

# Get A Clue In The CLASSIFIEDS



Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361.



## NOTICES

**\$3.00 SACK SALE**, Dresden, KS Thrift Shop. Starting Saturday, November 6, every Monday and Saturday during November and December, 9 a.m. to 12 and 1 to 4 p.m. 11/9

**NORTON METHODIST Youth Hunter Breakfast** Sat., Nov. 13, 5-7 a.m., Hwy. 36 and West Street. All you can eat, \$5. 11/9

## WHAT'S SHOWING

**CALL THE NORTON THEATRE** for movies and showtimes. Call 785-877-2075. tf

## AT YOUR SERVICE

**MARY KAY COSMETICS**, Danna Kelly, 877-3284. tf

**DISC ROLLING**—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

## LOST & FOUND

**LOST**—Fuji digital camera and case at Northern Valley/Natoma football game in Alma between south end zone and road south of end zone. Reward. Call 785-874-4621. 11/9

## FOUND

**FOUND**—Set of keys found near the corner of State and Main Streets, Norton on Monday, November 1. To identify contact Norton Telegram or call 785-877-3361. 11/19

## HELP WANTED

**AUTO MECHANIC**—Kansasland Tire, Norton. Good benefits, competitive wages. Apply in person at 201 East Holme (E. Highway 36). 11/15

**POSITION AVAILABLE**, part-time bank teller, experience preferred, not required. 20 to 30 hours per week. Reply to: Cashier, P.O. Box 232, Norton, KS 67654. tf

**FILL-IN HOUSEKEEPER**, daytime and evening cook. Apply at Whispering Pines, Norton. Contact Cynthia Collins, 785-874-5500. 11/8

**LABORATORY TECHNOLOGIST**—The Norton County Hospital has an immediate opening for a full-time laboratory technologist. MT(ASCP), MLT(ASCP) or equivalent required. Laboratory and instrumentation are new and up-to-date. Salary and benefits commensurate with education and experience. Interested applicants should send resume or call Ed Temmel, Director of Laboratory, or Richard Miller, Administrator; Norton County Hospital, P.O. Box 250, Norton, Kansas 67654. Telephone 785-877-3351. Email etemmel@ntcohosp.com. EOE. 11/9

**CARRIERS WANTED**—Need a little extra cash? We need dependable kids or adults to deliver papers Monday, Tuesday and Friday in the early evening. If interested, call the Norton Telegram at 877-3361. tf

## WORK WANTED

**WILL DO** your residential snow removal in Norton this winter. Call us now at 785-877-5601 or 785-871-0097. 11/29

## FOR RENT

**FOR RENT**—Nice, clean 2 bedroom house in Norton. Call 785-877-5253 or 785-871-1990. tf

**HOUSE FOR RENT**—Neat, clean, 2 bedroom house in Norton. Single garage and carport. Call 785-871-2020 daytime or 785-669-2145 evenings and weekends. tf

**2 BEDROOM HOUSE** in Alma. Appliances furnished, \$200 per month. Call 785-669-2420. 11/9

**HOUSE FOR RENT**—2 bedroom house on 613 West Washington, Norton. Call 785-425-6190. tf

**HOUSE FOR RENT**—1 bedroom, furnished house in Norton. Nice and clean. Call 1-785-877-3114. tf

## HOUSES FOR SALE

**FOR SALE**—Modern, well-kept 5-bedroom, 2-bath, family room, finished basement, sprinklers, storage shed on 60'x240' lot. Price negotiable. In Norton, 785-877-3468. 11/16

**HOUSE FOR SALE**—4 bedroom, 1 3/4 bath, w/kitchen, appliances, full basement, attached garage in Prairie View, 785-973-2242. 11/23

## AUTOS

**FOR SALE**—1991 Honda Accord station wagon, 154,000 miles, runs good, nice interior, cosmetic defects on exterior. Best offer, 785-877-2424 daytime, 785-877-2853 evenings. 11/5

**FOR SALE**—1989 Toyota pickup, 133,000 miles, 4-speed, 2 wheel drive, topper, bed-liner, good condition. Call 785-877-3750. 11/9

## FARMERS COLUMN

**FRANK'S TRAILER SALES**, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

**ALFALFA FOR SALE**—180 bales, 1st, 2nd and 3rd cuttings. Alfalfa is pure and clean, no weeds. Call 785-877-3027. 11/16

## AUCTIONS

**MCMULLEN AND WYATT AUCTION**—10 a.m., Saturday, November 6 at 102 E. Washington, Norton, for Lloyd and Ila Ritter, selling antiques and collectibles, tools, mowers, tiller and misc. equipment, guns, piano, 2001 Ford Edge Ranger, horse harness and fishing equipment, 1989 Jeep Cherokee Laredo, dishware, furniture, appliances. For more information contact McMullen and Wyatt at 785-877-3299 or www.mcmullenandwyattauctions.com. 11/5

**MCEWEN AUCTION**—10 a.m., Saturday, November 6 for James and Lena Skrdlant at the site 2 miles east and 3

1/2 miles south of Norton. Funs sell at 2 p.m. Selling 1958 Ford 861 tractor, Sears SS 16 garden tractors, farm equipment, paper goods, advertising and collectibles, tools and shop equip, livestock equip., garden and yard equip., signs, antique corn sheller, furniture, kitchen items and appliances. For more information contact Duane McEwen, 785-877-3032 or www.krvn.com, select 11/6

## PETS

**FOR SALE**—2 registered English, Blue-Tick coon hounds, litter mates, 1 male, 1 female. Call 785-871-1308 or 785-877-3718. 11/16

## PUBLIC NOTICE

### Notice of Sheriff's Sale

Published in The Norton Telegram on Friday, October 29, November 5 and 12, 2004. (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
CIVIL DEPARTMENT  
Bankwest, Plaintiff,  
Vs.  
Phyllis Applegate, et al, Defendants.  
Case No. 04CV8  
Court Number:  
Pursuant to K.S.A. Chapter 60  
**NOTICE OF SALE**  
Under and by virtue of an Order of Sale issued to me by the Clark of the District Court of Norton County, Kansas, the undersigned Sheriff of Norton County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Norton, Norton County, Kansas, on November 24, 2004, at 10:00 AM. the following real estate:  
Lot Two (2) in Block Two (2) of HIGH SCHOOL ADDITION to the City of Norton, Norton County, Kansas, commonly known as 710 N. First Avenue, Norton, KS 67654 (the "Property")  
to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.  
For more information, visit www.Southlaw.com.  
Troy Thomson, Sheriff  
Norton County, Kansas  
South & Associates, P.C.  
Stacey M. Patterson (KS #19526)  
4600 Madison, Suite 801  
Kansas City, Missouri 64112  
(816) 300-7800  
(816) 300-7899 (Fax)  
Attorneys For Plaintiff (40824)

Published in The Norton Telegram on Friday, November 5, 12, 19, 2004 (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
CitiFinancial Mortgage Company, Inc., Plaintiff,  
vs.  
Vern P. Kendell, aka Vern Perterson Kendell, et al., Defendants.  
Case No. 2004CV37  
K.S.A. 60  
Mortgage Foreclosure  
**NOTICE OF SHERIFF'S SALE**  
Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Norton, State of Kansas, in a certain cause in said Court Numbered 2004CV37, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at 10:00 o'clock a.m., on the 29th day of November, 2004, at the main door of the Norton County Courthouse, the following described real estate located in the County of Norton, State of Kansas, to wit:

TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER (N/2 NW/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP TWO (2) SOUTH, RANGE TWENTY-THREE (23) WEST OF THE SIXTH PRINCIPAL MERIDIAN, NORTON COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS AND ASSUMING THE EAST LINE OF SAID N/2 NW/4 BEARS N 00°00'00" E COMMENCING AT THE SOUTHEAST CORNER OF SAID N/2 NW/4, THENCE N 00°00'00" E 147.6 FEET TO A POINT ON THE QUARTER SECTION LINE; THENCE S 90°00'00" W 30.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF WEST STREET; THENCE N 00°00'00" E 73.80 FEET ON SAID RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING; THENCE N 00°00'00" E ON SAID RIGHT-OF-WAY TO A POINT; THENCE S 90°00'00" W 130.00 FEET TO A POINT; THENCE S 00°00'00" W 73.80 FEET TO A POINT; THENCE N 90°00'00" E 130.00 FEET TO THE TRUE POINT OF BEGINNING  
SHERIFF OF NORTON COUNTY, KANSAS

**LOOKING FOR WORK?**  
SER's employment and training specialists may be able to help you find a permanent full-time job in the field of your choice. They can also assist with the training to start a new career.  
To be eligible, you need to have done work in any of the following in the last 2 year:  
*Farms, ranches, harvest fields, green-houses, feed yards, grain elevators or other agricultural related jobs.*  
SER is a non-profit organization and our service is free.  
For more information Call 785-623-4016 or Toll-free 877-723-4016 In Colby/Goodland Call 620-275-2181 or Toll-free 877-275-2181  
Hablamos Español

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SHERIFF OF NORTON COUNTY, KANSAS

**Home for Sale**  
**FORECLOSURE**  
United States of America v.  
Jeremy R. Anderson, Tiffany K. Anderson, Almema State Bank  
Date: Thursday, November 18, 2004  
Time: 10:30 a.m. C.T.  
Place: Norton County Courthouse  
Property Address: 504 E. Washington, Norton  
2 Bedroom, 1 Bathroom, 1 Story Bungalow with Finished Basement. Proposed Bid \$6,100.  
Property will sell subject to any unpaid real estate taxes or special assessments and without redemption rights.  
For further information contact: USDA Rural Development 915 E. Walnut, Suite 3 Colby, KS 67701  
PHONE: 785-462-7671 (4)

## The Estate of Larry Brown

Published in The Norton Telegram on Friday, October 22, 29, and November 5, 2004 (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
PROBATE DIVISION  
In the Matter of the Estate of LARRY BROWN, Deceased  
Case No. 2003-PR-23  
**NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT**  
The State of Kansas to All Persons Concerned  
You are hereby notified that a petition has been filed on October 21, 2004, in said Court by the executor of the Estate of Larry Brown, deceased, praying for a final settlement of the estate, approval of his acts and proceedings as executor, allowance for attorneys' fees and expenses, determination of the heirs entitled to the estate. You are hereby required to file your written defenses thereto on or before November 16, 2004, at 2:00 p.m., on said day, in said Court, in the City of Norton, in Norton County, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.  
Charles Brown, Petitioner  
Rance E. Ames, #18059  
HAHN & AMES, P.A.  
353 F Street  
Phillipsburg, KS 67661  
785-543-2166  
Attorney for Petitioner

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353 F Street  
Phillipsburg, KS 67661  
785-543-2166  
Attorney for Petitioner

**CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS**

## LODGE NOTICES

**A.F. & A.M.**  
Norton Lodge 199  
Reg. 7:00 p.m.  
Second Wed., 7:00 p.m.  
Specials on Fourth Wed.  
Gerald Speer, W.M.  
LeRoy Brown, Sec.

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Jake Durham, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth Wednesday, 8 p.m.  
John Mann, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
Alan Hale, Commander  
Aaron Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Jerry Bruinekool, Commander  
Joe Ballinger, Quartermaster

## Outpatient Mental Health Therapists

The Norton Branch Office of High Plains Mental Health Center is seeking applications for two positions. These positions require credentialing with the Kansas Behavioral Sciences Regulatory Board as a (1) Licensed Psychologist or Licensed Master Level Psychologist or Licensed Clinical Psychotherapist; or (2) Licensed Master Social Worker (Clinical) or Licensed Specialist Mental Social Worker; or (3) Licensed Professional Counselor with mental health training track or equivalent mental health experience; or (4) Licensed Marriage and Family Therapist or Licensed Clinical Marriage and Family Therapist with mental health training track or equivalent mental health experience. These are both full time positions. One position is full time in Norton and one position will be split between the Norton Branch Office and the Phillipsburg Branch Office. Both opportunities include providing psychotherapy to a wide range of clients (children and adults) in an outpatient setting, crisis intervention, consultation with caregivers, and community education. Excellent benefits, including KPERS and ample leave benefits. Qualified, interested applicants should submit letter of interest and resume to: Danial Sturgill, Ph.D., Manager, Norton Branch Office, High Plains Mental Health Center, 211 South Norton, Norton, Kansas 67654. EOE.



**General Farm Help Wanted**  
Excellent pay package with many benefits.  
Call 785-854-7666 (days) or 785-669-2517 (evenings and weekends) to set up an interview.

## Opportunities in Human Services

— NORTON —  
We're looking for caring, reliable individuals to join our team in providing support and teaching daily living skills to adults with developmental disabilities in Norton. Full and part time positions available on 3:00 p.m.-11:00 p.m. shift! H/S diploma or equivalent required, related experience is helpful, however, training by an experienced staff is provided. Offering \$6.75/hr. to start, full benefit plan, training incentives and the chance to make a difference! Apply in person at DSNWK, 1104 N. State, Norton, KS or phone (785) 877-5154 for more information.  
DSNWK - Work that makes a difference! - EOE

## NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS  
Sale results from Nov. 4 — 2,412 cattle sold

HEIFERS	
24 blk heifers, Colby	445..... 120.50
19 Char x heifers, Alma	437..... 120.00
44 Char x heifers, Alma	524..... 112.25
55 blk heifers, Phillipsburg	696..... 107.60
70 blk heifers, Jetmore	743..... 106.00
21 mix heifers, Palco	603..... 106.50
64 mix heifers, Jetmore	729..... 105.35
48 blk heifers, Burlington, Colo.	..... 105.10
70 x bred heifers, Burlington, Colo.	773..... 103.00
STEERS	
5 Char x steers, Alma	296..... 159.00
11 blk steers, Norton	350..... 150.00
21 Char x steers, Alma	458..... 134.00
13 blk steers, Norton	498..... 120.75
23 blk steers, Alma	527..... 117.50
13 blk steers, Norton	635..... 114.00
14 blk steers, Prairie View	577..... 113.00
33 Char x steers, Alma	596..... 113.00
36 blk steers, Norton	597..... 109.00
60 blk steers, Quinter	876..... 105.50
60 Char x steers, Quinter	866..... 105.50
132 blk steers, Zurich	946..... 105.20
10 Char x steers, Palco	710..... 105.00
14 blk steers, Norton	710..... 104.25
37 Char x steers, Agra	764..... 102.60
116 Hol steers, Quinter	707..... 88.00
REGULAR CATTLE SALES EVERY THURSDAY	
Clarence Tien-785-973-2231, Cellular-785-567-8113	
Bob Jessup-785-543-6121, Monte Jessup-785-669-2556	
Jan Tien-785-973-2744	