

Card of Thanks

I want to thank Andy rose and all medical staff at the ER, Ambulance and Airlift crew for the excellent care and compassion I received during a hard time. May God Bless you abundantly. Gwen Jones.
---6/18---6/24---

God Bless everyone for their kind deeds, thoughts, and prayers at the time of my Brother, Bill Latimer's passing. Rod and Fawna McFee.
---6/17---6/23---

Thank you to everyone who came out to support the lemonade stand for the Goodnad Animal Shelter. April Swartz and Leea Juenemann.
---6/16---6/21---

Notices

Does your home need a facelift? We do windows, doors, roofing, siding, concrete work, painting and more. Offering over 15 years of experience. Licensed and Insured. Contact B & B Construction. 785-673-3343.
---6/21---7/30---

6A Fireworks. June 27-July 5 from 8 a.m. to Midnight. 312 S. Missouri St., Selden, KS. Daily Give Away. Great Prices Come Check Us Out!!!
---6/9---7/2---

Carpet Cleaning Special: 3 Rooms only \$134.95! Dry-Foam & Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners (785) 538-2526 or (785) 443-5400, Johnene Cheney.
---6/4---7/30---

Dan is back! Dan Geschwentner. Small remodeling and repair jobs. Call 785-443-3673.
---12/15---TFN---

Help Wanted

Summer help wanted in the parts department at Woofter Consturction & Irrigation. Drug testing required. Stop by office for application or call Shayne at 785-443-3966.
---6/21---6/25---

Wanting CDL Drivers company and or owner operators to lease our trailers. 2 years minimum driving and clean driving records. 785-462-0087.
---6/21---7/19---

Now hiring night auditor. 1100 E. Willow Drive. Apply in person or download application at bossel-maninc.com. EOE.
---6/21---7/2---

Venture Corporation is now taking applications for flaggers, laborers, and Class A CDL drivers. Apply at 214 S. Hwy 281 or call Leslie at 620-792-5921. Equal Employment Opportunity. Women and minorities are encouraged to apply.
---6/21---7/30---

Bartenders needed for City Limits. Apply in person. No phone calls! Experience is preferred but will train the right person. Please contact Dana or Devlin at 2225 S. Range in Colby.
---6/21---6/2---

Needing assistance with house-keeping, errands, light cooking and small chores. Overall helper! Call for more information. 785-443-4054.
---6/17---6/30---

USD 275 Triplains is accepting applications for the position of Head High School Volleyball Coach for the 2010-2011 school year. Interested applicants should submit a letter of application and resume to Dave Porter, Superintendent of Schools, USD 275, P.O. Box 97, Winona KS 67764. For further information, please contact Dave Porter at 785-846-7869.
---6/14---6/25---

Wanted Owner-operator to pull 50-foot cattle pot. 4-state area must have insurance & permits. Based in Hoxie, KS & Olathe, KS. Call 8AM-6PM at 800-542-7838 or 785-386-8235. Fax resume to 913-533-2426.
---6/9---6/21---

Brewster USD #314 is accepting applications for the following supplemental positions:

Assistant High School Football

Head Junior High Boys Basketball Coach

Head Jr. High School Boys Basketball Coach

Head Jr. High Girls Basketball Coach

Starting wage based on experience. To apply, contact Sandy Bear at 785-694-2236, P.O. Box 220, Brewster, KS 67732 or visit www.usd314.k12.ks.us.

Equal Opportunity Employer

Please Recycle

Mittens

Oakley KS

Looking for a change, feeling under appreciated? Mitten's Travel Plaza of Oakley is the answer! Mitten's is currently expanding our maintenance department. We're looking for career minded individuals with a desire to succeed, personally and professionally. Mitten's offers competitive wages, a great benefit package, complete training, yearly bonus opportunity, a 401K savings plan and profit sharing. For additional information, contact Jim at 785-672-3062 Ext. 22. Apply in person or apply online at www.mitteninc.com. Mitten's is an EOE.

Help Wanted

Frontier Ag is taking applications in Grinnell, Grainfield and Brewster, Kansas. Full-time and seasonal grain and feed mill positions are needed immediately An ideal candidate will be a reliable and conscientious person who wants to work for a company that values your skills, dedication and offers opportunities. Call a Northwest Kansas leader. Dave Frederick, Grinnell 785-824-3201 or 785-627-6160. John Medley, Grainfield at 785-673-3123 or 785-673-4226. Bruce Ferguson, Brewster 785-694-2281. Applications can also be found at www.frontieraginc.com and faxed to 785-890-7799. Drug Screen required. EEO Employer.
---6/11---6/24---

Applications now being taken for full and part-time cooks. Apply in person at Village Inn in Colby, 2215 S. Range.
---6/9---TFN---

Driver-OTR to haul cattle. CDL & Reference required. Great benefits. Based in Hoxie, KS & Olathe, KS. Call 8AM - 6PM at 800-542-7838 or 785-386-8235. Fax Resume to 913-533-2426.
---6/9---6/21---

Housekeepers needed at Hampton Inn in Colby. Apply at 1100 E. Willow. Drug testing required. EOE.
---6/3---TFN---

Village Inn in Colby is now accepting applications for full and part-time cooks. Apply in person at 2215 S. Range.
---5/24---TFN---

Bartender, Cooks, and Wait Staff at Meadowlake Golf Course and Lounge. Full and Part-time. Excellent wages. Must be 21. Apply in person.
---12/2---TFN---

Office Space for Rent

640 N. Franklin in Colby. Handicap Accessible. Please call Rod at 785-462-2351.
---6/16---6/28---

Houses for Sale

#4 Austin Court, Colby, KS 67701. Brick 3 bedroom, 2 bath, 2 car garage. Numerous upgrades. Clean, move-in ready. Immediate possession. Call 785-462-0461 or 785-462-5411.
---6/18---7/1---

New 3 bedroom, 2 bath Double Wide Home. \$49,995. Ready to move!! Call for details. 785-625-6539 or 800-621-6539.
---6/17---TFN---

3 bedroom home for sale. Hardwood floors throughout, new carpets in bedrooms, newer appliances, furnace. In a great location within a block of a school and park with other amenities close by. House needs some TLC. Asking \$15,900. 720-273-0003.
---5/28---6/21---

Misc. for Sale

Earth wood burning stove and a 550 gal. propane tank. 789-938-2243.
---6/21---7/2---

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Equal Opportunity Employer

Misc. for Sale

Lumber for sale in Colby. 155 new 2 x 6 x 14's. Call 785-672-0385.
---6/16---6/21---

Wanted

Wanted to buy: CRP OWNERS turn your grass acres into cash. I'll hay it and buy your share. For details call Dale Oard at Ph. 785-586-2372 or 785-443-3386.
---6/21---7/9---

Vehicles for Sale

Ford Mark III Conversion Van. Good condition, 1157030 miles. 789-938-2243
---6/21---7/2---

1999 Chevy Lumina, 4 dr, good condition. Runs good. \$1,500 OBO. Call 785-460-0726
---6/17---6/23---

2000 Ford F-150 XLT 4x4 SC, automatic, 5.4L, 116K miles, bed liner, running boards, good condition. \$6,000. 785-626-3171 or 785-626-4656.
---6/14---6/21---

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---6/14---6/21---

Recreation Vehicle

1982 Chevy Jamboree Motorhome, 25 ft., clean and dependable. \$3,000. 785-626-3691.
---6/17---6/23---

Seed and Feed

Certified Agri-Pro, Post Rock, Tam III and certified Fuller. Call Paul Nauer 785-678-8083 or 785-678-2339.
---9/28---TFN---

Services

Dave Rudy's tree and yard care. Rototilling, handyman, repairs, landscape, cleanup, removals and mowing. 785 S. Walker #7. 785-443-0994.
---6/21---7/19---

B & B Construction offering service for roofing, siding, concrete work, remodels, room additions, new construction, garages and more. Over 15 years experience. Licensed and Insured. References Available. 785-673-3343.
---6/21---7/30---

Need your house painted? Call Welter's Painting. We also do Tree Removal. 785-626-3691.
---6/17---6/23---

COLBY COMMUNITY COLLEGE

Colby Community College is accepting applications for a full-time Custodian. Application forms are available at the front desk located in the administration area of Thomas Hall. Flexible benefits program which includes options for single and family health and dental coverage, life insurance and reimbursement accounts. Sick leave and vacation leave allowances. Participation in state retirement program.
Equal Opportunity Employer

COLBY COMMUNITY COLLEGE

Colby Community College Adult Education Program is accepting applications for a part-time Data Base Manager/Adult Education Instructor. Duties will be divided between instruction and data base management. The Adult Education program serves a diverse population of learners with a variety of services including assistance in basic skills, preparation for a Kansas High School diploma, transitioning into college, job readiness and life skills. Must present a positive attitude, encourage a productive learning environment, be flexible and able to adjust to a changing environment, be a team player willing to co-teach and share the work load. Data base management includes entering student information, organizing and filing all associated documentation and analysis of generated reports. Bachelor's degree and computer skills required. Training will be provided for the specific data base. If you are looking for a job with flexible hours and are a team player who is motivated with a positive work ethic, apply by sending a letter of application, all postsecondary transcripts to Nance Munderloh, Adult Education Director, Colby Community college, 1255 S. Range, colby, KS 67701 or email nance.munderloh@colbycc.edu.

Equal Opportunity Employer

Use the Classifieds!

Services

Ready for a change? Let us update your furniture. Choose from in stock fabric and vinyl or from our many sample books. We also recover auto, truck, 4-wheeler, golf cart and boat seats. Lots of foam in stock for "Do it yourself projects." The Upholstery Shop, 165 E. 4th in Colby. 785-462-3641 or 785-462-5642 cell.
---6/9---7/5---

Brick work, repair and tuck-pointing (replacement of loose or cracked mortar between bricks). No job too small! Call 785-626-3965.
---5/21---6/25---

Tired of leaks every time it rains? Frustrated with the bucket brigade? Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.
---3/18---TFN---

Free Estimates on all kinds of roofs. Murray Roofing. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.
---3/18---TFN---

Free Estimates on vinyl siding, windows, doors, and insulation. Murray Construction. 780 E. 4th, Colby. 1-800-794-3204 or 785-462-6908.
---3/18---TFN---

"ASSIST-UR-SALE." Have items in storage or a vehicle you want to sell? We have a 90% sell rate and we can sell your items for a minimal 10% commission. References available. No charge to you unless your item sells. Call Duane at 785-443-1177.
---12/11---TFN---

HotWire Electric. Commercial and Residential Services. Licensed and Insured. 10 + years experience. Adam Dohm 785-824-8048
---6/17---8/11---

Pets/Supplies

Pure bred Pomeranian puppies. 785-443-1177.
---6/18---TFN---

Pure bred Pomeranian puppies. White in color. Cute and cuddly. \$100 each. 785-754-2225.
---6/17---6/23---

AKC Brittany puppies. 8 weeks old. \$150 each. 785-626-9191.
---5/28---6/21---

Garage Sales

680 S. Grant. Multi-family sale. Saturday, June 26 from 8 a.m. - noon 30 ton bottle jack, household items and much more.
---6/21---6/25---

980 W. 2nd. Friday and Saturday, June 25 & 36 from 9 a.m. - 5 p.m. Furniture, TV's, dishes, antiques, toys, GI Joe, Transformers, beauty supplies, refrigerator, jewelry and clothes.
---6/21---6/25---

Public Notice

NOTICE OF PUBLIC HEARING ON PROPOSED WAIVER TO ALLOW A DRINKING ESTABLISHMENT WITHIN THREE HUNDRED FEET OF A CHURCH

TO ALL PERSONS CONCERNED:

You and each of you are hereby notified that the Governing Body of the City of Colby, Kansas will hold a Public Hearing in the Council Chambers of City Hall, 585 N. Franklin Avenue, Colby, Kansas, at 7:30 P.M. on Tuesday, July 6, 2010, to hear a request from Billie J. Cacciatore of Mable's, 310 North Franklin Avenue, Colby, Kansas, that they be granted a waiver to operate a drinking establishment within 300 feet of a church.

/s/ Joni L. Ketchum, City Clerk

(Published in the Colby Free Press on Monday, June 21, 2010)

ORDINANCE NO. 1475

AN ORDINANCE REZONING LOT 4, BOSSELMAN ADDITION, CITY OF COLBY, THOMAS COUNTY, KANSAS, FROM R-1 (SINGLE FAMILY DWELLING DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT) - HAMPTON INN SITE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, COUNTY OF THOMAS, STATE OF KANSAS:

SECTION 1. Pursuant to the Public Hearing held by the Colby-Thomas County Metropolitan Area Planning Commission as required by law, the following described real estate within the City of Colby, Kansas, is hereby changed from R-1 (Single Family Dwelling District) as defined by Section 21-103, Zoning Ordinance of 1997, as incorporated by Ordinance No. 1257 and Amendments thereto, to I-1 (Light Industrial District), as defined by Section 21-112, Zoning Ordinance of 1997, as incorporated by Ordinance No. 1257 and Amendments thereto. Said real estate is described as follows, to-wit:

Lot 4, Bosselman Addition, City of Colby, Thomas County, Kansas

SECTION 2. This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper.

PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR this 15th day of June, 2010.

K. G. Bieber, Mayor

ATTEST:
Joni L. Ketchum, City Clerk

Seal

(Published in the Colby Free Press on Monday, June 21, 2010)

Garage Sale

Back for one day only! Children's clothing & Equipment Consignment Sale: Friday, July 23 in Colby. Interested in selling your high-quality, gently-loved children's and maternity items? Deadline to sign as seller: July 12. Contact thechildrenscloset@yahoo.com or Denise at 785-221-2659.

450 Hale in Levant. Friday, June 25 from 4 - 8 p.m. and Saturday, June 26 from 8 a.m. - 2 p.m.

710N. Country Club. Saturday June 26 from 8 a.m. - ? 110 V. Air conditioner, table model cut-off saw and lots of misc.

Fairview Estates - Southeast garage behind Dillons. Friday, June 25 from 12 - 7 p.m. and Saturday, June 26 from 8 a.m. - ? Fabrics, crafts, sewing stuff, kitchen items, blinds, Stanley Products, Red Hat Stuff. Seeing is believing.

Public Notice

ORDINANCE NO. 177

AN ORDINANCE ESTABLISHING RATES AND FEES CHARGED EACH CUSTOMER AND USER FOR WATER SERVICE, SEWER SERVICE AND TRASH PICKUP FROM THE CITY OF REXFORD, KANSAS, AND REPEALING ORDINANCE 161 AND ANY PARTS OF ORDINANCES IN CONFLICT THEREWITH.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF REXFORD, KANSAS:

SECTION 1. RATES. Beginning with the meter reading on or after the first day of August 2010, the rates to be charged for water, sewer and trash pickup are as follows:

(a) A minimum charge of \$10.50 per meter for the first 3000 gallons, or fractional part consumed, per month and \$1.50 per 1000 gallons for all used above the 3000 gallon minimum. An additional \$10.50 per month shall be charged for each extra dwelling, apartment, modular home, mobile home or trailer or other unit whatsoever used for residential purposes at the time of meter reading receiving water through the same meter. This additional charge shall entitle an additional 3000 gallon minimum usage per month and shall be billed to the party responsible for said water meter. The sewer use is \$10.50 and the trash pickup is \$12.00 per household per month.

(b) The charges for a business in the City are hereby established at \$10.50 minimum for 3000 gallons and \$1.50 per 1000 gallons over the minimum for water use. The sewer use is \$10.50 and the trash pickup is \$15.50 per business.

(c) For the facilities of USD #316, Golden Plains School, the water use is established at a rate of \$10.50 per meter for the first 3000 gallons, or fractional part consumed, per month and \$1.50 per 1000 gallons for all used above the 3000 gallon minimum. The sewer use is \$30.00 and trash pickup \$40.50 per month.

(d) Excessive Trash Charge: Excessive trash is considered more than one large tipper can per week. Extra charges shall be set at the discretion of the city supervisor.

SECTION 2. The above rates are to be applied monthly.

SECTION 3. NEW CONNECTION. Application for new connection shall be made to the City Clerk by the owner or occupant of the property to be served. Upon payment of a minimum of \$90.00 to be known as a new connection fee, the City Water Works will make a new connection. Where the time and material exceed \$90.00

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

IN THE MATTER OF THE CONDEMNATION OF LAND FOR STATE HIGHWAY PURPOSES

DEBRA L. MILLER, Secretary of Transportation of the State of Kansas, Plaintiff,

v.

Giffords Land and Cattle Co, LLLP, an Arizona Limited Liability Partnership, et al., Defendants.

Case No. 10 CV 25
PURSUANT TO K.S.A. CHAPTER 26
TITLE TO REAL ESTATE INVOLVED

NOTICE OF APPRAISERS' HEARING

Notice is hereby given that the undersigned appraisers, appointed by the Court, will, in accordance with the provisions of K.S.A. 26-501 et seq., hold a public hearing on all matters pertaining to their appraisal of compensation and the assessment of damages for the taking of the lands or interests therein sought to be taken by the plaintiff in the above-entitled matter covering the following described lands:

TRACT 1

Giffords Land and Cattle Co, LLLP, owner, 19101 Marsh Station Road, Vail, Arizona 85641; Gregory V. Gadarian, agent, 2200 East River Road, Ste. 123, Tucson, Arizona 85718-6579; Alvin D. Depe, tenant, 1743 County RdW, Colby, Kansas 67701; Board of County Commissioners of Thomas County, tax lien holder, c/o Donita Applebury, County Treasurer, 300 N. Court Street, Colby, Kansas 67701.

(a) A PERMANENT EASEMENT for highway right of way, removal of borrow material, or for other highway purposes over and upon a tract of land in the Southeast Quarter of Section 25, Township 8 South, Range 34 West of the 6th P.M., described as follows: BEGINNING at the Southeast corner of said Quarter Section; FIRST COURSE, thence on an assumed bearing of North 87 degrees 34 minutes 12 seconds West, 40.00 feet along the South line of said Quarter Section to the Westerly right of way line of the existing highway; SECOND COURSE, thence North 02 degrees 19 minutes 12 seconds East, 560.79 feet along said Westerly right of way line; THIRD COURSE, thence North 08 degrees 11 minutes 48 seconds West, 193.28 feet; FOURTH COURSE, thence North 02 degrees 16 minutes 07 seconds East, 980.02 feet; FIFTH COURSE, thence North 13 degrees 19 minutes 22 seconds East, 189.44 feet to said Westerly right of way line; SIXTH COURSE, thence North 02 degrees 19 minutes 12 seconds East, 731.32 feet along said Westerly right of way line to the North line of said Quarter Section; SEVENTH COURSE, thence South 87 degrees 27 minutes 09 seconds East, 40.00 feet along said North line to the Northeast corner of said Quarter Section; EIGHTH

the applicant will be required to pay the additional charges. A deposit of \$35.00 shall be made to the City Clerk before water shall be turned on for all new users.

SECTION 4. DELINQUENT ACCOUNTS. All water bills for the previous month's water service shall be paid on or before the 20th day of the month following the service. For any billing not paid when due a late charge of \$10.00 will be added to the next month's bill. If the next month's bill (which now includes two month's charges) is not paid by the 20th of that next month, a disconnect notice will be sent. If not paid within a week, utility services shall be terminated. A \$20.00 fee will be charged to reconnect the services.

SECTION 5. LIABILITY OF LANDLORD.

(a) Lessors of leased premises served by public utilities furnished by the city shall be ultimately liable for payment of the cost of any utilities furnished by the city to such leased premises, whether the utilities are furnished upon the application and request of the lessor or the lessee of such premises.

(b) If utilities are furnished by the City of Rexford to leased premises, upon the application and request of the lessee, then the deposit required for such service shall be paid by the lessee and all billings for utilities furnished shall be made to the lessee. However, if the cost of such utilities are not paid, as and when they become payable, the lessor of the premises served shall be liable for the payment of such cost, plus all interest and penalties provided by all ordinances of the city, in excess of deposits available for such payment. The lessor shall be notified in writing by first class mail within 10 days after such billing becomes delinquent.

(c) If utilities are furnished to such leased premises on the application and request of the lessor of the premises, then all deposits shall be payable by the lessor, all billing for utilities furnished to such leased premises shall be made directly to the lessor, and the lessor shall be fully liable for the cost of all utilities furnished.

This Ordinance shall be effective upon its publication once in the official paper for the City of Rexford, Kansas.

PASSED BY THE GOVERNING BODY AND APPROVED BY THE MAYOR ON THE 9th DAY OF JUNE 2010.

/s/ Dennis Allison
Mayor

ATTEST:
/s/ Jolene Hansen
City Clerk

(Published in the Colby Free Press on Monday, June 21, 2010)

COURSE, thence South 02 degrees 19 minutes 12 seconds West, 2648.04 feet along the East line of said Quarter Section to the POINT OF BEGINNING. The above described tract contains 3.39 acres, which includes 2.43 acres of existing right of way, resulting in an acquisition of 0.96 acre, more or less.

(b) A TEMPORARY EASEMENT for the construction of an entrance over and upon a tract of land in the Southeast Quarter of Section 25, Township 8 South, Range 34 West of the 6th P.M., described as follows: BEGINNING at a point on the Westerly right of way line of the proposed highway, which point is North 02 degrees 29 minutes 28 seconds West, 899.07 feet from the Southeast corner of said Quarter Section, the South line having an assumed bearing of North 87 degrees 34 minutes 12 seconds West; FIRST COURSE, thence North 02 degrees 16 minutes 07 seconds East, 74.80 feet along said Westerly right of way line; SECOND COURSE, thence North 87 degrees 46 minutes 46 seconds West, 29.75 feet; THIRD COURSE, thence South 02 degrees 15 minutes 05 seconds West, 74.72 feet; FOURTH COURSE, thence South 87 degrees 37 minutes 26 seconds East, 29.73 feet to the POINT OF BEGINNING. The above described tract contains 0.05 acre, more or less.

This easement expires three (3) years after legal possession through condemnation or ninety (90) days after completion of the highway construction for which this easement is acquired, or whichever comes first.

Such hearing will commence at 2:30 p.m., on the 14th day of July, 2010 at the Thomas County Courthouse in Colby, Kansas, or on the following day without further notice, and may be continued thereafter from day to day or place to place until the same is concluded with respect to all properties involved in the action. Any party may present either oral or written testimony at such hearing.

You are further notified that the court has set the 16th day of July 2010 for the filing of the awards of these appraisers with the Clerk of the District Court, and any party dissatisfied with the award may appeal therefrom as by law permitted within thirty (30) days from the day of filing.

You are further notified that pursuant to K.S.A. 26-507 once the plaintiff deposits the amount of the appraisers award into the hands of the Clerk of the District Court, the title, easement or interest appropriated in the land condemned shall thereupon immediately vest in the plaintiff, and it shall be entitled to the immediate possession of the land to the extent necessary for the purpose for which taken and consistent with the title, easement or interest condemned.

William A. Dowell
Suzanna K. Schielke
Paul F. Bailey
APPRAISERS

(Published in the Colby Free Press on Monday, June 21, 2010)