quick search: Kansas.

Get A

In The

In The Classifieds....

WHAT'S SHOWING

CALL THE NORTON THE-

ATRE for movies and show

**Notices** 

way 36, Norton.

Norton, KS.

Dutch treat.

Opening Sept. 1, NEW MAN- PART-TIME

ters (in stock only). Artline 5281.

Graphics, 411 E. Holme,

NORTON STATE HOSPI-

TAL REUNION, Town &

Country Kitchen, Sept. 5,

2:30 p.m.Supper Buffet,

AT YOUR SERVICE

MARY KAY COSMETICS,

VISIT TWICE SOLD TREA-

SURES. Antiques, col-

lectibles, beautiful new gifts.

Free Bridal Registry. SALES

WEEKLY. 105 South State,

Eustis, NE. 308-486-3501.

BAUMANN ECOWATER—

Serving the area for over 20

years. Rent or purchase water

softeners, drinking water sys-

tems, etc. Call Randy, 785-

Christian Massage Thera-

pist. Women only. Call for ap-

pointment at 874-5121, or in-

SEPTIC TANKS PUMPED.

Systems installed. Logan

Septic and Water, Logan,

**HELP WANTED** 

AUTO MECHANIC—Todd

Spady Buick, Pontiac, GMC

in Holdrege. Call Gary or

FULL-TIME POSITION

open, general farm worker on

a modern farm. Must be able

to learn a variety of jobs. Call

9/28

quire at Pure Prairie.

Kan., 785-689-4888.

Todd, 308-995-8616.

282-6929, Smith Center.

Downtown, Norton, KS.

Danna Kelly, 877-3284.

M-S, 10-5:30. ROUTE 36 Sunday, approximately 5

COLLECTIBLES, E. High-hours per time, \$10 per hour.

off stamps, ink pads and glit- dishwasher. Call 785-877-

times. Call 785-877-2075.

For Classified rates and

information, call 785-877-3361.

**CLASSIFIEDS** 

785-693-4458 or 785-475-

AGEMENT. More vendors CLEANING JOB in Norton ence and a clean MVR. Call

wanted. Lower rates. Open one night every two weeks, Randy or Chris 1-888-796-

CLOSEOUT SALE—Rubber NORTON SALEBARN on man, a 45-year-old legislative

stamps and accessories, 25% Thursday. Waitress, cook, research firm, has outside

HOXIE FEEDYARD now hir-

ing equipment operators to

Possibility of full-time em-

CARRIERS WANTED-

need dependable kids or

adults to deliver papers Mon-

day, Tuesday and Friday in

the early evening. If inter-

ested, call the Norton Tele-

Kansasland Tire, Norton.

NOW HIRING! Norton

Quiznos is now taking appli-

cations. All shifts are avail-

able. Full and part-time posi-

tions. Applications are avail-

FULL-TIME TECH SUP-

PORT HELP DESK COOR-

DINATOR—Responsibilities

include answering the Tech

Support phone lines, collect-

ing and logging calls to appro-

priate tech support person-

nel, some computer trouble

shooting, and other duties as

necessary. Some evening

hours. Starting salary ranges

from \$7.63 to \$7.90/hour

DOE. Excellent benefits. If

kevinb@valleyhope.com.

TRUCK DRIVER WANTED

for silage run now through

877-2322,

PERSONAL ASSISTANT

FULL-TIME — NORTON

We're looking for a reliable, caring individual who can work

flexible hours including days, evenings or overnights teaching

daily living skills and providing support to adults with develop-

mental disabilities. This individual will "float" as needed be-

tween service areas, however, 40 hours per week is guaran-

teed. H/S diploma or equivalent required, CMA and/or expe-

rience is helpful, but not necessary. Training is provided. Offer-

ing \$7.00/hr. to start, \$.50/hr. differential for CMA, wage

incentives upon completion of training and excellent benefit plan

including affordable health, dental and prescription coverage

retirement (KPERS), paid sick, vacation and holiday leave, fam-

DSNWK, 1104 North State, Norton or call (785) 877-5154

Work that makes a difference! EOE

ily friendly culture and much more. Apply at:

able at Norton Phillips 66.

E. Holme (E. Hwy. 36).

MECHANIC—

gram at 877-3361.

9/10 AUTO

DISCROLLING—Rollingon Good benefits, competitive

the farm. Call Ron Lewis, wages. Apply in person at 201

Call 1-800-967-1894.

1-785-874-4601.

JOINAVON—Only \$10. Full MIDWEST

or part-time. Online ordering; wanted, at home most week-

50% earnings. Call Cindy at ends. Health insurance,

work full-time in the months ing - calling on businesses.

of September and October. Please call Larry Wycoff at

ployment after that. Also fax your resume to (918) 682-

looking for experienced full- 5588 or e-mail: resumes@

Need a little extra cash? We HOME HANDYMAN. Call

**FOR** 

9/3 time pen rider. Call 785-386- nwyc.com. www.nwyc.com

THE NORTON

Oct. Call Galen at 785-693-

flatbed, van, feed delivery and

**DRIVERS** 

4239 or 785-475-8578.

9/10 hopper trailers. Owner/operator and company drivers.

9/7 EXECUTIVE SALES—Na-

tional Write Your Congress-

sales opportunities available

in the immediate area. Base

+ commissions. \$40K-\$70K

first year - top reps. \$100K+.

Mgmt. - benefits-protected

territory - retirement - train-

(800) 783-8683, Ext. 2704, or

**WORK WANTED** 

785-877-5615 or 785-871-

FOR RENT

cleanest apartments and

houses in Norton. Call 785-

FOR RENT—Nice, quiet 1

bedroom apartment, utilities

paid, washing facilities on

site. 785-877-6060, or 785-

FOR RENT—Two-bedroom

877-5253 or 785-871-1990.

RENT—Nicest,

FLOOR Must have two years experi-

Track Down A Lost Item or Find A Rare One

Clue

HOUSE FOR SALE OR more information, call pets, 323 W. Lincoln, 785-877-

HOUSE FOR SALE—4 bedroom, 2 bath, detached garage, large cement slab. West side of Norton. Large lot, en-

closed w/trees. \$20, $\breve{0}00$ , OBO.

Must sell. 785-877-3062.

REDI-BUILT 1484 Sq. Ft. \$69,900! Whirlpool tub, Truss crocks, tins and kitchen anfloor system, basement ready and MORE. WOW! Call (866) 368-7198.

## FARMERS COLUMN

FRANK'S TRAILER SALES,

new and used horse and cattle

trailers. Hill City, KS. Phone 785-421-2033. **CUSTOM SWATHING and** 

large round baling. Call

785-567-7161.

Arnold, Bryan or Dave Shearer at 785-669-2394 or

ALFALFA HAY for sale, over 200 bales. Call 785-877-3027.

**SEED** WHEAT—Reg. Stanton, Certified Trego 2137 and T815V. Carl Wahlmeier, 785-678-2476.

## **MACHINERY**

E-Z TRAIL GRAVITY BOX, like new. Used only as drill-fill for wheat. 300+ bushel capacity. Has 6" x 14' hydraulic auger with speed control at spout, \$3,750, Logan, 785-689-4358.

## **AUTOS**

FOR SALE—1990 Chevy pickup, reg. cab, short box, stepside, new transmission, good condition, 133,000 miles. Phone 871-0324.

FOR SALE-2001 Chevy Venture Van, Warner Bros., fully loaded, 73,000 miles, \$14,500. Call 785-874-5121.

SEMI FOR SALE—1989 Ex. Hd. Pete 3406B Cat. 13speed. 1987 Chamberlin Hopper 45x96x78. Lots of new parts on both. Call 785-664-

9/10 2001 CHEVROLET MONTE CARLO LS, 25,000 miles,

\$10,000. 785-877-5623.

## AUCTIONS

8/31 MCEWEN AUCTION—Saturday, Sept. 11, 9:30 a.m. for Loretta Carter in the northwest part of Norcatur, KS. Selling will be 1992 Dodge Dakota 4x4 pickup, 1994 Mercury Grand Marquis, 1965 GMC 4000 truck, farm equipment, tools, antique items,

www.onlinerealtysales.com. and glass items. Also selling at 2 p.m., 1983 Schult 16x76 9/10 home which includes 3 bedrooms, 2 baths, garage. For RENT—2 bedroom house, Metcalf Real Estate, Oberlin 1-800-858-8071, ask for Scott.

finished basement, central or Duane McEwen, Norton, heat/air, double garage, no 785-877-3032 or visit www.krvn.com, select Auctions, and choose 9/11.

THE NORTON TELEGRAM

MCEWEN AUCTION—Saturday, Sept. 4, 9:30 a.m. at Gateway, Oberlin for Dwayne and Betty Jones. Selling will be a 1972 Chrysler boat and accessories, antique and modern furniture, household accessories, business items, tiques, quilts and linens, antique and collectible dishes and plates, music and enter-

877-3032 or for complete list-

### **MISCELLANEOUS**

TRAILER FOR SALE—24' Kiefer gooseneck cargo trailer, ramp door, \$8,000 obo.

Page 11

FOR SALE—Used clarinet in

FOR SALE—Used trumpet with case, \$200. Ph. 785-669-

### **Pets**

FOR SALE—Chocolate pointing labs, Hershey bloodlines, both parents from Chocolabs Pointing Labs of Utica, KS. Ready September 15. Call 785-877-2024.



## <u>PUBLICNOTICE</u>

# Published in The Norton Telegram on

tact Duane McEwen at 785-

ing at krvn.com.

Tuesday, August 31, 2004. (1T) PUBLIC OF REQUEST FOR **RELEASE OF FUNDS** 

GRANTEE NAME & PROJECT NUM-BER: City of Almena CDBG 04-PF-400

and 2005 CDBG ADDRESS OF GRANTEE: P.O. Box

27, Almena, KS 67622 TO ALL INTERESTED AGENCIES,

**GROUPS AND PERSONS** 

tion, the above-named City will request the Kansas Department of Commerce (KDOC) to release Federal funds under Title I of the Housing and Community Development Act of 1974 (P.L. 93-383)

PROJECT, TITLÉ OR NAME: CDBG

system; and new waterline to be installed

OF PROJECT: Almena, Norton County,

NOTICE OF FINDING OF NO SIG-NIFICANT EFFECT ON THE ENVIRON-

quest for release of funds will not constitute an action significantly affecting the accordingly, the above-named City has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (P.L.

The reasons for such decision not to prepare such Statement are as follows: The implementation of this project will not adversely affect the environment.

An Environmental Review Record respecting the within project has been made by the above-named City which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at the City of Almena, 415 Main, P.O. Box 227, Almena. KS 67622

No further environmental review of such project is proposed to be conducted, prior to the request for release of

All interested agencies, groups and persons disagreeing with this decision

PETS AT THE

POUND

**ADOPTION:** 

•2-3 yr. old female

•3 yr. old female wirehaired

•10 month old male Ger-

•1 year old male Black Lab

weeks old, 1 male, 1 female

**Donations Welcome!** 

For more information call

Sherry Hickman, Norton Animal

Control at 874-4294

Norton City Dog Pound,

New location: 3/4 mile east

on KQNK Road

•2 Border Collie Pups, 6

Samoyed Husky

man Shepherd mix

### The City of Almena will undertake the funds from the Kansas Department of Commerce (KDOC), under Title I of the Housing and Community Development Act of 1974. The City of Almena is certi fying to KDOC that the City and Gerald Wilson in his official capacity as Mayor consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to en-

the release of Federal funds or take any

administrative action on the within project

prior to the date specified in the preced-

NOTICE TO PUBLIC OF REQUEST

FOR RELEASE OF FUNDS

vironmental reviews, decision making and action; and that these responsibili ties have been satisfied. The legal effect of the certification is that upon its approval, the City of Almena may use the Block Grant Funds and KDOC will have satisfied its responsibilities under the National Environmental Policy Act of 1969. KDOC will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following basis: (a) that the certification was not in fact executed by the chief executive officer or other officer of applicant approved by KDOC: or (b) that applicant's Environmental Review Record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to the Kansas Department of Commerce, Small Cities CDBG Program, 1000 SW Jackson Street, Suite 100, Topeka, Kansas 66612-1354. Objections to the release of funds on basis other than those

KDOC. Objections must be submitted within 15 days following receipt of the request for Release of Funds by KDOC. Date: August 31, 2004

stated above will not be considered by

Chief Executive Officer: Gerald Wilson Address: P.O. Box 227 City: Almena State: Kansas Zip:

LODGE NOTICES

A.F. & A.M. Reg. 7:00 p.m.

Second Wed., 7:00 p.m Specials on Fourth Wed.

**RAM Norton** Chapter No. 93 First Wednesday







FOE 3288 Second and Fourth



John Mann, President



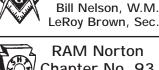


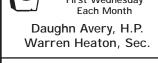
Aaron Hale, Adjutant Veterans of

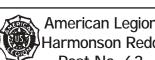


Jerry Bruinekool, Commander

# Norton Lodge 199

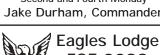




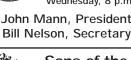




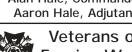












First Mon. of each month

Joe Ballinger, Quartermaster

nice condition. Call after 4 p.m., 785-877-4002.

tainment items and much more. For information con-

### Almena City for consideration by the City to the office of the Mayor. Such written comments should be received at the City of Almena. P.O. Box 227, Almena, KS 67622 on or Notice to Public before 15 days after date of this Notice All such comments so received will be considered and the City will not request

COMBINED NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE **ENVIRONMENT AND NOTICE TO** DATE OF PUBLICATION: August 31,

On or about 15 days after this publica-

for the following project:

04-PF-400 and 2005 CDBG PURPOSE OR NATURE OF PROJECT: This project will include the engineering design and construction of water distribution improvements to include the construction of a battery of 4 wells approximately 3 miles south of town; 5,000 feet of 8-inch waterline to a 110,000 gallon ground storage tank located approximately 2 1/2 miles south of town; 14,000 feet of 10-inch water line; a chlorination building where water will then flow into the city's water distribution

in the west part of town. LOCATION - CITY, COUNTY, STATE

**ESTIMATED COST OF PROJECT:** 

It has been determined that such re-

Federal funds.

are invited to submit written comments

## **ADMINISTRATIVE ASSISTANT**

DCCCA, a statewide provider of human services, has a part-time Administrative Assistant position available at the Norton Correctional Facility. Computer experience with Microsoft Office is preferred. Good organizational, written and oral communication skills are required. Mail resume to Shirley Wilcox, Norton Correctional Facility, SOTP, P.O. Box 546, Norton, KS. 67654. E.O.E.

Social Services

NORTON CORRECTIONAL FACILITY NORTON, KANSAS DCCCA, a statewide provider of human services, has a full-

**CLINICAL THERAPIST** 

time Clinical Therapist position available. This position requires a license or licensure eligible as a master's level mental health professional. Competitive salaries and benefits. Mail resume with salary history to Shirley Wilcox, Norton Correctional Facility, SOTP, P.O. Box 546, Norton, KS. 67654. E.O.E.

interested, email, mail or fax resume to the Valley Hope HOUSE FOR SALE—Beau-Association, attn: Kevin tifully remodeled 1 1/2 story, Baughman, P.O. Box 510, Norton, KS 67654; fax: 785garage. Call Brent 785-567email

## **HOUSES FOR SALE**

interested please contact

unit at Northridge Acres. Norton. The unit comes with

a refrigerator, stove, dishcable TV expense. Small pets are allowed. Rent is \$306. If

washer, microwave, washer and dryer hook-ups, attached garage and a storm shelter. Owner pays the trash and

4 bedroom, 2 1/4 bath, 3 car

Northwest Kansas Housing, Inc. at 1-800-462-3240. EHO.