Spiritual suicide: Only the dead are

Dr. W.G. Romine, II Redeeming Love Ministries

Suicide is considered a risky subject and not suitable conversation among many family groups. I would tend to agree, except, once it occurs there are not enough words to bring back the dead. But you relax we are not talking about c o m e natural suicide. Please don't hold blinded by your breath as you read this. I the cares of want us to look at a seldom discussed epidemic, destroying many believers among the rankand-file of the redeemed Chris-

Remember to breath. Let me make this disclaimer first, No one was ever perfect, except Christ Jesus, so we all are in danger of

Now, if you are willing to hear this, let me explain the title. Spiritual suicide cannot occur unless you first have obtained spiritual life. So this subject does not apply to every one, but it should. Those who were never awakened to eternal life are not in danger of loosing it, because you cannot loose what you never had.

dead will die again, which is the second death, this does not directly apply to those being addressed today.

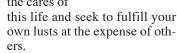
Many Believers are self-destructing spiritually, committing suicide on a spiritual plain with no desire to repent, to the saving of their own souls. When a true believer turns from salvation they are not the same as an unrepentant sinner. The spiritual DNA from their transfusion with the blood of Jesus will never be broken.

They deny God, but Christ cannot excuse them for committing treason, punishable of spiritual separation and death.

our day of accountability. Don't be deceived, spiritual suicide can light you created.

occur when the heart refuses to forgive friend or even an en-When

be-



As you lie and deceive others for positions of advantage.

Spiritual suicide occurs as we turn a deaf ear to truth, calling evil good and good evil.

Compromise is the modern day cancer eating away at the spiritual fiber of the church, causing Believers to turn their heads while ungodly acts are perpetrated in the pews.

We must ask ourselves, is God concerned with being politically correct? The Bible states,"If we will judge ourselves we will not be judged."

I am guilty, worthy of death, Although, the Bible states, the asking God and you to forgive me before I face my creator.

Eternity will demand an account of our most secret passions before we come face-to-face with God.

Let us review the things we've built into our character and remove the obstacles designed to keep us from standing before God. No excuses. No more lies!

Be convicted enough to convince others and committed enough to see it through until they change. All created things are waiting for the world to change. It's impossible to undo the past. Fix the present and the future will record your name as Denial will not be an option on an agent of change. The world will thank your children for the

Retired bishop leaves

tired bishop of the Episcopal Diocese istry of the Episcopal Church. of Albany has left the denomination

to join the Roman Catholic Church. Daniel Herzog informed Presiding Bishop Katharine Jefferts Schori of his decision March 29. He asked to Robinson of New Hampshire.

ALBANY, N.Y. (AP) — The re- be removed from the ordained min-

Herzog disagreed with the liberal direction of The Episcopal Church, including the 2003 consecration of the first openly gay bishop, V. Gene

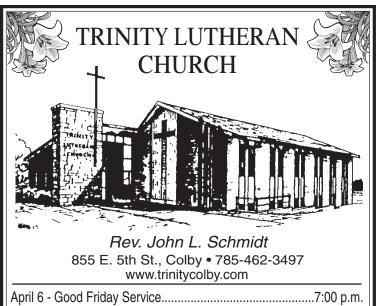
1st Annual Community Easter Egg Hunt Saturday, April 7, 2007 @ 9:30 a.m.

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Lots of prizes and hundreds of eggs! If you have any questions call Gary @ 462-6721



April 8 - Easter Sunday Sunrise Service......7:00 a.m. Breakfast following

April 8 - Easter Sunday Service with Holy Communion......10:30 a.m.

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> No Sunday School this week. "In Counter with the Living Christ"

Religious conservatives still important

DES MOINES, Iowa (AP) — There was a time when any Republican candidate who did not meet the approval of Iowa's religious conservatives was all but doomed to failure in the state's presidential caucus.

As the 2008 race takes shape, these conservatives are no longer the unassailable force they once were, although they remain a powerhouse in Iowa's GOP.

The role of Christian activists in the state is closely watched because of Iowa's leadoff position in the presidential nominating season. At this point, however, there is little sign that activists are uniting behind a candidate or trying to channel the race in a particular direction.

"We've become part of the process, we've become political players, instead of this fringe element that people didn't understand when Pat Robertson surprised everybody," said Ed Failor Jr., a lobbyist for Iowans for Tax Relief. The group is closely allied with religious conservatives.

It was religious conservatives who propelled Robertson, founder of the Christian Broadcasting Network and the Christian Coalition, to a second-place finish in Iowa's 1988 GOP

George H.W. Bush. They also were the distance," said Iowa House Re-years." responsible for conservative pundit Pat Buchanan's surge in 1996, holding Republican front-runner Bob Dole to a surprisingly narrow vic-

White evangelicals made up onethird of the electorate in Iowa in the 2004 presidential election, according to exit polls conducted for The Associated Press and the television networks. Two-thirds of them voted for George W. Bush.

Nationally, evangelicals were 23 percent of the electorate in 2004 and they voted overwhelmingly for

state have shown former New York City mayor Rudy Giuliani, Arizona Sen. John McCain and former Massachusetts Gov. Mitt Romney leading the Republican pack among likely 2008 caucus-goers, and all have hurdles to overcome with religious conservatives. Candidates such as Kansas Sen.

Sam Brownback and former Arkansas Gov. Mike Huckabee, with far better conservative credentials, have drawn little support, largely because they are viewed as long shots.

"They acknowledge that these caucus, ahead of then-Vice President guys may not be guys who are going

publican leader Chris Rants of Sioux conservatives.

Steve Scheffler heads the Iowa Christian Alliance, which split with absent recently, Scheffler said. the National Christian Coalition a year ago, leaving plenty of hard feel-

"It's the best thing we ever did," said Scheffler. "The national organization had lost its focus in terms of being a grass roots, positive organization. It became increasingly evident that it just didn't have its act together."

He insisted Christian conserva-Virtually all recent polls in the tives have rebounded and "we've clear Christian conservative candicome a long way."

Republicans suffered a dramatic setback in Iowa in the midterm elections with a Democrat winning the governor's office and Republicans losing two seats in Congress. In addition, both chambers of the state Legislature rolled to Democratic control, and Scheffler acknowledged that a main reason was that religious conservatives sat it out.

"You have a president who carried the water and spilled the blood for government expansion programs," said Scheffler. "He gave a flowery speech once a year or once every two

Candidates will need to convince City, who has close ties to religious religious conservatives that they are serious before they can win them over, but that kind of effort has been

Steve Roberts, a Des Moines lawyer and member of the Republican National Committee, said he also senses disheartenment. 'They are a force that got disillu-

sioned in the 2006 election," Roberts said, adding that many conservatives simply do not see a candidate who shares their views with a chance to "This is the first time there is not a

date that evangelical Christians believe can win," Roberts said.

The splintering of conservatives is behind Giuliani's strong showing in polls, Roberts added, predicting the former mayor's lead will diminish as conservatives tune in.

According to AP-Ipsos polling in March, white evangelical Christians look like Republicans generally in terms of their support for the current field of candidates. Giuliani leads McCain 37 percent to 18 percent among evangelical Republicans nationally. Support for all other candidates was in the single digits.

Worship in the church of your choice this weekend.



Schedule of church services

ASCENSION-ON-THE-PRAIRIE EPISCOPAL,

Rev. Don Martin, College Drive & Wheatridge Rd., 462-3041, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. Wednesday, September through May. Christian Education for Youth, 6:30 p.m. Wednesday, September through May

COLLEGE DRIVE ASSEMBLY OF GOD,

Pastor, Jeremy Gundling, 245 W. College Dr. -462-8234, Early Service - 8:00 a.m.; Sunday School 9:30 a.m., Morning Worship - 10:45 a.m.

BEREAN CHURCH, 1000 S. Franklin, 460-2763, www.colbyberean.com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. Awana Clubs, Wednesday, 7 p.m., Middle & High School, Wednesday, 7 p.m. @ the Heartland Christian School Gym

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Carroll H. Morony, Pastor, 615 W. Webster, 462-2867. Easter Sunday, April 8:8:30 a.m. Breakfast in the Fellowship Hall, public welcome, no charge; 9:15 a.m. Linger and learn about Easter symbols and customs or join a Bible class; 10:15 a.m. Family Worship: "What Were You Expecting?"

COLLEGE VIEW BAPTIST CHURCH, Pastor Tom Huffman, 1185 Wheatridge Rd. at College Drive, 460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m.

MINGO BIBLE CHURCH, 420 Main Mingo, 785-462-2992: An independent community church served by Village Missions Pastor Chris Shubert. Sunday School: 9:30AM - all ages. Sunday Services: 10:45AM. Sunday Nights: 1st Sunday of the month: potluck following morning service no evening service; 2nd Sunday: services at 6:30 PM; 3rd Sunday: informal fellowship - bring a snack to share!; 4th and 5th Sunday: services

SACRED HEART CATHOLIC, 462-2179, Father Dana Clark, Pastor, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:30-5:05 p.m. and from 7:30-7:45 a.m. and 9:25-9:40 a.m. on Sunday. This feature is sponsored by these business firms and individuals as a contribution to

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FIRST PRESBYTERIAN CHURCH, Rev. Carol Rahn, 515 W. 4th, 462-6342, Worship, 11:00 a.m.; Adult Sunday school, 9:45 a.m.; Kid's Club for kids age 3-5th grade meets first Wednesday of the month from 5:15-6:45 p.m.; Youth Group for 6th-9th grade meets the first Wednesday of the month 6:30-8:00 p.m., and the second Wednesday 7:00-8:00 p.m.

WESLEYAN CHURCH, 320 W. Pine - 462-8391, Sunday School 9:30 a.m., Sunday Worship 10:40 a.m., Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, Kids Clubhouse 7 p.m.

CHURCH OF JESUS CHRIST OF LATTER-**DAY SAINTS**, 1145 S. Franklin - 460-6605, President Gary Slavens, 460-2656; Rocky Robbins, 1st counselor, 460-1101; Tim Wilson, 2nd counselor, 785-846-7796. Sacrament meeting 10 a.m., Sunday School and Primary 11:20 a.m., Priesthood, Relief Society, YM/YW, 12:10 p.m.; Family History Center open to public, 7-9 p.m. Thursdays or by appointment. Call 462-3571.

COLBY UNITED METHODIST CHURCH, Rev. James Mardock, pastor, 950 S. Franklin, 460-6521, Sunday Worship Services at 8:30 and 11:00 a.m., Fellowship coffee 9:30 a.m., Sunday School, 9:45 a.m., KXXX broadcasts 11:00 worship. www.colbyumc.org

REDEEMING LOVE MINISTRIES, INC., 345 N. Franklin, Dr. W.G. and Rev. Orvella Romine, Saturday Evening 7p.m. Worship, Equipping Class, Sunday, 10a.m., Sunday worship, 11a.m., Wednesday, R.L.M Training Centers (Bible School), 7p.m.

CHURCH OF CHRIST, 510 E. 4th, Jay Kelley, minister, Sunday Bible Study 9:30 a.m., Sunday Worship 10:30 a.m., Sunday Eve. Worship 6:00 p.m., Wednesday, Bible Study 7:00 p.m.

COLBY EVANGELISM CENTER, Rev. Robert Cooper, 815 West 3rd - 462-2062, Sunday School 9:45; Sunday service 10:00 and 6:30 p.m.; Wednesday Bible Study 6:30 p.m.; Friday Youth Power Hour at 7:00 p.m.

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FIRST CHRISTIAN CHURCH, (Disciples of Christ), Pastor Bradley L. Herndon, 385 W. 3rd -460-2718, Sunday Morning Worship at 9:00 a.m.; Sunday School at 10:30 a.m. E-mail: fcccolby@st-tel.net

TRINITY LUTHERAN CHURCH, Rev. John L.

Schmidt, East 5th & Country Club, 462-3497,

Services, Sat., 5:30 p.m., Sunday; Sunday School and Adult Bible Class 9:15 a.m.; Services, 10:30 a.m. Visit us at www.trinitycolby.com **OUR SAVIORS LUTHERAN CHURCH, Brewster,**

Sunday worship 9:00 a.m.; 2nd Sunday of the month at 8:00 a.m. PLEASANT HOME CHURCH, Pastor, Charlie

Busch, 694-2242, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m., Evening service, 6:00 p.m. LEVANT COMMUNITY CHURCH, 205 1st St.,

Pastor Jerry Vincent, 586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m. WINONA METHODIST CHURCH, Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning

Worship 9:15 a.m. (CDT) BREWSTER UNITED METHODIST CHURCH, PO Box 250, Brewster. Pastor Dorine Chambers, 785-462-6044, Sunday School: 9:45 a.m.;

Worship Service, 10:45 a.m. THE SHEPHERD'S STAFF, REXFORD, Joan

Dingwerth, Director, 687-2565 REXFORD COMMUNITY CHURCH, Rexford,

Pastor Lane Purcell, 687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m. BREWSTER COMMUNITY CHURCH, Mike

Pinkelman, Pastor, Brewster - 694-2720, Sunday School (all ages) 9:30 a.m., Worship Service 10:30 a.m., Bible Study 7:00 p.m., Wed. mornings 6:30 a.m. - Men's Bible Study, Wed. 7:00 p.m. - Children's Ministries (Royal Rangers/ Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Thurs. 4:00 p.m. - Women's Bible Study

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