

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Notices

**Inside Flea Market** Friday, April 19, 5 - 8 p.m. - 405 N. Franklin. Several vendors - 785-462-5892 for more info.

**Kansas Barnstormers KU Basketball** Team vs NWKS High School Senior All-Stars game - Colby Community Building, Sunday, April 21, 5 p.m. Get tickets at Palace Drug Store, F&M Bank in Dillons, J&B Meat Market, Sports Shoppe, Peoples State Bank in Colby & Atwood Farmers State Bank \$10 each. Or Call tickets can be purchased by mailing a check with your reserve name for each ticket purchased to: BBBS, P.O. Box 52, Colby, KS. All Call tickets can be picked up at the All Call table on the day of the game with your reserved name at the Colby Community Building. Checks must be received in the mail no later than Friday, April 19th.

**6th Street Alanon will meet** Wednesday nights @ 8:30 p.m. @1275 W. 6th. Information: 785-460-2906.

**Prepare your gardens & flower beds** for spring with Organic Zoo Compost. Get your zoo doo at: The 420 North Company, 420 N. Franklin Ave. 785-821-4643.

**Looking for craft vendors** for the June 8th AGORA craft fair, Colby United Methodist Church colbyumc.org.

**Dan is back! Dan Geschwentner.** Small remodeling and repair jobs. Call 785-443-3673.

**Classified ad deadlines** (word ads only). Noon the day before publication (noon Friday for Monday paper). Please check your ad the first time it runs. If you find an error, please call at (785) 462-3963 so it can be corrected, since we will not be responsible for errors after that first day. The Colby Free Press.

## Help Wanted

**Colby 24/7 Travel Store** has an opening for full or part time cashier. Benefits include, flexible hours, BCBS insurance, 401K, Paid Vacation, and Incentive pay. Apply in person at 24/7 Travel Store exit 53 on I-70. Check us out on the web [www.24-7stores.com](http://www.24-7stores.com).

**Maclaskey Oilfield Services, Inc.** is now hiring transport drivers for crude oil hauling. Class A CDL with hazmat and tanker endorsements and a current DOT physical required. Candidates must be willing to work overtime and weekends. We are an expanding crude oil purchasing company with 35 years of oilfield experience. Please send resume to Maclaskey Oilfield Services, Inc. or apply in person at 105 N. Industrial, PO Box 222, El Dorado, Kansas, 67042 or call Allison Albright, Office Manager, at 316-321-9011 for details.

## Help Wanted

**Operator and Lead Operator** - Operate in a manner where SAFETY and ENVIRONMENT are of the highest importance. Demonstrate performance toward operational excellence. Climb onto the top and crawl underneath railcars in order to inspect railcars using a checklist. Perform structural inspections as required. Prepare equipment for product transfer. Will be responsible for the operation as it relates to, compressors, auxiliary, equipment, engines, pump stations, pumps, valves, tanks, pipelines and other related equipment. Start, stop, and operate engines/pumps within defined operating parameters. Ensure the cost effective and efficient performance of all engines, pumps and associated equipment at the compressor stations. Complete all applicable documentation and recordkeeping. Perform all work in compliance with Company standards, procedures, and regulatory requirements. Other duties as assigned. Lead Operator must have computer and customer service skills and at least 6 months supervisory experience. Please send your resume to [srexroad@sstenergylgistics.com](mailto:srexroad@sstenergylgistics.com) for consideration.

**The Northwest Kansas Regional Recycling Organization** is accepting applications. Applicants must be at least eighteen, possess a high school diploma or equivalent, and have the ability to lift at least 100 lbs. Applicants should possess a valid driver's license (preferably class A CDL), but not required. Potential candidates will be required to take a pre-employment drug test. Applicants should be motivated, responsible, possess good communication and people skills, be flexible to change, and a team player. Duties include processing materials for recycling, building and equipment maintenance, forklift and machinery operation, loading and unloading trucks/trailers. Interested applicants need to send a resume with references to P.O. Box 43, Colby, KS 67701. EOE.

**Rawlins County EMS** is currently seeking Full Time EMS Director. Full Time Director Qualifications would include: \*Current MICT license in good standing. \*Current CPR certification. \*TO-1 (can be obtained once hired within a reasonable amount of time) \*Willingness to live in Atwood, KS. We are a Type II service that runs 365 calls a year. Benefits include: Great pay, insurance, KPERS, cafeteria and much more! If you are looking to slow down and help out a great community, look no further! Please call 785-626-3351 for more information. If interested please submit a cover letter and resume to: Rawlins County Clerk, 607 Main Street, Suite C, Atwood, KS 67730.

**PSI Transport, LLC.** is always looking for good company livestock and grain haulers as well as shop mechanics. Competitive pay/life/health/dental benefit and bonus program available. EOE (785) 675-3477

## Help Wanted

**4-H Food Stand Manager** - Sheridan County 4-H Council is seeking applicants for Manager of 4-H Food Stand during the Sheridan County Fair - July 22-27. Applicants may be an individual, a couple or an organization interested in making money. Application & description can be picked up at the Twin Creeks Extension - Hoxie Office or found online at [www.twincreeks.ksu.edu](http://www.twincreeks.ksu.edu).

**Full time driver/warehouse person.** Full benefits, hourly wages. Apply at Hajoca, 625 S. Country Club Drive, Colby.

**Wanting to hire someone** to clean sand out of a grain bin pit in Mingo, KS. Call 719-440-1234.

**Rawlins County EMS** is looking for a Full Time EMT or higher. Wage based on experience. Full Time EMT (or higher) Qualifications include: \*Current Kansas EMT License in good standing. \*Current CPR. \*Willing to live in Atwood, Ks. We are a Type II Service that runs 365 calls a year. Benefits include: Great pay, insurance, KPERS, cafeteria and more. Please call 785-626-3351 for more information. If interested please submit a cover letter and resume to: Rawlins County Clerk, 607 Main Street, Suite C, Atwood, KS 67730.

**High Plains Mental Health Center** currently has an opening for a Branch Office Support Staff at our Branch Office in Colby. Qualified candidate should have good secretarial and office skills, handle multi-line phone system, data entry. Candidate must also successfully pass a KBI background check. Interested applicants - respond via mail to Maureen Mindrup, Human Resources Manager, High Plains Mental Health Center, 208 E. 7th St., Hays, KS. 67601, or by e-mail to Jean Montgomery at [jean.montgomery@hpmhc.com](mailto:jean.montgomery@hpmhc.com). HPMHC is an Equal Opportunity Employer M/F/D/V.

**Drivers needed immediately** for local deliveries. Class A or B CDL with or the ability to obtain Hazmat endorsement. Clear MVR and must pass drug screen and DOT physical. Home every night. Apply in person at Rosen's Inc, 60 Stephens drive, Colby or call 785-460-1330 for more info.

**Carriers needed to deliver** the Colby Free Press! Great for someone needing extra income. A few hours a day, 4 days a week. Bonus after 3 months. To apply please stop by the office at 155 W. Fifth St., Colby or for questions call 785-462-3963.

**Now hiring for all positions.** Apply between 6 a.m. - 1 p.m., Monday - Saturday. See Don or Tammy at Village Inn Restaurant, 2215 S. Range.

## Office Space for Rent

**Downtown office space for rent,** corner location, utilities included with rent. Call Thomas County Insurance 785-462-3939.

## Apartments for Rent

**1 & 2 bedroom** apartments, all utilities and cable paid. Call 785-443-3472.

**South Park and Meadowlark Manor.** Rent based on income. Equal Housing Opportunity. [www.colbyhousingauthority.com](http://www.colbyhousingauthority.com) 785-460-6763.

## Misc. for Sale

**Used refrigerators,** electric stoves, under counter dishwashers, window air conditioner. 30 day guarantee - 785-694-8013.

**2 NASCAR Tickets** 4-21 Kansas Speedway - \$175 - 785-312-2637.

**Kenmore elite front load** dryer, 2 yrs. old, works great, \$900 new - will sell for \$400. Under warranty, will keep warranty if you want to pay warranty cost. Call Deb at 785-673-4820 after 1 p.m.

**Moving Sale:** All items must go! Desk \$25, TV \$50, microwave \$50, vanity dresser \$50. OBO for all. For information call 719-369-2649.

**Pebble Embossed Plastic Banquet** rolls 40'x300' (white) \$30 + tax. Can be purchased at the Colby Free Press, 155 W. 5th St.

## Wanted

**Planting 16 row** with fertilizer 785-462-7833.

## Vehicles for Sale

**Call us before you pay** your next insurance premium. American Family Insurance - Rita Peters Agency - Colby 785-462-8246.

## Recreation Vehicle

**1990 Lund 1750 Tye** 110hp Johnson \$4,200 - Call 785-626-9432.

## Seed and Feed

**200 ton cut sorghum sadan** grass 1200 lb. Average all net wrapped \$185/ton. Call 785-443-0267.

## Services

**Protect your Property!** Call Kerry at Infinite Connections for security camera installation. 785-626-4261 Tree Trimming available.

**Beckman Fencing LLC** For all your fencing needs, specializing in barbwire, pipe corrals, continuous fence, and chain link. Booking now for summer and fall. Contact Jared at 785-672-7607.

**Spring Cleaning: Carpet Cleaning** - 3 Room Special Only \$159.95! Dry Foam safe & Green Seal approved. Serving NWKS mileage free since 1987. A+ Cleaners 785-538-2526 or 785-443-5400 Johnene Cheney.

**Do you have weeds** every year? Want a great looking yard? Call JM Tree & Lawn Service to fill all of your needs this spring. We offer complete lawn maintenance, tree care and sprinkler system installs. Fully licensed and certified with the Kansas Department of Agriculture for lawn and tree pesticide/fertilizer applications. Call today to get a free quote. Our office number is 785-462-6908.

## Services

**XXX Dirty XXX Guns?** Professional Cleaning and Repair, call Scott at 785-269-7334.

**Have a leaking roof** and need it repaired? Look no further. Murray Roofing & Construction, LLC will give you a free estimate and roof inspection. We specialize in residential and commercial roofing systems. Call our office to schedule an inspection. 785-462-6908.

## Public Notice

### IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

THOMAS COUNTY ECONOMIC DEVELOPMENT ALLIANCE, PLAINTIFF,

vs.

SHAWN LARSON AND MARY LARSON, d/b/a SMOFFEEES; SMOFFEEES LLC, A KANSAS LIMITED LIABILITY COMPANY; THOMAS COUNTY BOARD OF COUNTY COMMISSIONERS; STATE OF KANSAS, DEPARTMENT OF REVENUE; DEFENDANTS.

CASE NO. 2013-CV-14

### NOTICE OF SALE

Under and by virtue of an Order of Sale issued to the Clerk of the District Court of Thomas County, Kansas, in the above action, wherein the parties above named were, respectively, Plaintiff and Defendant, to me the undersigned Sheriff of Thomas County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand, at the front door of the Courthouse in the City of Colby, in said County of Thomas, State of Kansas, on the 9th day of May, 2013, at 10:00 a.m. of said day, the following described real estate situated in the County of Thomas, State of Kansas, to-wit:

Lot Seven (7), Block Twenty-two (22), Colby Original Town, now City of Colby, Thomas County Kansas.

This sale is to satisfy the judgment in the above entitled case, said sale to be made without appraisal and subject to the three-month redemption period of the Defendants, and further subject to the approval of the Court.

ROD TAYLOR,

SHERIFF

John D. Gatz, #10808 Attorney at Law P.O. Box 346 Colby, KS 67701-0346 785-460-3383 Attorney for Plaintiff

John D. Gatz, as attorney for Thomas County Economic Development Alliance, is attempting to collect a debt, and any information obtained will be used for that purpose.

(Published in the Colby Free Press on Monday, April 15, 22 and 29, 2013.)

## Public Notice

### CITY TREASURER'S QUARTERLY FINANCIAL STATEMENT FOR THE PERIOD FROM JANUARY 1, 2013 TO MARCH 31, 2013

|   | BEGINNING TREASURY   |                       |                         | ENDING TREASURY        |  |  |
|---|--|-----------------------|-------------------------|------------------------|--|--|
|   | CASH   | RECEIPTS              | DISBURSEMENTS           | CASH                   |  |  |
| GENERAL   | \$1,152,606.13   | \$828,830.57          | \$810,071.98            | \$1,371,364.72         |  |  |
| LIGHT   | \$2,670,435.08   | \$1,362,775.92        | \$1,417,592.50          | \$2,615,618.50         |  |  |
| ELECTRIC UTILITY RESERVE FOR DEPR                     | \$1,679,953.34   | \$0.00                | \$0.00                  | \$1,679,953.34         |  |  |
| WATER   | \$1,406,296.38   | \$224,927.03          | \$157,259.69            | \$1,473,963.72         |  |  |
| WATER UTILITY RESERVE FOR DEPR                        | \$701,404.57   | \$0.00                | \$0.00                  | \$701,404.57           |  |  |
| SEWAGE DISPOSAL                                       | \$453,071.24   | \$324,438.17          | \$395,076.43            | \$382,432.98           |  |  |
| SOLID WASTE DISPOSAL                                  | \$77,061.87  | \$139,977.27          | \$177,702.01            | \$39,337.13            |  |  |
| LIBRARY   | \$1,127.26   | \$127,462.50          | \$128,200.45            | \$389.31               |  |  |
| RECREATION  | \$2,034.58   | \$76,492.03           | \$77,692.02             | \$834.59               |  |  |
| NOXIOUS WEED  | \$18,441.36  | \$1,248.92            | \$0.00                  | \$19,690.28            |  |  |
| BOND & INTEREST                                       | \$84,895.68  | \$394,707.75          | \$0.00                  | \$479,603.43           |  |  |
| TOURISM & CONVENTION                                  | \$50,853.56  | \$50,365.22           | \$100,255.24            | \$963.54               |  |  |
| EMPLOYEE BENEFITS                                     | \$170,584.53   | \$418,500.47          | \$216,354.95            | \$372,730.05           |  |  |
| SPECIAL LAW ENFORCEMENT                               | \$1,918,520.78   | \$2,736.21            | \$21,192.28             | \$1,900,064.71         |  |  |
| SPECIAL FIRE & POLICE                                 | \$84,826.35  | \$19,697.72           | \$3,407.44              | \$101,116.63           |  |  |
| SPECIAL LIABILITY                                     | \$12,688.28  | \$8,679.08            | \$0.00                  | \$21,347.36            |  |  |
| SPECIAL PARKS & RECREATION                            | \$56,591.64  | \$9,079.08            | \$4,510.00              | \$61,160.72            |  |  |
| SPECIAL STREETS                                       | \$625,472.20   | \$37,262.09           | \$0.00                  | \$662,734.29           |  |  |
| WATER TREATMENT (ACE)                                 | (\$223,720.57)   | \$249,822.30          | \$61,291.87             | (\$35,190.14)          |  |  |
| EMBARC CDBG FUNDS                                     | \$0.00   | \$0.00                | \$0.00                  | \$0.00                 |  |  |
| FINANCED PROJECTS                                     | \$953,811.10   | \$326,342.26          | \$209,094.86            | \$1,071,058.50         |  |  |
| BOSSELMAN TIF DISTRICT                                | \$309,641.53   | \$107,339.39          | \$24,552.00             | \$392,428.92           |  |  |
| RISK MANAGEMENT                                       | \$373,583.53   | \$85.94               | \$0.00                  | \$373,669.47           |  |  |
| PAYROLL   | \$7,692.66   | \$10,759.70           | \$0.00                  | \$8,452.36             |  |  |
| METER DEPOSITS  | \$338,058.98   | \$516.54              | \$0.00                  | \$338,575.52           |  |  |
| CAPITAL IMPROVEMENT RESERVE                           | \$2,846,600.23   | \$143,136.33          | \$101,425.00            | \$2,888,311.56         |  |  |
| MUNICIPAL EQUIPMENT RESERVE                           | \$1,441,248.02   | \$72,564.06           | \$41,115.00             | \$1,472,697.08         |  |  |
| FIRE INSURANCE PROCEEDS                               | \$1.54   | \$0.00                | \$0.00                  | \$1.54                 |  |  |
| ECONOMIC DEVELOPMENT                                  | \$2,019,272.03   | \$47,501.44           | \$18,852.00             | \$2,047,921.47         |  |  |
| E-911 FUNDS   | \$139,938.33   | \$14,373.22           | \$9,005.15              | \$145,306.40           |  |  |
| <b>TOTALS</b>   | <b>\$19,372,972.21</b>   | <b>\$4,999,621.21</b> | <b>\$3,774,650.87</b>   | <b>\$20,597,942.55</b> |  |  |
| <b>AVAILABLE CASH</b>                                 | <b>OTHER CASH</b>  |                       |                         |                        |  |  |
| Farmers & Merchants Bank                              | \$18,172,942.55  |                       | Cash Drawer             | \$300.00               |  |  |
| Peoples State Bank                                    | \$2,425,000.00   |                       | Petty Cash Fund         | \$4,000.00             |  |  |
| <b>TOTAL AVAILABLE CASH</b>                           | <b>\$20,597,942.55</b>   |                       | <b>TOTAL OTHER CASH</b> | <b>\$4,300.00</b>      |  |  |
| <b>BONDED INDEBTEDNESS</b>                            |  |                       |                         |                        |  |  |
| <b>GENERAL OBLIGATION BONDS/LEASE PURCHASE:</b>       |  |                       |                         |                        |  |  |
| 3.65%   | 2004 Street Improvement Bonds due serially each year thru 06-01-14   |                       |                         | \$125,000.00           |  |  |
| 3.53%   | 2005 Street & Airport Improvement Bonds due serially each year thru 12-01-16   |                       |                         | \$715,000.00           |  |  |
| 0.00%   | 2009 Fire Station Construction Bonds due serially each year thru 5-01-19   |                       |                         | \$252,000.00           |  |  |
| 3.12%   | 2010 Fire Station, Ball Field Lights & Sewell Avenue Bonds due serially each year thru 12-01-19  |                       |                         | \$2,025,000.00         |  |  |
| 2.35%   | 2010 Aquatic Center Bonds due serially each year thru 12-01-20   |                       |                         | \$4,125,000.00         |  |  |
| 3.58%   | 2011 Willow Tax Increment Financing Bonds due serially each year thru 12-01-25   |                       |                         | \$985,000.00           |  |  |
| 4.56%   | 2007 Master Equipment Lease/Purchase due monthly thru 7-30-17  |                       |                         | \$132,717.63           |  |  |
| 2.70%   | 2012 Farmers & Merchants Bank Lease/Purchase due monthly thru 4-01-27  |                       |                         | \$1,694,963.27         |  |  |
|   | <b>TOTAL GENERAL OBLIGATION BONDS/LEASE PURCHASE</b>   |                       |                         | <b>\$10,064,680.90</b> |  |  |
| <b>STATE REVOLVING FUND LOAN:</b>                     |  |                       |                         |                        |  |  |
| 2.77%   | 2006 Water Pollution Control Revolving Fund Loan due semi-annually thru 9-01-27  |                       |                         | \$6,439,455.08         |  |  |
| <b>INDUSTRIAL/ECONOMIC DEVELOPMENT REVENUE BONDS:</b> |  |                       |                         |                        |  |  |
| 7.86%   | Industrial Revenue Bonds due serially each year thru 6/25/21 (K. Young, Inc. dba Truck Town) K.S.A. 12-1744C                                 |                       |                         | \$833,547.46           |  |  |
| 7.75%   | Industrial Revenue Bonds - principal due at maturity 12-01-17 (Petro Lube) interest due serially, commencing 12/01/08 K.S.A. 12-1740 et seq. |                       |                         | \$1,600,000.00         |  |  |
|   | <b>TOTAL INDUSTRIAL/ECONOMIC DEVELOPMENT REVENUE BONDS</b>   |                       |                         | <b>\$2,433,547.46</b>  |  |  |

# Personal Property Auction

**FOR THE WILMA TOWNS PABST TRUST & THE COL. MARLIN ZIMBELMAN TRUST**  
**Saturday, April 27, 2013 @ 10 a.m. CT**  
 (doors open at 8 a.m. day of sale) Location: T-N-T & Jones Auction Facility, 200 N Franklin, Colby, KS  
 Preview sale items between 5 - 7 pm CT Friday, April 26, 2013

**Coins:** Mint & Proof Sets 1994; Silver Half Dollars; Barber Dimes; Eisenhower Dollars; Kennedy Half Dollars; Sacajawea Coins; Many Wheat Pennies. **Crocks:** 5gal Red Wing Crock; 3gal Red Wing Crock; 4gal Red Wing Crock; 4gal Red Wing Crock; 8gal Red Wing Crock; 6gal Red Wing Crock; 10gal Red Wing Crock; 15gal Red Wing Crock; 20gal Red Wing Crock; 12gal Red Wing Crock; 2gal Blue Ribbon Crock; 2gal Elephant Ear Crock; 2gal Red Wing Crock; Unmarked Red Wing Crock cookie jar w/sponge ware band; 5gal Red Wing Crock jug; 3gal Red Wing Crock jug; 5gal Purex Adv. Crock jug; 20gal Ruckles Crock; Blue Band Crock potty w/lid; Assorted brown Crock canning jars; 3gal Red Wing Churn complete; Western 3gal Churn complete; 2gal Red Wing Churn; 5gal Churn; Assorted Churn dashers and lids. **Native American Weavings:** 34 X 57 (red - black - brown - off white) loose weave; Round Chair Cover 15" (brown, gold, tan); 72 X 48 (red, brown) Rough shape; 27 X 37 Brown & Gold; 44 X 65 Tans & Blue; 16 X 35 Purple, Orange, Gray; 30 X 32 Orange, Tan, Brown; 36 X 56 Brown, White; 40 X 67 Red, Black, Tans, w/ red cross; 21 1/2 X 27 1/2 Gold, Pink, Gray, Black (Ring Stain); 20 X 18 Teal, Black, Red, Gray; 22 X 51 Red, Black, Tan (flat diamonds); 19 1/2 X 32 Tan, Black, Red; 16 1/2 X 32 Orange, Red, Brown, Gray; 32 X 64 Red, Black, Gray; 31 X 61 Red, Black; 40 X 66 Red, Black; 45 X 66 Red, Black, Gray; Orange; 51 X 82 Mauve, Red, Black, Blue Center; 46 X 67 Red, Black, Gray; 38 X 64 Red, Black, Tan; 46 X 72 Red, Black Gray. **MISC:** Bowl & Pitcher set; Tin windup toys; 1890's Walnut ladies lap top writing desk complete; Electric table eagle clock; Rayo kerosene lamp w/shade; Large 1800's Tin Type picture; Cast iron; Cat door stop; Several cards of Military buttons; Collection of 1900's eye glasses; Groc Agate Childs toy dishes; Warrick style Vase; Tom Clark Crocks; Radio battery jar; Sad irons and trivets; Assorted wooden kitchen utensils; 1900's Cast iron lamb cake mold; Blue granite coffee pot; Pressed & etched glass ware 1899 medium size crock Mason jar w/lid; 1899 large crock Mason jar w/lid; Oak organ stool; Sponge ware crock bowls; Fern table/stand; 4 - Red Wing chicken waders; Several sets of Ball salt & peppers; Assorted jars of jewelry; 54" round oak table w/4leaves; Assorted jars of buttons; Sterling silver silverware set (1942-by Grosvenor N Allen & Lloyd E. Resseggar; 12 piece place setting with extra pieces in case); Dark blue granite roaster; Morton saly adv. Thermometer; Set of 6 Mission Oak chairs; Oak Library table; Oak parlor table; 2 - Oak desk chairs; Small oak foot stool; Large pig glass jar; Wooden toy homemade hay wagon and team; Childs bent wood chair; Match Box toys; Tin windup peacock toy; Hat box & hats; Red Wing cookie jars; Red Wing Bob White dishes; Red Wing assorted vases; Red Wing collector society crock miniature bird bath; Half moon table; Small oak parlor table; Fern table w/heavy carving; 1900's Gibson Girl in canoe Picture; Gourd water dipper; Jars of marbles! All sizes of Mason/Ball dated in the 1800's jars; Oak dresser w/beveled mirror; 1930's waterfall cedar chest; 1900's large wall mirror; Kerosene lamp; 1940's dresser lamp; Full size wrought iron bed w/ brass knobs; Oak dresser; Small sleepy eye creamer. **GUNS WILL SELL AT 1:30 P.M.:** Savage Mod.65M Bolt Serial #8704633 w/Bushnell 3X-8X Banner Scope; Remington Magnum Wingmaster Mod. 870 12Ga. Serial #1470409M; Belgium Double Barrel Break Open Serial #447-2 (Rolled Steel); Harrington Richards Mod. 88 12ga. Serial #AX437653 Topper; Remington Sportman 58. Serial #891654 12ga.; Meriden Special Double Barrel Break Open 12ga. Serial # 25976; Schmidt - Rubin M1889 Serial #436789 w/sight; Marlin Rifle Mod. 92 Hex Barrel Serial #444017; Hopkins Sgl. Shot Mod G Serial #2704182; Marlin The New Navy Arms Black Powder (Made in Italy) # 6324; Model 1893 US Springfield Serial #337819; J C Higgins Mod.48 22cal. Serial #10319800; Stevens Mod 59A 410; Stevens Mod 86D 22cal.; Winchester Mod 25-12 Pump Serial #77267; Remington 870 Express Mag. 16 ga. Serial #1849982; Harrington Richards Greenwing Special 20 ga. Serial #GW 63