2014 100%;

SECTION 2:

The annual amount of the in-lieu payment required of the owner of said property shall equal the amount of property tax which was paid or was payable for the most recent year on the appraised valuation of the above-described real estate prior to the construction of new buildings on or added improvements to buildings on such described real estate. No other in-lieu payment shall be required. Said amount shall be paid to the County Treasurer, at the same time as any ad valorem taxes on such property would be payable, and shall be distributed to several affected taxing subdivisions as provided by Section 23 of the statement adopted by Resolution No. 12-1992.

SECTION 3: The Board finds that the property described in Section 1 of this resolution will be used exclusively for manufacturing articles of commerce.

SECTION 4: A copy of this resolution shall be provided to the owner of the property and to the County Appraiser and County Treasurer.

SECTION 5: This resolution shall take effect upon publication in the official County newspaper.

ADOPTED this 30th day of November, 2004, by the Board of County Commissioners of Norton County, Kansas.

BOARD OF COUNTY COMMISSIONERS
NORTON COUNTY, KANSAS.
Leroy Lang, Chairman
Dean Kruse, Member
John Miller, Member

SEAL

Attest: Robert Wyatt, Norton County Clerk

✓ CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS

LODGE NOTICES

A.F. & A.M.

Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Gerald Speer, W.M.
LeRoy Brown, Sec.

American Legion

Harmonson Redd
Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge

FOE 3288
Second and Fourth Wednesday, 8 p.m.
John Mann, President
Bill Nelson, Secretary

Sons of the American Legion

Fourth Monday 7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars

Reg. 7:00 p.m.
First Mon. of each month
Jerry Bruinekoel, Commander
Joe Ballinger, Quartermaster

Wanted: Energetic individuals desiring to make a difference in young people's lives. KYS, Inc. is currently accepting applications for Youth Care Specialists at Sappa Valley Youth Ranch for our residential program in Oberlin, KS. Must be 21 years old, have high school diploma or GED equivalent, and be willing to learn. Applications are being accepted until position is filled.
Please send resume to:
Sappa Valley Youth Ranch, Rt. 1, Box 97, Oberlin, KS 67749. EOE, drug free work place.

Immediate Opening
Service Writer

Job requirement includes: Scheduling appointments with customers, Assigning work to technicians, Answering phone service related phone calls. NO TECHNICAL EXPERIENCE REQUIRED! Will train motivated applicants.
~ Full time position with excellent benefits! ~

GM Taylor Motors
At Southwind Plaza, Colby, KS
Call 785-460-3317 After 6pm call 462-7299 or 460-3495

Opportunities in Human Services

— NORTON —
We're looking for caring, reliable individuals to join our team in providing support and teaching daily living skills to adults with developmental disabilities in Norton. Full and part time positions available on 3:00 p.m.-11:00 p.m. shift. H/S diploma or equivalent required, related experience is helpful, however, training by an experienced staff is provided. Offering \$6.75/hr. to start, full benefit plan including health, dental and prescription coverage, retirement (KPERs), paid leave, training incentives and the chance to make a difference!
Apply in person at DSNWK, 1104 N. State, Norton, KS or phone (785) 877-5154 for more information.
DSNWK - Work that makes a difference! - EOE