should respect that and respect

other people," said the Rev.

Tom Reese, a senior fellow at the

Woodstock Theological Center at

"Some people are like butter-

and frankly they don't get that

flies that go from flower to flower,

going from religion to religion

deep into any of them," he said.

Georgetown University.

Youth crawled through a tunnel Tuesday before entering another activity during Colby Wesleyan Church's Vacation Bible School. The theme of the school was God's big backyard.

# Religious Americans: My faith isn't the only way

By Associated Press

America remains a deeply religious nation, but a new survey finds most Americans don't believe their tradition is the only way to eternal life — even if the denomination's teachings say oth-

The findings, revealed Monday in a survey of 35,000 adults, can either be taken as a positive sign of growing religious tolerance, or disturbing evidence that Americans dismiss or don't know fundamental teachings of their own

Among the more startling numbers in the survey, conducted last year by the Pew Forum on Religion and Public Life: 57 percent of evangelical church attenders said they believe many religions can lead to eternal life, in conflict with traditional evangelical teach-

In all, 70 percent of Americans with a religious affiliation shared that view, and 68 percent said there is more than one true way to interpret the teachings of their not necessarily going to hell."

America is, indeed, 3,000 miles wide and only three inches deep," said D. Michael Lindsay, a Rice University sociologist of religion.

impulse toward tolerance and that is having theological consequences," he said.

Earlier data from the Pew Forum's U.S. Religious Landscape Survey, released in February, highlighted how often Americans switch religious affiliation. The newly released material looks at religious belief and practice as well as the impact of religion on society, including how faith shapes political views.

The report argues that while relatively few people — 14 percent — cite religious beliefs as the main influence on their political thinking, religion still plays a powerful indirect role.

The study confirmed some wellknown political dynamics, including stark divisions over abortion and gay marriage, with the more religiously committed taking con-

servative views on the issues. But it also showed support across religious lines for greater governmental aid for the poor, even if it means more debt and stricter environmental laws and regulations.

نَصُلُ نُسَنُ نُصُلُ لِسُنُ نُصِلُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لِسُنُ لَ General Public Transportation Van f Hours: 8 am to 4 pm Days: Monday - Friday Phone: 460-2901 (8 am-12:30 pm)

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By many measures, Americans are strongly religious: 92 percent believe in God, 74 percent believe in life after death and 63 percent say their respective scriptures are the word of God.

But deeper investigation found that more than one in four Roman Catholics, mainline Protestants and Orthodox Christians expressed some doubts about God's existence, as did six in ten Jews.

Another finding almost defies explanation: 21 percent of selfidentified atheists said they believe in God or a universal spirit, with 8 percent "absolutely certain" of it.

"Look, this shows the limits of a survey approach to religion," said Peter Berger, a theology and sociology professor at Boston Univer-

"What do people really mean when they say that many religions lead to eternal life? It might mean they don't believe their particular truth at all. Others might be saying, 'We believe a truth but respect other people, and they are

Luis Lugo, director of the Pew "The survey shows religion in Forum, said that more research is planned to answer those kinds of questions, but that earlier, smaller surveys found similar results.

Nearly across the board, the "There's a growing pluralistic majority of religious Americans believe many religions can lead to eternal life: mainline Protestants (83 percent), members of historic black Protestant churches (59 percent), Roman Catholics (79 percent), Jews (82 percent) and Muslims (56 percent).

By similar margins, people in those faith groups believe in multiple interpretations of their own traditions' teachings. Yet 44 percent of the religiously affiliated also said their religion should preserve its traditional beliefs and practices.

What most people are saying 'Hey, we don't have a hammer-lock on God or salvation, and God's bigger than us and we

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# Pentagon asked to block broadcast

that has sued the military alleging widespread violations of religious block a Christian cable TV broadcast featuring officers in uniform.

The Military Religious Freedom Foundation has raised objections to 20 minutes of the twohour broadcast of "Carman's Red, White and Blue Spectacular," saying the program may violate a prohibition against uniformed officers endorsing a particular religion.

Mikey Weinstein, president of the foundation, said the military's involvement in the program "maliciously defiles and lays waste" to regulations. He wrote Secretary of Defense Robert Gates on Monday seeking a full investigation.

The program is scheduled to air July 4 and 5 on the Trinity Broadcasting Network. It previously produced in 2003 and re-aired in

yet been received.

"When it is, we will forward it freedom is asking the Pentagon to to the appropriate command for review," spokeswoman Eileen Lainez said.

Included in the program is a segment where Lt. Gen. Robert L. Van Antwerp appears in uniform and is introduced as the then-president of the Officers Christian Fellowship. The interview was filmed at Fort Leonard Wood, Mo., where he was commander of the U.S. Army Maneuver Support Center.

In his letter, Weinstein also claims that footage also was shot of soldiers training at Fort Leonard Wood with the knowledge and permission of Van Antwerp.

Weinstein said the video is a tacit endorsement the U.S. military of Christianity and the Christian singer and evangelist Carman. He also said it's fodder for those in Iraq and Afghanistan who per-A spokeswoman for Gates said ceive U.S. military action as part

TOPEKA (AP) — A foundation Wednesday that the letter hadn't of crusade to spread Christianity and Western ideologies. Several terrorist groups already post video of statements made by U.S. officials and clergy as part of their recruitment efforts, he added.

"This represents a quintessential national security threat for those in harm's way," Weinstein said.

Trinity Broadcasting Network was founded by Paul and Jan Crouch. It bills itself as the world's largest religious broadcaster.

A woman answering the phones at Trinity's offices in Santa Ana, Calif., said she was unaware of any objections to Carman's programs since it first aired or of any requests that it be pulled. She declined to comment further.

Israel Berry, a spokesman for Carman, said he also was unaware of any concerns. He said the ministry's legal department would be willing to review those raised by the foundation.

# **VOTE WYRICK**



# District Judge, Div. 2

I will be visiting COLBY on Friday, June 27th @ 9 a.m. at the Thomas County Courthouse Commissioner's room and REXFORD on Friday, June 27th @ 5 p.m.

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# Schedule of church services

COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former Jaycee's building), Pastor Bernard Heinz, 460-0313, Sunday School 9:30 a.m.; Sunday Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.; Wednesday Evening 7:00 p.m.

ASCENSION-ON-THE-PRAIRIE EPISCOPAL, Rev. Don Martin, College Drive & Wheatridge Rd., 462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May

COLLEGE DRIVE ASSEMBLY OF GOD Pastor, Jeremy Gundling, 245 W. College Dr. -

462-8234, Early Service - 8:00 a.m.; Sunday School 9:30 a.m., Morning Worship - 10:45 a.m.

BEREAN CHURCH, 1000 S. Franklin, 460-2763, www. colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. Awana Clubs, Wednesday, 7 p.m., Middle & High School, Wednesday, 7 p.m. @ the Heartland Christian School Gym

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Carroll H. Morony, Pastor, 615 W. Webster, 462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m. Sunday evening Bible Study: 7 p.m.; Wednesday afternoon Bible Study: 3 p.m.; RC Club 2nd & 4th Sunday: 2 p.m.

COLLEGE VIEW BAPTIST CHURCH, Pastor Tom Huffman, 1185 Wheatridge Rd. at College Drive, 460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m.

MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Intern Pastor Pat Colley. Sunday School: 9:30AM - all ages. Sunday Services: 10:45AM. Sunday Nights: 1st Sunday of the month: potluck following morning service - no evening service; 2nd Sunday: services at 6:30 PM; 3rd Sunday: informal fellowship - bring a snack to share!; 4th and 5th Sunday: services at 6:30 p.m.

To become a sponsor,

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SACRED HEART CATHOLIC, 462-2179, Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday.

FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515 W. 4th, 462-6342, Saturday evening worship 5:30

WESLEYAN CHURCH, 320 W. Pine - 462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin - 460-6605, President Gary Slavens, 460-2656; Jordan Barrett, 1st counselor, 460-1101; Tim Wilson, 2nd counselor, 785-846-7796. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open to public, 7-9 p.m. Thursdays or by appointment. Call 462-3571.

**COLBY UNITED METHODIST CHURCH, Rev. James** Mardock, pastor, 950 S. Franklin, 460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Equipping Class, Sunday, 10a.m., Sunday worship, 11a.m., Wednesday, R.L.M Training Centers (Bible School), 5 p.m. Shop online at: www.rlmregionalchurch.com

CHURCH OF CHRIST, 510 E. 4th, Sunday Bible Study Worship 6:00 p.m., Wednesday, Bible Study 7:00 p.m.

FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Pat Stuart and Pastor Lyle Knebel, 385 W. 3rd -460-2718, Sunday Morning Worship at 10:00 a.m.; Sunday School at 11:15 a.m. E-mail: fcccolby@st-tel.net

9:30 a.m., Sunday Worship 10:30 a.m., Sunday Eve.

TRINITY LUTHERAN CHURCH, Rev. John L. Schmidt, East 5th & Country Club. 462-3497. Services. Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:15 a.m.; Services,10:30 a.m. Visit us at www.trinitycolby.

OUR SAVIORS LUTHERAN CHURCH, Brewster, Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m.

PLEASANT HOME CHURCH, Pastor, Charlie Busch, 694-2242, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m., Evening service, 6:00 p.m.

LEVANT COMMUNITY CHURCH, 205 1st St., Pastor Jerry Vincent, 586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.

WINONA METHODIST CHURCH, Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)

BREWSTER UNITED METHODIST CHURCH, PO Box 250, Brewster. Pastor Dorine Chambers, 785-462-6044 Sunday School: 9:45 a.m.; Worship Service, 10:45

THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 687-2565

REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.

BREWSTER COMMUNITY CHURCH, Mike Pinkelman, Pastor, Brewster - 694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Thurs. 4:00 p.m. - Women's Bible Study

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Other 6/27/08 pg 5.indd 1