

# Classifieds

## Announcement

**The Thomas County Conservation District** is now taking orders for bare root trees. Order deadline is March 31. For questions about tree varieties or to obtain an order form, contact the Conservation District office at 785-462-7482, ext 300.  
—3/6—3/31—

## Help Wanted


**Camp Lakeside** (north of Scott City) is now hiring. Full time summer employment opportunities are available for maintenance and food service personnel. Salary plus room and board is in addition to other benefits. Start date is May 30; ending date August 12. Minimum age is 18. Contact Keith or Andie at 620-872-2021 for details.  
—3/2—3/8—

**Village Inn** is now accepting applications for cooks and dishwashers. Apply in person at 2215 S. Range Ave., Colby.  
—3/1—3/13—

**Independent Living Assistants** needed in Colby and Hoxie to assist persons with disabilities. Duties may include personal care, meal preparation, household chores, errands, etc. For more information regarding the Independent Living Assistant Program, call LINK, Inc. at 1-800-569-5926.  
—3/1—3/6—

## School Board Member Wanted

The Brewster School Board is looking to fill a vacancy until the general election. The vacancy will be filled by appointment. The board has an opening because of the resignation of board member Tony Horinek. Anyone interested should call board clerk Daryl Ann Jorgensen at (785)694-2236 before 4 p.m. Friday, March 17.



BP Colby 24/7 is looking for an Assistant Manager and part time cashier. Applicant must be 18 with valid D.L. and telephone number. Maintenance duties also included. Apply in person at 1980 S. Range Ave.

**WE'VE GOT A WHOLE LOT OF OPPORTUNITY.**

**NOW HIRING**

**All Shifts**

**Apply in person at:**



Equal Opportunity Employer

## Detention Deputy Wanted

The Thomas County Sheriff's Office is currently seeking applications for a Detention Deputy. Applicants must be at least 21 years of age, and meet required standards in the following categories: background investigation; written, oral and psychological testing, keyboard skills; health screening.

The Thomas County Sheriff's Office is an equal opportunity employer and provides employees single health insurance, sick leave, vacation, KPERS retirement benefits, overtime provisions, and uniforms (cleaning supplied).

Persons wishing to apply may pick up an application at the Thomas County Sheriff's Office, 225 N. Court, Colby, Kansas 67701. (Phone: 785-460-4570). Applications must be returned by 5:00 P.M. on Friday, March 10, 2006.

## Help Wanted

**In private home** caregiving for invalid. Some cooking (noon meal) and cleaning. Days 8:00 a.m. - 4:00 p.m. Call for interview 785-462-6965.  
—2/27—3/10—

**Now hiring laborers** for work throughout Kansas. Lodging and per diem paid when travel required. Health insurance and retirement benefits available. Midlands Contracting, Inc. 308-237-7979. E.O.E., M/F.  
—2/27—3/10—

**RN's - LPN's.** Immediate openings (part time early mornings) in Colby and full time or part time in Oberlin providing in-home pediatric care. Work only 30 hours a week to qualify for a full benefit package. Call Craig HomeCare 1-877-327-3751.  
—2/27—3/10—

**Part time assistant cook.** Apply in person at the Colby Country Club.  
—2/23—3/8—

**Full time drillers** and rough necks for drilling rigs in northwest Kansas and southwest Nebraska. CDL optional. Call 308-285-3415, 308-334-5762 or 308-882-0215, leave message.  
—2/22—3/6—

**Infinita of Colby** is looking for RN's, LPN's and CNA's for all shifts, full or part time. Please come by facility at 105 E. College Dr., or call Brenda at 785-462-6721.  
—2/15—3/6—

**Desk clerk, housekeeper,** and maintenance person at the Crown Inn. Call 462-3943 for appointment.  
—2/15—3/6—

**Journeyman electrician** to work in the Colby area. Call 800-310-9354 for application. Wolters Electrical Construction.  
—2/13—3/3—

## • NOW HIRING •

### All Shifts

Full & Part-Time Positions



2000 S. Range Colby  
Apply online @ [www.mckansas.com](http://www.mckansas.com)

## HELP WANTED

Full-time sales person in a very fast paced growing business! If you are looking for a great challenge then you must apply! Computer and sales knowledge a requirement. Mail resume and references to: PO Box 16 Colby, KS 67701

## OTR TEAMS

*Specialized Carrier*  
Earn \$120,000 a Year

Class A CDL Required  
Top Mileage Pay  
Layovers Paid  
Benefits  
Vacations  
Flexible Time Off  
Clean Background  
2005/2006 Tractors

**A.A.T.I.**  
**800-213-9806**

Ask for Chuck or Warren

## Meter Reader

Midwest Energy, Inc., has an opening for a Meter Reader in Colby. Duties include reading electric and natural gas meters and recording readings with automatic meter reading device. This individual must be customer oriented and possess a valid Kansas Drivers License. Please submit application by Monday, March 13 to:



**Midwest Energy, Inc.**  
1125 South Range  
Colby, KS 67701  
**1-800-222-3121**  
**785-625-1406**  
[www.mwenergy.com](http://www.mwenergy.com)  
*Equal Opportunity Employer*

## Help Wanted

**Need gas?** Mystery shoppers needed in Grainfield and Quinter. Apply online at [www.secretshopnet.com](http://www.secretshopnet.com)  
—3/6—

## Notices

**Tired of leaks** every time it rains? Murray Roofing, 780 E. 4th St., Colby. 800-794-3204/785-443-1339.  
—2/20—3/10—

**Good Shepherd Thrift Store**, 480 N. Franklin Ave., Colby. All new Colorado inventory, name brands all departments, super low prices. Tuesday - Friday noon to 5:00 p.m. Saturday 10:00 a.m. to 4:00 p.m.  
—2/9—3/8—

## Apartments for Rent

**1 bedroom apartment.** All utilities paid, W/D, great price. Call Ron at 460-9734.  
—3/6—3/17—

**1 bedroom studio** apartment, all utilities paid, available now. 443-3472.  
—3/1—3/10—

**One bedroom duplex** with basement, all utilities paid, available March 1. Call 443-3472.  
—3/1—3/10—

**One or two** bedrooms, all utilities paid with cable, stove, refrigerator. No pets. \$350 - \$425. 785-443-1512.  
—2/23—3/8—

**Affordable 2 & 3 bedroom** apartments, kitchen appliances provided, washer/dryer hookups, move in specials. 785-460-8113.  
—2/15—3/6—

## DEFEND FREEDOM

- \$20,000 Cash Enlistment Bonus  
- 100% College Tuition Assistance  
- Prior Service, "Try One" or \$15,000 Bonus  
- \$20,000 Student Loan Repayment Program

## JOIN OUR TEAM!

Call: 1-800-464-8273

[www.kansasarmynationalguard.com](http://www.kansasarmynationalguard.com)



## PARAEDUCATOR

The Northwest Kansas educational Service Center is advertising for a Para-educator for the 2005-2006 school year.

**Qualifications:** High School diploma or equivalent. This position requires an individual to provide services to disabled children under the supervision of a certified school staff member. To receive an application, contact Rose Langley at 785-672-3125 extension 200. For position related questions, contact Kurt Brown at extension 120. Applications will be accepted until the position is filled.  
*NKESC is an EOE*

## Grain Elevator Utility Person

Team oriented? Mechanical ability? Hard worker?

We have a need for a "Utility Person." You'll work in a number of areas: driving nurse truck, fertilizer & chemical blending, and grain handling. Must be able to lift 50 pounds. Class A CDL required.

Bartlett offers competitive wages along with GREAT BENEFITS (health, dental, vision, life, 401k, profit sharing, paid vacation and tuition reimbursement) for all full-time employees. **Apply in person to the address below:**

**Bartlett Grain Company, L.P.**  
407 Bartlett Avenue  
Levant, KS 67743

EOE/AA/D/V/Drug Screen/  
Background Checks

## Apartments for Rent

**One and two bedroom** apartments with ranges and refrigerators. Inquire about paid utilities. 460-6311, 460-6156.  
—2/15—tfn—

**Sandstone. 2 bedroom**, air, dishwasher, W/D hookups, cable, water, sewer, trash. No smokers or pets. 785-846-7740.  
—2/10—tfn—

**Nice two bedroom**, two bath condo available. Located at E. Hill St., Colby. Please call 785-462-3939.  
—11/3—tfn—

## Houses for Rent

**Nice 2 bedroom**, appliances, central heat and air, storage shed. 785-462-7780.  
—3/6—3/17—

**Three bedroom house** with attached garage, range, refrigerator. No pets. 460-2258.  
—3/6—3/10—

**3 bedroom**, 2 bath country home, 2 detached garages, fireplace, new carpet. 462-6032 after 5:00 p.m.  
—3/2—3/8—

**Newly painted 2 bedroom** home in Gem with full basement, 1 car detached garage, plus a 24'x30' Morton building. Available March 1. Call 785-443-3472.  
—3/1—3/6—

**3 bedroom duplex.** Includes range, refrigerator and yard care. Nice neighborhood. 460-6311, 460-6156.  
—2/15—tfn—

## For Rent - Mobile Homes

**3 bedroom**, CA/CH, 1997, some appliances. Daytime 462-8169, evenings 460-7881.  
—3/6—3/17—

**Reasonable 2 bedroom**, 1 bath, W/D. Also 2 bedroom, 1 bath, new carpet and paint. 462-7468 or 462-1047.  
—3/6—3/17—

**Nice, comfortable**, 3 bedroom 2 bath. Furnished, W/D, central heat/air. Very nice. 785-462-3248.  
—3/2—3/8—

## Offices for Rent

**Office Space.** 785-443-2947.  
—6/3—tfn—

## Public Notice

**IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS CIVIL DEPARTMENT**

JP Morgan Chase Bank, as Trustee

Case No. 05CV16

Plaintiff,

Court Number:

vs.

Pursuant to K.S.A. Chapter 60 Gidget Mosier, et al.

Defendants.

### NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Thomas County, Kansas, the undersigned Sheriff of Thomas County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Colby, Thomas County, Kansas, on March 21, 2006, at 10:00 AM, the following real estate:

Commencing at a point on the South line of Kansas Avenue, produced West in the Town of Rexford, Kansas, 460 feet West of the Northwest corner of Lot One (1), Block Twelve (12), Rexford, Kansas, as the point of beginning; thence West to the right of way of the CRI&P Railway; thence Southwesterly along the South side of said right of way to the West line of said Southeast Quarter; thence South on said West line to a point 44 rods and 12 feet North of the Southwest corner of said Southeast Quarter; thence East 41 rods to the West line of what was Pine Street before being vacated; thence North on the West line of said Pine Street, before being vacated to the point of beginning; together with all improvements constructed upon, affixed to or located upon the above described real property, including without limitation any residential dwelling located thereon, which dwelling is or may be a manufactured home, as hereinbelow described, which manufactured home shall be conclusively deemed to be real estate; Manufactured Home Make: Oakwood, Model: 1128, Serial No. HOTX09906503, commonly known as 605 Kansas Avenue, Rexford, KS 67753 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com).

Michael Baughn, Sheriff  
Thomas County, Kansas

SOUTH & ASSOCIATES, P.C.  
Stacey Patterson (KS #19526)  
6363 College Boulevard, Suite 100  
Overland Park, Kansas 66211  
(913) 663-7600  
(913) 663-7899 (Fax)  
Attorneys For Plaintiff (44860)  
(Published in the Colby Free Press on February 27, March 6, and March 13, 2006.)

## Offices for Rent

**Approximately 1,000 square feet**, 3 offices, reception area, adequate parking. 462-2331.  
—5/12—tfn—

## Building for Rent

**Warehouse.** 675 Hill St. 50x50, office and bathroom. Call 460-2204.  
—3/6—3/17—

## For Rent

**Very nice** mobile home lot, nice view. 785-462-3248.  
—3/2—3/8—

## Misc. for Sale

**Ping pong table**, air hockey table and fooseball table. \$20 each. 785-460-9794.  
—3/6—3/10—

**Maytag dryer, \$75.** Piano with bench, \$250. 785-443-1470.  
—3/6—3/10—

**Refrigerated wall mount** water cooler \$40 OBO. 462-2382.  
—3/3—3/9—

**Pond/fountain**, above ground, 100 gallons, \$100 O.B.O. 785-460-2225, if no answer leave message.  
—3/3—3/16—

**Old trunk \$150.** Portable Singer sewing machine and sewing machine in cabinet. 785-462-3493 after 5:00 p.m.  
—3/1—3/6—

**Kitchenaide dryer**, like new, \$200. Whirlpool washer, heavy duty, excellent condition, \$250. 785-462-6576 or 785-443-0370.  
—2/27—3/17—

**Electric stove**, refrigerator, electric dryer, \$50 each. 785-443-1236.  
—2/20—3/8—

**Whole beef hamburger**, \$2.50 lb, quantity discount. 785-462-2032.  
—2/17—3/9—

## Vehicles for Sale

**Beautiful 1989 GMC Suburban.** 189K, A/C, rear air, quad seating, runs great, looks super. 785-846-8002.  
—3/6—3/17—

**1981 Monte Carlo.** Street stock/super stock, built and raced in 2005, complete roller chassis, steering quickener, gauges, Grand National floater rear end, 16 gallon fuel cell, gun drilled axles, 5 chrome aero wheels. Asking \$3,500 O.B.O. 308-882-3985.  
—2/22—3/6—

## Farm Equipment

**Strip tiller.** 2005 Orthman 12 row folding 1-tripper, all optional attachments plus equipped with tank hitch and Micro-Trak NH3 applicator. Over \$5,000 of fertilizer equipment, like new, used on less than 1,000 acres, \$35,000. John 785-462-7400 or 785-462-7817.  
—2/27—3/10—

## Public Notice

**IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS**

In the Matter of the Estate of  
LORRAINE R. BEAR,  
Deceased

Case No. 2005-33

### NOTICE OF HEARING

THE STATE OF KANSAS TO ALL  
PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this Court by Lyman Gail Bear, duly appointed, qualified and acting Executor of the Estate of Lorraine R. Bear, deceased, praying Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for attorney fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of Lorraine R. Bear, deceased, and the Petitioner be released from further liability.

You are required to file your written defenses thereto on or before April 4, 2006, at 10:00 o'clock a.m. in the District Court, in Colby, Thomas County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

LYMAN GAIL BEAR  
Executor

Bruce Flipse # 10897  
FLIPSE & FLIPSE  
485 West Fourth  
P. O. Box 606  
Colby, Kansas 67701  
(785) 460-3365  
Attorney for Petitioner

(Published in the Colby Free Press March 6, 13, and 20, 2006)

## Seed and Feed

**High Quality Jerry Oats** 40 lb. test weight. Limited supply. Call early to reserve. Reeves Services, Inc, Atwood, KS 1-800-222-6958  
—2/6—3/10—

## Childcare

**Openings in my daycare** for all ages. Call Cecilia at 785-460-6652, 785-462-1198.  
—3/6—3/10—

## Business Services

**We service and repair** all makes of hot tubs. Sundance Spas & Saunas, 780 E. 4th St., Colby. 800-794-3204/785-443-1339.  
—2/20—3/10—

**Free estimates** on new roofs, flat or shingles. Murray Roofing, 780 E. 4th St., Colby. 800-794-3204/785-443-1339.  
—2/20—3/10—

**We buy guns.** Collections or one at a time. Cash paid. Northwest Arms and Service. 785-626-3700.  
—4/25—tfn—

## Wanted

**Needing alfalfa hay.** 2005 and new crop 2006, small square bales, excellent quality. John 785-462-7400.  
—2/27—3/10—

## Pets / Supplies

**Custom built rabbit cages**, \$50 each. 785-460-9794.  
—3/6—3/10—

**3 adorable** female Bostihuahua's. Too cute to pass up. Born 1-15-06, \$35. Call 785-460-0601.  
—3/6—3/10—

**5 Blue Heeler pups.** 3 natural bobs, 2 tails docked. 3 males and 2 females, red and blue. Out of good working parents - parents on site. 785-672-0008.  
—2/27—3/3—

## To Give Away

**7 Lab puppies.** Must go to good homes. Will be good hunters or great family pets. Please call 462-8209, leave message.  
—3/1—3/13—



## Public Notice

### ADVERTISEMENT FOR BIDS

Colby Housing Authority is accepting bids for the replacement of 48 air conditioning condensing units and 48 evaporator coils in 9 multi-unit apartment buildings. The work includes selective demolition, minor plumbing and HVAC improvements.

Bid packets, drawings and specifications are available on March 6, 2006 from C.F. Abercrombie Architects, 4243 Airport Terrace, P.O. Box 1297, Russell, KS 67665, (785)483-6383, upon receipt of \$10 for each set of documents, plus a non-refundable \$6 shipping charge. Copies of contract documents are available from the architect, Colby Housing Authority, Reed Construction Reference Center <http://www.reedconstructiondata.com> and McGraw Hill Const. Dodge <http://www.dodgeplans.construction.com>

A pre-bid conference is scheduled for Thursday, March 16, 2006, at 2:30 p.m. at Colby Housing Authority. Sealed bids will be accepted until 2:30 p.m., and opened and read at that same time, Wednesday, March 29, 2006 at the Colby Housing Authority, 600 S. Mission Ridge Ave, Colby, KS.