

Notices

**Brown’s Consignment Auction**  
Sunday, May 1st, 10 a.m., Hoxie 4-H building. Antiques - Collectibles, old coins, (2) three wheelers, much more consigned. Next consignment auction September 4th. Mickey Brown, evenings - 785-675-3767. (We buy small estates)

**Taking orders to build** CRP watering facilities - guzzler and Tonutti 12 wheel ground driven hay rake for sale. 785-322-5280.

**Spring Cleaning? Carpet** Cleaning - 3 rooms, only \$149.95! Dry-Foam and Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners 785-538-2526 or 785-443-5400, Johnene Cheney.

**Dan is back!** Dan Geschwentner. Small remodeling and repair jobs. Call 785-443-3673.

**Classified ad deadlines** (word ads only). Noon the day before publication (noon Friday for Monday paper). Please check your ad the first time it runs. If you find an error, please call at (785) 462-3963 so it can be corrected, since we will not be responsible for errors after that first day. The Colby Free Press.

Help Wanted

**PERSONAL ASSISTANT PARAPROFESSIONAL** Full, Part-time and Substitute Positions in Atwood. We know you have been thinking about a rewarding career with a family oriented agency. We are looking for you! We are looking for reliable, caring individuals to teach daily living skills such as cooking, shopping, recreation and hygiene to individuals with developmental disabilities. Applicants should possess a valid Kansas driver’s license and a good driving record. Must pass KBI, SRS, and Child/Adult abuse checks. To apply contact: Prairie Developmental Center, 208 S. 4th Street, Atwood, KS 67730, (785)626-3688 or apply on-line at [www.DSNWK.org](http://www.DSNWK.org)

**Ranch Hand:** Year-round, full-time, entry-level position on 16,800 acre ranch near Oakley. General ranch tasks such as fencing, weed control, equipment maintenance. Must have experience with cattle and be willing to work with bison. Clean driving record needed. Ability to work some weekends a plus. Pay depends upon experience and qualifications; benefits provided. See full description and apply online at [nature.org/careers](http://nature.org/careers) > View Positions > keyword Kansas. Application deadline May 13, 2011. For more information, call 785-672-3834.

**Heavy Equipment Mechanics and Fleet Stockroom Supervisor**, City and County of Denver. For information and to apply go online to [www.denvergov.org/jobs](http://www.denvergov.org/jobs).

**Meat Department, full-time** must be over 18 yrs old. Willing to train. EOE Call 785-671-3205 or pick up application at Oakley’s IGA, 127 Converse Ave, Oakley, KS 67748.

**Batch manager for concrete** plant. Experience helpful, but not required. Will train right person. Must have CDL or be able to obtain one within 60 days. Need to be personable and dependable. Pay based on experience. Insurance available. Contact Dan at Hoxie Concrete, 1759 E Rd 80 N, Hoxie, KS 67740, Phone 785-675-3121.

Help Wanted

**HELP WANTED at Truck Town** in the refurbishing bay for hard working self-motivated individual. Detailing and washing trucks, customer service, chrome installation, and light mechanic work. CDL a plus. Experience in repairs also necessary. Clean and friendly work environment with good hours, good pay, and benefits available. Apply in person or send resume to Truck Town, 105 W. Horton Ave, Colby, KS 67701, 785-460-8785.

**The City of Rexford** is now taking applications for City Maintenance Operator. Call 785-687-3191 or 785-687-8029 for an application. Applications will be taken until position is filled.

**Housekeepers needed.** Must be mature, conscientious, have good work ethics, and able to work week-ends. Great Summer job for High School or College kids. Pick up applications at the Sleep Inn & Suites, 2075 Sewell Ave., Colby KS.

**Now hiring for all positions.** Apply between 6 a.m. - 1 p.m., Monday - Saturday. See Don or Tammy at Village Inn Restaurant, 2215 S. Range.

**Assistant Farm Manager** wanted. For more information contact us at [leebrickfarms.com/employment](http://leebrickfarms.com/employment).

**Wanted: CDL Drivers** for company operated firm. 2 years minimum driving and clean MVR. 785-462-0087.

**BREWSTER - The Colby Free Press** needs a part-time correspondent to report local news in the Brewster area. Call Kevin at 785-462-3963. Paid by the column.

Houses for Rent

**Older three bedroom**, one bath house. No pets. Refrigerator, range and washer furnished. Call 785-462-2485 or 785-443-2251.

Public Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS (Pursuant to K.S.A. Chapter 59)

In the Matter of the Estate of: Lawrence R. Zoberst, Deceased

Case No. 2011 PR 11

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on the 11th day of April, 2011, a Petition was filed in this Court by Berneda M. Zoberst, Executrix named in the Last Will and Testament of Lawrence R. Zoberst, deceased, dated May 17, 2007, praying the Will filed with the Petition be admitted to probate and record; Petitioner be appointed as Executrix, without bond, and Petitioner be granted Letters Testamentary.

You are required to file your written defenses thereto on or before the 13th day of May, 2011, at 10:00 o'clock A.M., in the District Court of Thomas County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

Berneda M. Zoberst, Petitioner

Allan L. Hurlburt, S.C. No. 09249 P.O. Box 505 Sharon Springs, KS. 67758 785 852-4246 Attorney for Petitioner

(Published in The Colby Free Press on Thursday, April 21, 28, May 5, 2011)

Public Notice

NOTICE OF HEARING ON AMENDING THE 2010-11 BUDGET

The governing body of Unified School District 315 will meet on the 16th day of May, 2011, at 7:00 PM, at 600 W Third St for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at the Administration Building and will be available at this hearing.

SUMMARY OF AMENDMENTS

Fund	Adopted Budget 2010-11		Proposed Amendment 2010-11 Budget	
	Actual Tax Rate	Amount of Tax to be Levied	Expenditures and Transfers	Expenditures and Transfers
Capital Outlay		0	282,500	418,981

Rhonda Kropp  
Clerk

(Published in the Colby Free Press on Thursday, April 28, 2011)

Public Notice

NOTICE OF HEARING ON AMENDING THE 2010-11 BUDGET

The governing body of Unified School District 314 will meet on the 16th day of May, 2011 at 6:45 PM, at 127 Kansas Avenue for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at district office and will be available at this hearing.

SUMMARY OF AMENDMENTS

Fund	Adopted Budget 2010-11			Proposed Amendment 2010-11 Budget	
	Actual Tax Rate	Amount of Tax to be Levied	Expenditures and Transfers	Expenditures and Transfers	
General Fund			996,982	1,024,407	
At Risk Fund (K-12)			214,817	275,000	
KPERS Special Retirement Contribution			51,577	53,175	

*Sheryl Ann Jorgensen*  
Clerk

(Published in the Colby Free Press on Thursday, April 28, 2011)

Mobile Home for Rent

**Mobile Home court lots** for rent in Colby. Call Shawn 719-342-0654.

Houses for Sale

**Unique property for sale** in Norton County. Elegant house, 5 bedroom, 2 bath, machine shed, horse corral, grain bins, on 15 acres. View details at: [kansascountryhome4sale.com](http://kansascountryhome4sale.com) or call 1-800-440-0467.

Land for Sale

**160 Acres for sale.** Pivot Irrigated 3 mi. N. of Edson, Sherman Co. 402-301-5607.

Wanted

**Want to rent or buy:** Small shed or garage in or near Colby. Call 785-460-1952.

**Metaphysical people** relocating to NWKS seeking those of a like mind. 702-433-8136.

**Wanting to buy:** Used mobile homes in fair condition. Willing to move. If you’ve called in the past, try again, we may want your trailer now! 785-443-1177.

Vehicles for Sale

**2007 Chevy Van** converted for handicap. Low mileage, clean, call 785-821-0374 Sharon springs, KS.

**2006 Dodge Ram 1500** Keyless entry, power windows, mechanically sound, good body, 100,200 miles, \$7,500 OBO. 785-462-6731 or 785-443-6082.

Seed and Feed

**Farmers: Stock up** for planting with TalcUSA seed lubricant! 100% Talc for \$1.50 per pound. 80%/20% talc and graphite blend for \$2.50 per pound. Available in 10# jugs and 20# buckets. Call Jeremy 785-462-5049.

Livestock

**Two very gentle**, very broke mares for sale. Have been trail ridden, worked cattle and ridden in parades. Both advanced beginner rated, and 14.3 hh. \$2,000/each 785-434-6092.

**For Sale or Lease** 107 Home Raised crossbred 1st calf Heifer Pairs \$1,800. Lonnie Wilson 785-443-2803.

Services

**Psychic Consultations. 785-443-5957.**

**Bixenman Construction & Taxidermy.** Remodels, additions, siding, windows, roofing, handyman services available; Plus Taxidermy services available. Call for free estimate. 785-443-3181.

**Tired of dodging roof** leaks every time it rains? Let Murray Roofing end the bucket brigade! Experienced in installing all types of commercial roofing systems, TPO, EPDM, Elastomeric coating, Torch-down, and Modified, Perfect for any flat or low-sloped roof and Various warranty options to fit every need. Call Murray Roofing an authorized Duro-Last Contractor today for your free estimate at 785-462-6908, 785-443-5347 or 785-443-1339.

Public Notice

filed with the City Clerk in accordance with the provisions of K.S.A. 25-3601 *et seq.*, and amendments thereto; and

**WHEREAS**, the Protest Period has expired and the City Clerk has not received a sufficient protest petition regarding the issuance of full faith and credit tax increment bonds to finance Project Costs; and

**WHEREAS**, none of such general obligation tax increment financing bonds heretofore authorized have been issued and the City proposes to issue \$1,130,000 of its general obligation tax increment financing bonds to pay a portion of the costs of the Redevelopment Project (as hereinafter defined).

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, KANSAS, AS FOLLOWS:**

**Section 1. Definitions of Words and Terms.** In addition to words and terms defined elsewhere herein, the following words and terms in this Ordinance shall have the meanings hereinafter set forth. Unless the context shall otherwise indicate, words importing the singular number shall include the plural and vice versa, and words importing persons shall include firms, associations and corporations, including public bodies, as well as natural persons.

**“Act”** means the Constitution and statutes of the State including K.S.A. 10-101 to 10-125, inclusive, K.S.A. 10-620 *et seq.*, and K.S.A. 12-1770 *et seq.*, all as amended and supplemented from time to time.

**“Aquatic Center Sales Tax”** means the City’s retail sales and compensating use taxes for aquatic center projects, currently in the amount of 0.75%.

**“Bond and Interest Fund”** means the Bond and Interest Fund of the City for its general obligation bonds.

**“Bond Resolution”** means the resolution to be adopted by the governing body of the City prescribing the terms and details of the Bonds and making covenants with respect thereto.

**“Bonds”** means the City’s General Obligation Tax Increment Financing Bonds, Series 2011-1, dated May 1, 2011, authorized by this Ordinance.

**“City”** means the City of Colby, Kansas.

**“City Sales Taxes”** means collectively: (a) the Aquatic Center Sales Tax; and (b) the Economic Development Sales Tax.

**“City Sales Tax Revenues”** means collectively the gross receipts of the City under K.S.A. 12-187 *et seq.*, as amended, and K.S.A. 12-198, as amended (currently 0.4851%), during the Tax Collection Period, of the retail sales and compensating use taxes of Thomas County, Kansas (currently 1.00%) and any successor taxes thereto, with respect to retail sales within the Redevelopment District.

**“Clerk”** means the duly appointed and acting Clerk of the City or, in the Clerk’s absence, the duly appointed Deputy Clerk or Acting Clerk.

**“County Sales Tax Revenues”** means the City’s share under K.S.A. 12-187 *et seq.*, as amended, and K.S.A. 12-198, as amended (currently 0.4851%), during the Tax Collection Period, of the retail sales and compensating use taxes of Thomas County, Kansas (currently 1.00%) and any successor taxes thereto, with respect to retail sales within the Redevelopment District.

**“Economic Development Sales Tax”** means the City’s retail sales and compensating use taxes economic development purposes, currently in the amount of 0.25%.

**“Incremental Tax Revenues”** means collectively: (a) the Property Tax Revenues;

Public Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS CIVIL DEPARTMENT

Federal National Mortgage Association Plaintiff,

vs.

Daniel Crotinger and Jasmine Crotinger, et al. Defendants.

Case No. 11CV1 Court Number: Pursuant to K.S.A. Chapter 60

Notice Of Sale

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Thomas County, Kansas, the undersigned Sheriff of Thomas County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Colby, Thomas County, Kansas, on May 12, 2011, at 10:00 AM, the following real estate:

**Lot One (1), Block Three (3), Indian Hills Addition to the City of Colby, Thomas County, Kansas, as shown by the recorded plat thereof**, commonly known as 725 Cherokee Drive, Colby, KS 67701 (the Property )

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit <http://www.southlaw.com>

Rod Taylor, Sheriff Thomas County, Kansas

Prepared By: South & Associates, P.C. Tricia M. Oldridge (KS # 18213) 245 N. Waco St., Suite 400 Wichita, KS 67202 (316)684-7733 (316)684-7766 (Fax) Attorneys For Plaintiff (124445)

(Published in the Colby Free Press on Thursday, April 21, 28, May 5, 2011)

Garage Sales

**520 East Hill, Colby** Friday, April 29, 4 - 8 p.m., Saturday, April 30, 9 a.m. - 1 p.m. Daycare items, toys, clothing, Ronnie’s treasures, and lots of other stuff!

**1855 West 5th**, Friday, April 29, 4 - 7 p.m., Saturday, April 30, 8 a.m. - 2 p.m. Usual stuff plus Norwex “Cleaning without chemicals.” Saves time & money. Awesome!

**1121 S. Court** Friday, April 29, 8 a.m. - 5 p.m., Saturday, April 30, 8 a.m. - ? Many items.

**College Students** - Decent furniture for your dorm, very low prices. 785-443-5889.

**Multi-family garage sale** to benefit Colby High School Forensics Team. Saturday, April 30, 7 - 11:30 a.m., 405 N. Franklin, Colby.

**HELP WANTED**



**NOW HIRING**

**Cashier/Waiters**

**Stop by to pick up an application.**

1715 W. 4th St.  
Colby, KS 67701  
**785-462-7722**

Public Notice

**Section 3. Security for the Bonds.** The Bonds shall be general obligations of the City payable from, and secured as to the payment of principal and interest by a pledge of, the Revenues, and the City hereby pledges the Revenues to the payment of the principal of and interest on the Bonds. If said Revenues are not sufficient to provide for the payment of the principal of and interest on the Bonds, the City shall levy taxes as set forth in Section 5 hereof. The full faith, credit and resources of the City are hereby irrevocably pledged for the prompt payment of the principal of and interest on the Bonds as the same become due.

**Section 4. Terms, Details and Conditions of the Bonds.** The Bonds shall be dated and bear interest, shall mature and be payable at such times, shall be in such forms, shall be subject to redemption and payment prior to the maturity thereof, and shall be issued and delivered in the manner prescribed and subject to the provisions, covenants and agreements set forth in the Bond Resolution hereafter adopted by the governing body of the City.

**Section 5. Levy and Collection of Annual Tax.** The governing body of the City shall, to the extent necessary after application of the Revenues, annually make provision for the payment of principal of, premium, if any, and interest on the Bonds as the same become due by levying and collecting the necessary taxes upon all of the taxable tangible property within the City in the manner provided by law.

The taxes above referred to shall be extended upon the tax rolls in each of the several years, respectively, and shall be levied and collected at the same time and in the same manner as the general ad valorem taxes of the City are levied and collected, shall be used solely for the payment of the principal of and interest on the Bonds as and when the same become due and the fees and expenses of the Paying Agent. The proceeds derived from said taxes shall be deposited in the Bond and Interest Fund.

If at any time said taxes are not collected in time to pay the principal of or interest on the Bonds when due, the Treasurer is hereby authorized and directed to pay said principal or interest out of the general funds of the City and to reimburse said general funds for money so expended when said taxes are collected.

**Section 6. Further Authority.** The Mayor, Clerk and other City officials are hereby further authorized and directed to execute any and all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of the Ordinance, and to make alterations, changes or additions in the foregoing agreements, statements, instruments and other documents herein approved, authorized and confirmed which they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

**Section 7. Governing Law.** This Ordinance and the Bonds shall be governed exclusively by and construed in accordance with the applicable laws of the State.

**Section 8. Effective Date.** This Ordinance shall take effect and be in full force from and after its passage by the governing body of the City, approval by the Mayor and publication in the official City newspaper.

**PASSED** by the governing body of the City on April 19, 2011 and **APPROVED AND SIGNED** by the Mayor.

(SEAL)

Gary L. Adrian, Mayor

ATTEST:

Jonl L. Ketchum, City Clerk

(Published in the Colby Free Press on Thursday, April 28, 2011)