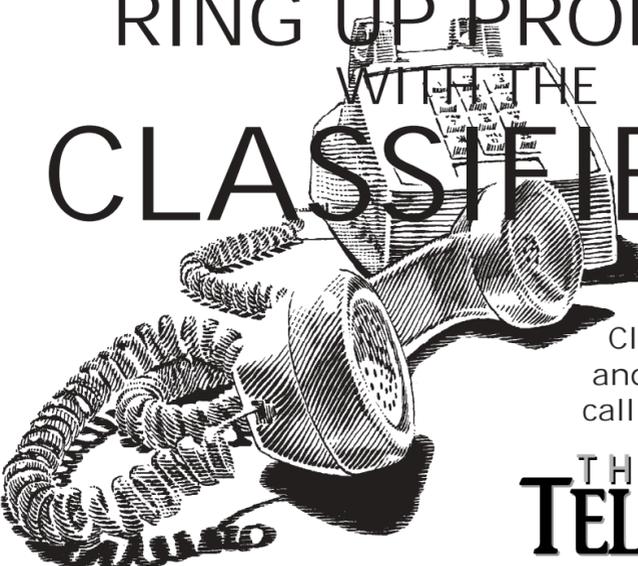


# RING UP PROFITS WITH THE CLASSIFIEDS



For Classified rates and information, call 785-877-3361.

THE NORTON TELEGRAM

## PUBLIC NOTICES

### Bankwest Notice of Suit

Published in The Norton Telegram on Friday, February 20, 27 and March 5, 2004. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL DEPARTMENT Bankwest, Plaintiff,

vs. Phyllis Applegate a/k/a Phyllis Jean Holeman; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Edward J. Nazar, Trustee; United States of America acting through the Rural Housing Service c/o Centralized Servicing Center, United States Department of Agriculture, Defendants. Case No. 2004-CV-8 Court Number:

Pursuant to K.S.A. Chapter 60 NOTICE OF SUIT

THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the

unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned. You are notified that a Petition has been filed in the District Court of Norton County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

Lot Two (2) in Block Tow (2) of HIGH SCHOOL ADDITION to the City of Norton, Norton County, Kansas, commonly known as 710 N. First Avenue, Norton, KS 67654 (the "Property")

and you are required to plead to the Petition on or before the 1st day of April, 2004, in the District Court of Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Stacey M. Patterson (KS Bar No. 19526) South & Associates, P.C. 4600 Madison, Suite 801 Kansas City, Missouri 64112 (816) 300-7800 Attorneys for Plaintiff (40824)

### Almena Council Public Hearing

Published in The Norton Telegram on Friday, March 5, 2004. (1T)

NOTICE OF PUBLIC HEARING Notice is hereby given that the City Council (the "Governing Body") of the City of Almena, Kansas (the "City") will conduct a public hearing on April 12, 2004 at 7:00 p.m. at the following location:

City Hall/Community Center 415 Main Street Almena, Kansas 67622

regarding a proposed loan in an amount not to exceed \$615,500 (the "Loan") to be taken by the City from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. The City has made preliminary application to KDHE for the Loan, the proceeds of which will be used by the City to finance certain modifications and improvements (the "Project") to the City's water supply and distribution system (the "System"), to pay Loan origination costs and interest during construction of the Project. Further information regarding the nature and scope of the Project, the source of revenues pledged to secure the Loan, the City's financial information, the City's water conservation plan and environmental impact information, the proposed Loan documents and the schedule of rates proposed by the Governing Body to enable the City to meet its financial obligations for the Loan are available for public inspection and copying at any time during normal business hours at the address set forth below.

The Governing Body will not adopt a resolution authorizing the completion of the Loan application and the execution and delivery of the Loan documents until after the conclusion of the public hearing described in this Notice.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place herein specified.

Dated: March 1, 2004 Loan and Project information is available for review at the Almena City Hall, 415 Main Street, Almena, Kansas. CITY OF ALMENA, KANSAS Twila Ingram, City Clerk

### Local Area I contracts

Published in Norton Telegram, Friday, March 5, 2004. (1T)

Local Area I Workforce Investment Board Request for Proposals

The Local Area I Workforce Investment Board in Kansas is issuing a Request for Proposals (RFP) from qualified entities to enter into Contracts to accomplish the following services for the Workforce Investment Act (WIA) Program:

1. Administrative Entity
2. Paymaster Services
3. Case Management Services (Adult and Dislocated Worker participants)

Bidders may apply for any, or all of these Contracts.

Local Area I is located in the western and central part of Kansas and is comprised of sixty-two counties. An Internet link to a map of the Area, as it relates to the total size of Kansas, can be found at <http://entkdh.state.ks.us/OneStop/ENTMap03.htm> or <http://entkdh.state.ks.us/OneStop/ENTMap03.htm>. This area received approximately \$1.2 million dollars for the current program year ending June 30, 2004. The funding available will pay the costs of the administrative entity, paymaster services, participant enrollments, and all case management services.

The Contract Period will be from July 1, 2004 to June 30, 2006. If the bidder selected is other than the current Administrative Entity, Paymaster, or Case Manager the July 1, 2004 date may be earlier to allow for a transition period.

Eligible entities for the Administrative Entity Contract, or Case Management Services Contracts may be the following:

1. Postsecondary educational institution;

**CLASSIFIED ADS PAY OFF!**

### LODGE NOTICES

**A.F. & A.M.**  
Norton Lodge 199  
Reg. 7:00 p.m.  
Second Wed., 7:00 p.m.  
Specials on Fourth Wed.  
Bill Nelson, W.M.  
LeRoy Brown, Sec.

**RAM Norton**  
Chapter No. 93  
First Wednesday  
Each Month  
Daughn Avery, H.P.  
Warren Heaton, Sec.

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Gil Otter, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth  
Wednesday, 8 p.m.  
Don Peterson, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
Alan Hale, Commander  
Aaron Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Kenneth Terrell, Commander  
Joe Ballinger, Quartermaster

2. Private, nonprofit organization (includes community-based organizations);
3. Private-for-profit entity;
4. Government agency; or
5. Other interested organization, or entity (such as local chambers of commerce or other business organizations).

Eligible entities for the Paymaster Services Contract must meet the following requirements:

1. Be an established entity with experience providing paymaster or similar services;
2. Have an accounting system to record and execute transactions, and provide auditable reports and accounts;
3. Be able to generate all payments by check;
4. Use Generally Accepted Accounting Principles and follow State and WIA policy requirements;
5. Ensure each person acting on behalf of bidder to handle WIA funds be bonded at a minimum of \$150,000 to protect against loss.

The Request for Proposal package will be available Monday, March 1, 2004. Deadline for receipt of proposals is no later than 5:00 p.m. Thursday, March 25, 2004. Proposals received after the stated time will not be considered. The individual named below will be the sole point of contact to obtain the RFP package:

Linda J. Weaver  
401 Topeka Blvd.  
Topeka, Kansas 66603  
785-296-2159  
ljweaver@hr.state.ks.us

**PETS AT THE POUND**

**ADOPTION:**  
—5 year old Spitz, female, spayed, white

**Donations Welcome!**  
For more information call Sherry Hickman, Norton Animal Control at 871-2054  
Norton City Dog Pound, Behind Power Plant at 704 S. Johnson Rd., Norton

### The Estate of Roger L. Slaby

Published in The Norton Telegram on Friday, March 5, 12, 19, 2004. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS In the Matter of the Estate of Roger L. Slaby, deceased

Case No. 02-P-30

NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY notified that a petition has been filed on March 1, 2004, in said Court by Alberta Slaby, executrix of the estate of Roger L. Slaby, deceased, praying for a final settlement of the estate, approval of her acts and proceedings as executrix, allowance for attorney's fees and expenses, determination of the heirs, devisees and legatees entitled to the estate and assignment to them in accordance with the will.

You are required to file your written defenses thereto on or before March 29, 2004, at 10:00 a.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Submitted by: Alberta Slaby, Petitioner

Mark C. Whitney, No. 9607  
WHITNEY LAW OFFICE  
112 South Kansas, Box 208  
Norton, Kansas 67654  
(785) 877-2661  
fax (785) 877-3868  
Attorney for Petitioner

**Count on the Classifieds to Do the Job**

### Card of Thanks

WE COULD not begin to fully express the gratitude we feel for those who helped us through the death of our husband and father. Your acts of kindness will never be forgotten. A special thanks to the St. Francis Church community for all you've done. The Harold Riemann family—Joan, David and Monica, Kevin and Kelly and family. 3-5

### Help Wanted

TRIPLE S TRUCKING—We are looking for company drivers for our late model flatbed equipment. Starting wage of .26 per mile with verified 2 years OTR. First raise after 6 months. We also pay tarp, stop and side kit fees. Health insurance after 90 days. Company paid life insurance. Call Greg 888-454-5766. Lexington, NE. 3-23

### Farmers Column

WILL DO YOUR NO-TILL or regular till, oats, milo and feed planting. Contact Jerry Foster, 785-678-2453. 3-16

### Autos

FOR SALE—1991 Ford Taurus, as is, \$500. Call 877-2900 after 9 p.m. 3-9

### Motorcycles

1997 SUZUKI RM 250, N-style seat and graphics, Bill's Pipe, Pro Circuit silencer, TwinAir air filter, Pro Taper handlebars, Renthal grips, Renthal sprockets, D.I.D. chain, Works Connection frame guards. Great bike, fast! Evenings call 785-386-4548 after 5:30 p.m. 3-5

### Garage Sales

INDOORS—MARCH 5-6, Friday 4-6 p.m., Saturday 8-11 a.m. Baby things and lots of miscellaneous. 205 E. Lincoln. 3-5

### House/Acreage

FOR SALE—Nice 3 bedroom home on 5 acres, 6 miles east of Norton. Lots of potential. \$46,900. Call 308-268-2875 daytime or 308-268-6362 evenings. tf

### Miscellaneous

FOR SALE—Very nice, 16 1/2' bass boat, 140 hp outboard motor, 24 volt motor guide, trolling motor. Two Lowrance fish finders, two live wells, onboard charger. Ready to fish. \$5,500. Call 785-871-0030. 3-9

### Notice

INTERNET ACCESS, 56K, Plans from \$13.95 a month. Contact webservice at 1-800-864-4400. tf

### Houses For Rent

NICE, CLEAN 3 bedroom house for rent. Call 785-877-5253 or 785-871-1990. tf

### FOR SALE

FOR SALE—1996 35 foot Excel fifth wheel, double slides. Call 785-669-2279 for details. 3-9

### What's Showing

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

### Apartments For Rent

NICE, CLEAN 2 bedroom apartment. Call 785-877-5253 or 785-871-1990. tf

### FOR SALE

FOR SALE—Like new "E" series Rainbow vacuum sweeper with remainder of factory warranty, \$1,195. Lists for \$2,169. Call Hacker Enterprises, WaKeeney, 1-800-566-3876. 3-30

### At Your Service

MARY KAY COSMETICS, Danna Kelly, 877-3284. tf

### Houses For Sale

MODERN HOUSE (4 years old). Two rentals on same property, located 602, 604, 606 N. Archer. Contact Worden Law Office. Call 785-877-3086. tf

### SECOND CHANCE HOMELESS PET SOCIETY

Rt. 3, Box 78, Norton, KS.

### LEWIS DISC ROLLING

1-308-486-3501. tf

### HOUSE FOR SALE

on PDRA road, Norton. Call 785-249-8951. 3-22

### "Lady"

is a 5-6 year old female Black Lab mix.

### BAUMANN ECOWATER

Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center. tf

### Storage Units

FOR RENT—Various sized, including drive-in storage units. Call Midwest Storage, Norton, 785-877-3565. tf

### ADoption

—5 year old Spitz, female, spayed, white

### Wanted To Buy

WANT TO BUY grandma's jewelry and buttons, rhinestone, garnets and old plastic, carved mother of pearl buttons, brooches and pendants. Ruth's Antiques, East Highway 36, Norton. 3-9

### Auctions

MCMULLEN AND WYATT AUCTION, 10 a.m., Saturday, March 13 at the National Guard Armory, N. Hiway 283, Norton, for June Prout and area consignors. Selling antiques, collectibles, coins, furniture, appliances, household items and misc. For more information contact McMullen and Wyatt Auctions at 785-877-3299. 3-12

### Help Wanted

LIFEGUARD—The City of Norton is accepting applications for the position of "Lifeguard" for the 2004 season. Must have or obtain a current "Lifeguard" certification with the American Red Cross, and a current certification in CPR and basic First Aid. Successful applicant must be at least 16 years of age or older, on or before opening day of the pool. Applications may be picked up at the City Office at 301 East Washington, during normal business hours. The City of Norton is an equal opportunity employer. 3-9

### Classifieds GET THE JOB DONE!

Linda Terrell, 877-5219  
Judy Braun, 874-5612  
Kathy Thibedeau, 877-5651

### For Rent

### OFFICE SPACE FOR RENT

Office space for rent in the Carter Building, 213 South Kansas, Norton. Rent includes gas, electric, water and trash paid. Available now. Call Sonya at Norton Telegram, 785-877-3361.

### FOR RENT

Office space for rent in the Carter Building, 213 South Kansas, Norton. Rent includes gas, electric, water and trash paid. Available now. Call Sonya at Norton Telegram, 785-877-3361.

### NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from March 4—1142 cattle sold

#### STEERS

14 blk steers, Logan ..... 770 ..... 91.00  
17 mix steers, Norton ..... 741 ..... 90.60  
10 Char. x steers, Phillipsburg ..... 783 ..... 87.00  
61 blk steers, Norton ..... 811 ..... 86.90  
64 blk steers, Almena ..... 842 ..... 84.80  
59 mix steers, Norton ..... 874 ..... 83.50

#### HEIFERS

43 blk heifers, Almena ..... 712 ..... 89.60  
53 x bred heifers, Norton ..... 686 ..... 87.90  
20 blk heifers, Logan ..... 722 ..... 87.75  
68 blk heifers, Norton ..... 758 ..... 87.40  
142 Char x heifers, LaCrosse ..... 745 ..... 86.75  
62 blk heifers, McCracken ..... 701 ..... 86.50  
125 blk heifers, Norton ..... 738 ..... 86.40  
79 mix heifers, Oberlin ..... 797 ..... 84.00  
64 mix heifers, Norton ..... 781 ..... 83.70

#### REGULAR CATTLE SALES EVERY THURSDAY

Clarence Tien--785-973-2231, Cellular--785-567-8113  
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556  
Jan Tien--785-973-2744