

Get A Clue In The CLASSIFIEDS



Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361.

THE NORTON TELEGRAM

GARAGE SALE

MULTI-FAMILY SALE at American Legion in Norton, Saturday, October 2 from 8 a.m. to noon. 10/1

ESTATE SALE—Two families. Oct. 2 and Oct. 3, 7 a.m.-noon, 412 N. Martin, Oberlin. (Across street from cemetery). Furniture, TV, new tools, farm parts, household goods, 1-785-475-2455. 10/1

GARAGE SALE—Sat., 8-2. Household misc., mowers, tillers, beds, yard fencing, much more, 314 W. Pearl. 10/1

WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

NOTICES

OUTSIDE FLEA MARKET at Route 36 Collectibles, Norton, Sat., October 9, 9 a.m. to 6 p.m. Spaces still available. Call 785-567-6059. 10/8

MINI SAPPA ANTIQUE THRESHER AND ENGINE SHOW will be held October 2 & 3 at the Decatur County Fairgrounds, Oberlin. Stock Garden Tractor Pull will be held at 12:30 p.m. on Saturday. Hog Roast, Saturday evening, \$6 per person (free to exhibitors). Events begin at 9 a.m. with Poker Run at 1 p.m. and Parade at 3 p.m. both days. Admission: Adults \$3, children 50¢. For more information call 785-322-5276. 10/1

CLAYTON UNITED Methodist Church Bazaar, Sat., Oct. 9. Supper 5-7 p.m. Auction following. 9/28

AT YOUR SERVICE

MASSAGE THERAPIST. Call Yvonne, 785-877-3610; 800-545-7232; 785-874-4434; or inquire at Pure Prairie. 11/16

GUN REPAIR and reloading supplies. Call 785-877-3428. 9/28

TRAV'S WELDING and Fabrication. Gates, trailers, portable welding, repairs, corals, etc. For your welding needs call 785-874-4946 or 785-482-0859. 9/28

MARY KAY COSMETICS, Danna Kelly, 877-3284. tf

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. 9/28

HELP WANTED

PHILLIPS COUNTY Retirement Center has openings for CNAs and nurses. Offering a competitive wage, excellent working conditions and a good benefit package avail-

able. Contact Amy Blackburn at 785-543-2131. 9/28

USD 211 is taking applications for a special education para-professional to assist early elementary special needs students at the Eisenhower Elementary School. This position is for 32.5 hours per week beginning immediately and for the remainder of the 04-05 school year. Applications can be picked up and returned at the USD 211 Offices located at 105 E. Waverly, Norton, KS during normal business hours. Applications will be accepted until this position is filled. USD 211 is an EOE. 10/1

EXPERIENCED SEMI DRIVER, livestock and flat bed, local and long distance. Call Derek Sumner, 785-871-0962 or 785-877-3417. 10/18

NORTHERN VALLEY, USD #212 is looking for an evening custodian to work 20-25 hrs. per week. Application deadline is Oct. 1, 2004. For more information or for an application please call 785-669-2445. 10/1

AUTO REPAIR TECHNICIAN, send resume to: PO Box "C", Cambridge, NE 69022 or apply in person at Faw Motor Company. 10/1

AUTO MECHANIC—Kansasland Tire, Norton. Good benefits, competitive wages. Apply in person at 201 E. Holme (E. Hwy. 36). 10/5

SEEKING SOMEONE for morning housekeeping 3-4 days a week. Also looking for someone to fill in as Desk Clerk. Apply at Hillcrest Motel, Norton. 10/5

SECRETARIAL POSITION—Word processing experience required. Hours: 8-12, 1-5. Please send resume to: Management, P.O. Box 550, Norton, KS 67654. 10/1

MIDWEST DRIVERS wanted, at home most weekends. Health insurance, flatbed, van, feed delivery and hopper trailers. Owner/operator and company drivers. Must have two years experience and a clean MVR. Call Randy or Chris 1-888-796-9246. 9/28

JOINAVON—Only \$15. Full or part-time. Online ordering. 50% earnings. Call Cindy at 1-785-874-4601. 10/18

POSITION AVAILABLE, part-time bank teller, experience preferred, not required. 20 to 30 hours per week. Reply to: Cashier, P.O. Box 232, Norton, KS 67654. tf

WORK WANTED

IF YOU NEED help with personal care in your home call Connie, 785-871-1574. 9/28

FOR RENT

APARTMENT FOR RENT—Studio apartment, com-

pletely furnished, utilities paid, washer and dryer available, 785-877-5211. tf

FOR RENT—Cozy, two bedroom house in Norton for sale or rent. With appliances, on ground floor. Call 785-475-2881. 10/5

FOR RENT—Nicest, cleanest apartments and houses in Norton. Call 785-877-5253 or 785-871-1990. tf

FOR RENT—Nice, quiet 2 bedroom apartment, utilities paid, washing facilities on site. 785-877-6060, or 785-669-2466. tf

FOR RENT—Nice Rental in Norton, 2 bedroom, new carpet and paint. Nice area at 406 North Brown. No pets. Call Connie Stromer, 785-877-3091. tf

RECREATIONAL

SPORTSCRAFT TRI HULL BOAT with 60 hp Evinrude motor, \$600. 785-693-4206. 10/1

HOUSES FOR SALE

BY OWNER—Home in Norton, single story, 3 bedrooms, 1 bath, CHA, large fenced yard, sprinkler system, two-car garage with shop, storage shed, extra two-car garage, second house for workshop (unfinished), lots total approx. 17,500 sq. ft. Many improvements. Call 785-877-5581. 9/28

FOR SALE—1975 BELM Mobile home 14x60 with updated appliances. New paint outside. Call 785-855-2395 for information or to leave a message. Priced to sell at \$3,800. 10/5

MOBILE HOME FOR SALE—1997 Skyline Mobile Home, like new, 16'x70', 2 large bedrooms, 2 complete baths, Cathedral ceilings. All appliances. Call 785-654-3253. 10/4

1980 MOBILE HOME, located in Hays, 3 bedrooms, 2 baths, fireplace, to be moved. \$7,500 OBO. Call 785-650-0170. 10/4

1999 BELLAVISTA, 1550 sq. ft. living area, 3 bedrooms, 2 baths, woodburning fireplace. Ready to move. Call 785-650-0170. 10/4

AUTOS

USD 213, Lenora, is seeking sealed bids to sell a 9 passenger Suburban, 1992 Chevrolet vehicle (ID No. 1GNFK16K9NJ328383) with approximately 107,100 miles. Bids must be submitted to the District Office at 225 S. Chapman, Lenora, no later than 4 p.m. October 11, 2004. Bids will be opened at the regular board meeting October 11, 2004, in the board meeting room. The vehicle may be inspected at the same address. Pictures are avail-

able on the school web site www.usd213.com. The Board of Education reserves the right to reject all bids. 10/5

FOR SALE—1981 Chevy 4x4, \$600. Call 785-693-4206. 10/1

FOR SALE—1999 Ford Ranger Super Cab, 4x2, two door, 70,000 miles. Priced under book \$8,500. Call 785-475-7096. 10/11

FOR SALE—600 bushel tandem 1973 Ford grain truck. Price \$6,850. Call 308-268-7112. 10/5

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

SEED WHEAT—Reg. Stanton, Certified Trego 2137 and T81SV. Carl Wahlmeier. 785-678-2476 9/28

FOR SALE—John Deere 7720 Combine with 220 platform, 4200 hours. Price \$10,500. Call 308-268-7112. 10/5

AUCTIONS

MCEWEN AUCTION—9:30 a.m., Saturday, Oct. 2 at the 4-H Bldg., Park Street, Norton, KS, for Mabel Malcolm and Helen Malcolm Estate. Large selection of everything including old and modern furniture, antique dishes, crocks and pottery, children's items, kitchen dishes and accessories, collectibles, yard and shop equipment. For more information contact Duane McEwen, 785-877-3032 or visit web site www.krvn.com, select auctions and choose 10/02. 10/1

MCMULLEN AND WYATT AUCTION, 5 p.m., Wednesday, October 6 at U.S. Farm Service Agency, 113 North Norton (FSA Office). Selling will be desks, file cabinets, coat racks, shelves, tables, chairs and misc. office supplies. 10/5

MCEWEN AUCTION—9:30 a.m., Saturday, Oct. 9 at the 4-H Bldg., Park Street, Norton, KS, for Merle Slefel and guest consignor. Selling 1996 Chev. Silverado 4x4 pickup, little under 50,000 miles; 12 gauge double barrel shot gun; pocket watches, some are 75 to 100 years old; appliances include washer, dryer, refrigerator; abundance of furniture, new and old; collectible dishes, kitchen items, primitives; old tins, includes Tiger chewing to-

PUBLIC NOTICES

Performance Public Hearing

Published in The Norton Telegram on September 28, 2004. (1T)
PERFORMANCE PUBLIC HEARING NOTICE
 The City of Alma will hold a public hearing on Monday, October 4, 2004, at 7:00 p.m. at City Hall, 415 Main Street, Alma, Kansas., for the purpose of evaluating the performance of Grant Agreement Number 04-PF-400 which was for the engineering design of water distribution improvements to include the construction of a battery of 4 wells approximately 3 miles south of town; 5,000 feet of 8-inch waterline to a 110,000 gallon ground storage tank located approximately 2 1/2 miles south of town; 14,000 feet of 10-inch water line; a chlorination building where water will then flow into the city's water distribution system; and new waterline to be installed in the west part of town to serve an area generally bound by the city limits of Alma. This project was funded, all or in part, from the Kansas Department of Commerce, Small Cities Community Development Block Grant funds. All aspects of the grant will be discussed and oral and written comments will be recorded and become a part of the City's CDBG Citizen Participation Plan.
 Reasonable accommodations are available for persons needing assistance. Requests for accommodations should be submitted to the City Office, by October 1, 2004.

bacco tin, Nabisco Cracker tin; crocks; treadmill; household accessories; pink Victorian lamps; sewing machine and sewing items; license plate collection of 145 tags; many other collection items; paper products; dolls; toys; hand crocheted bed cover and other linens; very old and new shop equipment and tools; yard equipment. For more information contact Duane McEwen or visit web site at www.krvn.com, select Auctions and choose 10/09. 10/8

MCMULLEN AND WYATT AUCTION—10 a.m., Saturday, Oct. 9 at 606 Oneonta, Norcat, KS, for Dorothy Lawn. Selling will be old furniture including wood cabinet with glass doors, school desk, oak dresser with mirror; collections including salt and pepper, pencil, and Avon bottles; farm items, tools and yard items; antiques, collectibles including old tubs, trunks and crocks. For more information call 785-877-3299 or visit website at www.mcmullenandwyattauction.com 10/8

GOOD HOME WANTED for cute Siamese kittens. Call anytime, 877-5465. tf

MISCELLANEOUS

FOR SALE—Red and white potatoes delivered in Norton area. Call 785-482-0984. 10/8

FOR SALE—Handcrafted pine toddler's bed, dresser and armoire; 6'x3' arched pond bridge. Call 785-669-2357. 9/28

FOR SALE—Diamond ring for sale. 1.5 karat, marquise cut; expensive diamond in expensive setting at a wholesale price. \$4,500 takes all. Call Laurie, 785-693-4596. 10/5

PETS

FOR SALE—Shih Tzu puppies, black and white or tri-colored. Parents are very small. They're all registered, have up to date shots and dew claws. Call evenings, 785-626-3646. 9/28

PUBLIC NOTICES

County Landfill Invitation to Bid

Phase I Development
 Published in The Norton Telegram on Friday, September 24 and Tuesday, September 28, 2004. (2T)
INVITATION TO BID
 Sealed Bids will be received by Norton County, Kansas, at the office of the County Clerk for the Construction of:
Project No. 03-020M Norton County Landfill Project Phase I Development
 until 11:00 a.m. on the 25th day of October, 2004, at which time and place the Bids will be opened publicly and read aloud.
 Copies of the Drawings and other Contract Documents are on file and available for public inspection at the Office of the County Clerk, Norton County, Kansas, and BG Consultants, Inc., 2508 West 15th Avenue, Emporia, Kansas 66801, (620) 343-7842.
 A complete set of the Contract

Documents may be obtained by a prospective Bidder by sending a cash deposit of fifty dollars, (\$50.00), along with a written request for a said set of documents. ADDRESSED TO: BG Consultants, Inc., 2508 West 15th Avenue, Emporia, Kansas 66801.
 Each Bidder may receive a refund (No Refund) dollars after the return of all described documents in good condition within thirty (30) days after the date of Bid opening.
 The Owner reserves the right to reject any or all Bids, to waive formalities in considering Bids and to accept the Bid which, in its opinion, is the best Bid.
 Principal Items of Work:
 Common Excavation
 (MSWL Cell) 35,200 C.Y.
 Compaction/Manipulation of Bentonite Blended Soil 2,633 C.Y.
 Bentonite 36 Ton

County Landfill Invitation to Bid

Monitoring Well Installation
 Published in The Norton Telegram on Friday, September 24 and Tuesday, September 28, 2004. (2T)
INVITATION TO BID
 Sealed Bids will be received by Norton County, Kansas, at the office of the County Clerk for the Construction of:
Project No. 03-020M Norton County Landfill Project Monitoring Well Installation
 until 11:00 a.m. on the 18th day of October, 2004, at which time and place the Bids will be opened publicly and read aloud.
 Copies of the Drawings and other Contract Documents are on file and available for public inspection at the Office of the County Clerk, Norton County, Kansas, and BG Consultants,

Inc., 2508 West 15th Avenue, Emporia, Kansas 66801, (620) 343-7842.
 A complete set of the Contract Documents may be obtained by a prospective Bidder by sending a cash deposit of fifteen dollars, (\$15.00), along with a written request for a said set of documents. ADDRESSED TO: BG Consultants, Inc., 2508 West 15th Avenue, Emporia, Kansas 66801.
 Each Bidder may receive a refund (No Refund) dollars after the return of all described documents in good condition within thirty (30) days after the date of Bid opening.
 The Owner reserves the right to reject any or all Bids, to waive formalities in considering Bids and to accept the Bid which, in its opinion, is the best Bid.
 Principal Items of Work:
 Monitoring Well Installation 2 Each

Johnson Estate

Published in The Norton Telegram on Tuesday, September 28, October 5, 12, 2004. (3T)
 IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
 In the Matter of the Estates of IDA MAE JOHNSON, Deceased; ROY E. JOHNSON, Deceased; MAUDE F. JOHNSON, Deceased, and LESTER JOHNSON, Deceased.
 Case No. 2004-PR-35
NOTICE OF HEARING
 THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
 You are hereby notified that a petition has been filed in this Court by James A. Johnson, as an heir of Roy E. Johnson and Maude F. Johnson, deceased, praying for the determination of descent of the following described real estate:
 A tract of land commencing at the Northeast Corner (NE/c) of Section Seventeen (17), Township Two (2) South, Range Twenty-one (21) West of the Sixth P.M., running thence South 18 rods, thence West 130 feet, thence North 18 rods, thence East 130 feet to the place of beginning; and all other property, real and personal, or interest therein owned by the respective decedents, Ida Mae Johnson, Roy E. Johnson, Maude F. Johnson and Lester Johnson, at the time of their respective deaths; and you are hereby required to file your written defenses thereto on or before October 20, 2004, at 10:00 o'clock a.m. of said day in said Court, in the City of Norton, in Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.
 JAMES A. JOHNSON, Petitioner
 R. Douglas Sebelius #09157
 SEBELIUS & GRIFFITHS, LLP
 105 South Norton Street
 P. O. Box 10
 Norton, KS 67654-0010
 785-877-5143
 Attorney for Petitioner

LODGE NOTICES

A.F. & A.M. Norton Lodge 199
 Reg. 7:00 p.m.
 Second Wed., 7:00 p.m.
 Specials on Fourth Wed.
 Bill Nelson, W.M.
 LeRoy Brown, Sec.

RAM Norton Chapter No. 93
 First Wednesday Each Month
 Daughn Avery, H.P.
 Warren Heaton, Sec.

American Legion Harmonson Redd Post No. 63
 Second and Fourth Monday
 Jake Durham, Commander

Eagles Lodge FOE 3288
 Second and Fourth Wednesday, 8 p.m.
 John Mann, President
 Bill Nelson, Secretary

Sons of the American Legion
 Fourth Monday 7:30 p.m.
 Alan Hale, Commander
 Aaron Hale, Adjutant

Veterans of Foreign Wars
 Reg. 7:00 p.m.
 First Mon. of each month
 Jerry Bruinekoel, Commander
 Joe Ballinger, Quartermaster