# Classifieds

#### **Help Wanted**

We want vou! Professional drivers to work for a small company. 2 years CDL experience with good MVR and a stable work history. Dedicated runs, lots of home time, vacation pay, 32¢ a running mile. Contact Laura at 620-376-4999.

-2/16-3/7-

Immediate employment. Crop production manager. Duties include: blend and mixing fertilizer and ag chemicals, delivering products - must be able to obtain CDL, make fertilizer and chemical recommendations, and maintain sales and applications records. Must be able to obtain commercial applicator's license. 785-687-

**—**2/16**—**3/2**—** 

Driver needed at Wings Upon The Prairie. 16 hours per week at \$6.00 per hour. There will be some out of town and overnight trips required. Please leave a voice message at 785-460-7477 by 2/19/05.

-2/16-2/18-

Extra money or a new career. Avon has the opportunity for you. Work as much or as little as you want - you be the boss. \$15 to start. Call Amy. Imdep. Avon Rep. www.youravon.com/afenner. 785-890-6196.

Person needed in retail gun shop and manufacturing company in northwest Kansas. Business needs person with machine sewing ability in custom made leather products. Person will need computer and typing skills or be willing to learn. Knowledge of value of diamonds, gold and silver helpful. Person will sell firearms and other products. Criminal background checks will be run. Must be non-smoker, nondrinker, non-drug user and must have a driver's license. There will be 6 weeks trial time and earnings according to ability. The right person may earn share of the company's profit. This company started in 1961 and is expanding each year. A car will be provided with living quarters. Please send resume and request for application forms. Applicants will be required for personal interview after criminal background check is run. Person must provide photo ID and Social security number and copy of driver's license is fine. Female and minority groups are welcome to apply. Send resume to: Country Trader Gun and Pawn Shop, HC 1 Box 69, Bird City, KS 67731. Our phone is 785-734-2762.

Full time bookkeeper. Must have computer skills, experience with Quickbooks, and payroll. Send resume to: Taxes and More LLC, 135 N.

Franklin Ave., Colby, KS 67701.

-2/16-2/21-

-2/11-2/24-Part time help in private home taking care of invalid. Light cooking, cleaning or other needs. Some days and

some all nights. Call 462-6965 for in-

terview. —2/10—2/23——-

CNA needed for full time night shift at Sheridan County Hospital. Contact Kyle at 785-675-3281.

-2/10-2/16

Use the Classifieds!

# • NOW HIRING •

### All Shifts

Full & Part-Time Positions

2000 S. Range Colby Apply online @ www.mckansas.com



Part time 3-11 & 11-7 **Front Desk Clerks** Apply in person.

1925 S. Range in Colby.

# **Drivers/Sales**

Cummins Industrial Tools/ World Wide Liquidators, a leading national retailer, is seeking Class A CDL qualified drivers, to work in an energetic sales environment. Along with driving duties, Crew Drivers will be involved in the set-up and tear down of the sale, direct selling, and customer service, while traveling throughout the United States. Excellent pay and bonus potential. Schedule is driving/selling 18 days and then off duty for 18 days. Great potential for growth into management. Please contact Matt at (785)342-2429 or call (800)445-0089 to have application mailed.

#### Help Wanted

Owner-operator to pull 50 foot cattle pot. 4 state area, must have insurance and permits. Based in Hoxie and Olathe, KS. Call 8:00 a.m. - 6:00 p.m. at 1-800-542-7838.

**--2/9--2/21-**

Asphalt paving company seeking shop supervisor. Must have knowledge of diesel and gasoline motors; tools, good work and driving records. Contact Venture Corporation, 214 S. 281 Highway, Great Bend, KS. Equal employment opportunity.

-2/3-2/16-

#### **Notice**

Your new AVON representative is here! Please call 460-0227 to place an order today or on-line anytime at: www.youravon.com/apfeifer.

**--2/14---2/25-**

#### Apartments for Rent

3 bedroom basement apartment, range, refrigerator, W/D hook-ups, non-smoker, utilities paid. References required. 785-460-0878. -2/16-2/28-

One and two bedrooms, all utilities and cable paid, clean. Must see. No pets. Colby, KS. 785-462-3218, 785-443-1512.

-2/16--2/28--Clean two bedroom apartment.

Range, refrigerator, garage. Water paid, no pets. 785-460-2258. -2/10-2/16-

In Colby: 2 bedroom condo, stove,

refrigerator furnished. Deposit required. 785-538-2228. -2/9--2/21

Reduced rent. Furnished 3 bedroom apartment. Utilities, cable paid, 30 day lease, no pets. 785-460-6017. **--2/7---2/16-**

Nice large 2 bedroom, some utilities paid, no pets and no smoking. 462-

-12/16-tfn-

Nice two bedroom, two bathroom condo available. Please call 785-462-

-12/3-tfn-

### **Houses for Rent**

Or sale: 3 bedroom, hardwood floors, utility room, detached garage, 835 E. 8th St. 785-776-3621 or 785-410-

-2/16-tfn----

Newly carpeted 1 & 2 bedroom homes. Call 443-3472 or evenings

-2/16—2/25—

3 bedroom, 2 bath country home close to Colby. Fireplace, new carpet, 2 detached garages. Call 462-6032. -2/16-2/21-

2 bedroom house in Brewster. \$300/

month plus utilities. Deposit and references. 785-694-2575. -2/11-3/3-



Colby Community College is accepting applications for the position of Associate and Secretary to the Financial Aid Director. This is a full-time, 12-month position. The successful applicant must have good computer skills. The person will assist the Director in the procedures of obtaining financial aid for students. This position is open immediately. Applications should be submitted by February 25, 2005. Send resumé to: Director of Public Information, Colby Community College, 1255 S. Range, Colby, KS, 67701.

**Equal Opportunity Employer** 

# COMMUNITY COLLEGE

Colby Community College is accepting applications for a Beef Production Program Director/ **Instructor.** Doctoral degree in bovine nutrition with additional experience in purebred and commercial cow-calf operations and bull test management preferred. Full-time, 9-month position. Responsibilities include the overall planning and daily management of the college farm beef unit, the college herd and the instruction of selected courses. Appointment date: July, 2005. To apply, submit letter of application, resumé with references and all postsecondary transcripts by March 14, 2005 to: Director of Public Information, Colby Community College, 1255 S Range, Colby, KS, 67701. **Equal Opportunity Employer** 

#### **Houses for Rent**

In Colby: 1 bedroom, stove and refrigerator funished, deposit required. 785-538-2228. -2/9--2/21-

3 bedroom house, large rooms, 1 bath, central heat/AC, stove and refrigerator furnished. 462-6503. -1/31--2/16-

#### For Rent - Mobile Homes

2 bedroom, 2 bath trailer house, extra nice, 1st month's rent free. Call 462-6527. -2/14--2/17----

2 bedroom, 1 bath, \$200 rent. 462-

748/462-1047. **--2/7---2/18--**

2 Bedroom mobile homes, starting at \$250 per month W/D, CA, CH. Call 785-462-2126.

-4/25-tfn---

#### **Houses for Sale**

Owner will carry 3 bedroom house, detached garage, hardwood floors. 835 E. 8th St. Colby. 785-776-3621, 785-410-3538. **--2/14---2/18-**

3 bedroom house with attached garage, privacy fence, central H/A, many extras. 195 E. Hill St., Colby, 443-2042. -2/14-2/18-

#### Offices for Rent

Nice office space, 1,500 sq. ft., off street employee parking. 505 N. Franklin Ave., Colby. Call 785-443-

—2/16—2/21——

Approximately 1,000 square feet, 3 offices, reception area, adequate parking. 462-2331.

-5/12-tfn-

#### Land for Rent

80 acres milo stalks north of Gem along oil road. 785-687-4956.

**—2/11—2/17—** 

#### Misc. for Sale

Wood jointer with extra blades, \$75.00 785-443-3852.

**—2/16—2/21**-

32" G.E. color TV with remote. Call 460-3618 after 6:00 p.m.

-2/16—2/21-Genie garage door opener, 9x7 ga-

rage door \$50. 785-462-3440. -2/14--2/18-

End of winter specials. Frustrated with high shop heating costs? Consider an Omni Waste Oil Heater. Turn used oil into free shop heat. Zero smoke. Approximate 1 hour annual cleaning. 785-673-3377. 785-673-

-2/14--2/18-

Console piano, dining table with 4 chairs, antique desk. 785-694-3478. -2/14--2/18-

Used Roper washer & electric dryer, works well, \$100. Cash and carry. 462-2963.

-2/11--2/17-

Shiatsu massage recliner. Most advanced massage chair in the world. Feel better from head to toe. Call 462-7530 after 5:30 p.m.

**-2/10-2/16-**

Welsh Corgi pups. AKC or APR, 4 males coming 8 weeks, \$160. Corn stalk bales and wheat hay round bales, \$25 - \$30 a ton. 785-687-3941. -2/7-2/18-

#### **Recreational Vehicles**

2000 Harley Davidson FLHPI Roadking. White, 95 cu. in., excellent condition, \$13,950. O.B.O. 785-460-4438 days, 785-460-3298 evenings. -2/14—2/18-

Polaris 4 wheeler. 1992, 250, good shape, \$1,300. 785-626-5110 or 785-626-3121

-2/14-2/25-

#### **Vehicles for Sale**

2002 Grand Caravan Sport, excellent condition, 85k, lots of extras, below book value. 785-626-9464. ---2/16---2/28-

1977 Ford F-150, short bed, 4x4, auto,

with or without dog box and dogs. 875-672-0721 -2/16—2/28——-

Vehicles for Sale

2001 Chevy Cavalier. Excellent condition. Call 785-462-0513. -2/14--2/18--

1995 Dodge Grand Caravan, 66,400

miles. 7 passenger with intergrated child seats, lots of options, 785-462-3440. -2/14--2/18-

1999 Pontiac Grand Prix. Leather interior, cherry red exterior, power everything, great condition, 145k, very dependable. 785-672-0721. -2/11-2/24-

1988 Ford F-350, crew cab, 7.3 L diesel, dually, 125k, red/white exterior, red interior, good shape, price negotiable. Call 785-672-0721. -2/11--2/24

1986 Suburban Silverado. 2 WD,

white/black, great condition, loaded,

new tires, 462-2331. -1/31—tfn-2001 Tahoe. Leather, rear A/C, new

tires, excellent condition. 785-672-4499. -1/31-2/18-

### Farm Equipment

Exactrix 2K series NH3 injection sys-Free to good home, great with kids. tem, 36 port, ground drive, mounted on 785-443-0386. 35' Richardson flex tool bar, 28 dutch openers, 15" bands, 17" coulters, field ready, \$25,000. 785-626-3834. -2/7-2/18-

1981 OMC roll baler. Runs or good for parts, \$500 O.B.O. 785-891-3591.

—1/31—2/18——·

#### **Business Services**

DirecTV Special - free HBO and Cinemax for limited time, free equipment and installation, no S & H when you buy locally. Ask about our local networks. Sunflower Satellite 785-462-9669. -2/14--3/11-

Carpet cleaning: 3 rooms \$99.95. Dry foam. NWKS mileage free. A+ Cleaners. 785-538-2526. Johnene Cheney. **-2/14--2/15-**

Farmer's Machine Quilting has been in business for ten years. Let us finish your quilt tops. We offer references. Ask for Dale. 785-460-7157. -2/10-2/23-

Stitches For You now offering machine quilting for your quilt tops. Low introductory rates through April. Call Judy Pomeroy 785-460-0047. -2/3-2/16-

### **Public Notice**

IN THE DISTRICT COURT OF THOMAS **COUNTY, KANSAS CIVIL DEPARTMENT** 

Chase Manhattan Mortgage Corporation Plaintiff, Case No. 05CV1

Court Number: VS. Pursuant to K.S.A. Chapter 60

Chris D. Atwood; Teresa D. Birney; John

Doe (Tenant/Occupant); Mary Doe (Te nant/

Occupant): Defendants

## **NOTICE OF SUIT**

THE STATE OF KANSAS, to the abovenamed defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants: the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the- unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons

You are notified that a Petition has been filed in the District Court of Thomas County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

who are or may be concerned.

All of Lots 14, 15 and the South 10 feet of Lot 16, Block 84, in the FIRST OR WEST ADDITION to the City of Colby, Thomas County, Kansas, as shown by the recorded Plat thereof, commonly known as 135 N Garfield, Colby, KS 67701 (the "Property")

on or before the 7th day of March 2005, in the District Court of Thomas County, Kansas. f you fail to plead, judgment and decree will be entered in due course upon the Petition.

and you are required to plead to the Petition

#### **NOTICE** Pursuant to the Fair Debt Collection Practices

Act, 15 U.S.C.§1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose. Stacey M. Patterson (KS Bar No. 19526)

4600 Madison, Suite 801 Kansas City, Missouri 64112 (816) 300-7800 ATTORNEYS FOR PLAINTIFF (48325)

SOUTH & ASSOCIATES, P.C.

(Published in the Colby Free Press on January 24, 31 and February 7, 2005.) Livestock for Sale

Large adult geese, \$20 each on foot. 785-462-6355. -2/14--2/18--

#### **Pets / Supplies**

**Lost and Found** 

To Give Away

Great Pyrenees puppies. Ready 3-10-05, shots, wormed. Phone 785-626-

-1/31—2/25——-

Lost: 25th Anniversary necklace. Lost

at either Wal-Mart, Dillons or Lantern

Park. Silver chain. Reward. 785-687-

Free puppies. 785-460-0759.

Female chocolate Lab. 1 year old.

Don't be the

missing link!!

Please recycle.

**Public Notice** 

-2/16--2/18-<del>---</del>

**Public Notices** 

Storage for Rent

**Need Extra** 

Storage?

Low as \$28 per mo.!

COLBY MINI STORAGE

Call Charles @ 443-3477

or 460-2672

IN THE DISTRICT COURT OF THOMAS **COUNTY, KANSAS** 

MERS (Mortgage Electronic Registration Case No. 04CV148 Plaintiff.

Div. No. K.S.A. 60 Mortgage Foreclosure

JOHNNY L. OHRMAN. RAQUEL M. OHRMAN ACCREDITED HOME LENDERS, INC.,

DBA AXIOM F

**NOTICE OF SALE** 

sued by the Clerk of the District Court of THOMAS County, Kansas, to me the undersigned Sheriff of THOMAS County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front steps of the THOMAS County Courthouse at Colby, Kansas, at 10:OOAM on March 10, 2005, the following real es-

Thomas County, Kansas, as shown Thomas County, Kansas, as shown by the recorded plat thereof. to satisfy the judgment

made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Michael Baughn Sheriff of THOMAS County, Kansas

10484 Marty Overland Park, KS 66212 Phone: (913) 648-6333 (913) 642-8742

Sheldon R. Singer KS #10915

Kenneth C. Jones

February 16, 23 and March 2, 2005.)

To all qualified electors residing within the boundaries of the \_\_\_\_ Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as amended,

The meeting agenda shall include the following business items:

\_\_ and \_\_\_ Jon Starns

County Conservation District

(Published in the Colby Free Press on February 9 and 16, 2005.)

#### NOTICE OF PUBLIC HEARING

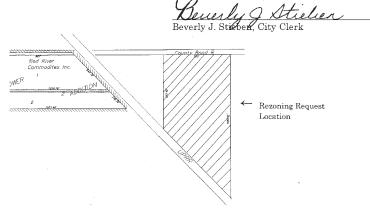
#### TO ALL PERSONS CONCERNED:

You and each of you are hereby notified that the Colby/Thomas County Metropolitan Area Planning Commission will hold a Public Hearing in the Council Chambers of City Hall, 585 N. Franklin, Colby, Kansas, at 9:30 A.M. on Thursday, March 10, 2005, to hear a request for zoning change from Peter Holbeny, Jr., et al, and Charles F. Murray, owners, from S-1 (Suburban District) to I-1 (Industrial District), more particularly

Beginning at the NE corner of the NE/4 of Section 8-8-33, Thomas County, Kansas, thence West along the section line a distance of 1,890

From said point of beginning, go South to the RR right-of-way; thence Northwest along the railroad right-of-way to the west boundary of the NE/4 of Section 8-8-33; thence North to the north boundary of said Section 8-8-33; thence East to the point of beginning, said tract containing 23 acres, more or less, with said tract to be more particularly

According to Statutes, all property owners in a radius of 1,000 feet will be notified of this request.



Under and by virtue of an Order of Sale is-

by the recorded plat therof. in the above-entitled case. The sale is to be

All of Lots 19 and 20, Block 100,

North Addition to the City of Colby,

PREPARED AND SUBMITTED BY: SINGER TARPLEY & JONES, P.A.

ATTORNEY FOR PLAINTIFF (Published in the Colby Free Press on

COUNTY CONSERVATION DISTRICT

NOTICE OF ANNUAL MEETING OF THE

on the 22 day of February , 20 04 , at 6:30 a.m.(p.m) an annual meeting Thomas \_\_\_ County Conservation District will be held at the Thomas County 4-H Building located on the Thomas County Fairgrounds, 1100 W Cedar,

and due report of their activities and financial affairs since the last annual meeting

They shall conduct an election by secret ballot of qualified electors, there present, of two supervisors to serve for a term of three years from date of said meeting.

All in the county of \_\_\_\_\_\_Thomas

## ON PROPOSED REZONING IN THOMAS COUNTY, KANSAS

feet to the point of beginning.

described by legal survey upon closing on the sale of the real estate.

Published in the Colby Free Press on February 16, 2005.