

# Classifieds

## Announcements

**Help Emma Threlkel** celebrate her 80th birthday by sharing stories or memories. Send to: Karen Mosteller, Rt. 1 Box 4B, Bern, KS 66408 or Neva Holub, Rt. 2 Box 109, Atwood, KS 667730 or e-mail ronnymorris@aol.com or jocoperona@att.net  
—10/21—10/27—

**Girl Scout craft fair** October 23, 9:00 a.m. - 3:00 p.m. at the Colby Community Building. Lunch available.  
—10/18—10/22—

## Help Wanted

**Responsible, motivated,** banquet cook to join our staff. Part to full time, flexible hours, prefer experience. Please call 785-460-0131.  
—10/21—11/3—

**Experienced pen rider.** Provide own horses and tack. Send qualifications and references to Thomas County Feeders, Inc., P.O. Box 629, Colby, KS 667701 or apply in person at 1762 US 83, Halford, KS.  
—10/20—11/1—

**Rawlins County Health Center** seeks to add to its health care team and individual who is committed to providing quality environmental services to patients and residents. The position is full-time, and may be eligible for employee benefits. For consideration, you may obtain an application form from the Health Center's reception desk at 707 Grant Street, Atwood, KS 667730 or call 785-626-3211 and ask for Todd Howard, Director of Environments. Deadline is November 1, 2004.  
—10/15—10/21—

**Route driver-** Colby area. Home every night. Must have Class A CDL with doubles, triples and Hazmat endorsement. Call 1-800-362-1087.  
—10/15—10/21—

**Colby Implement** is looking for a full time truck driver. Hauling and towing machinery, truck maintenance and other off driving duties. Excellent work environment and benefits. Please contact Ryan or David at Colby Implement 785-462-3391.  
—10/14—11/10—

**Full and part time** housekeeping and desk clerk positions at Crown Motel. Call Ed at 785-462-3943 after 2:00 p.m.  
—10/14—10/27—

• NOW HIRING •

All Shifts

Full & Part-Time Positions



2000 S. Range  
Colby  
Apply online @  
www.mckansas.com

Lantern Park Manor

We are looking for a few smiling faces!

CNA's, LPN's & RN's

Great Working Environment, Flexible Schedule and benefits available

Call or stop by and ask for Shelly: 105 E. College Dr. Colby, 462-6721

Help Wanted

Tubbs & Sons Ford Sales is taking applications for a Auto Technician. \$17.50 per flat rate hour commensurate with experience.

Pick up application at: 810 S. Range, Colby Ks. or call 1-800-369-3673 and ask for Chris.

POSITION OPENING

FARM CREDIT OF WESTERN KANSAS, ACA

ACCEPTING APPLICATION FOR RECEPTIONIST/ ACCOUNTING CLERK POSITION.

Qualified applicants should have proficient computer skills, strong people skills, be very customer oriented and willing to take on a variety of job duties. Excellent benefit package, including health, dental and life insurance, retirement plan, disability, 401K, vacation and sick leave. Applications may be obtained at the Administration Office at 375 S. Range or by sending a request to PO Box 667, Colby KS 67701. Interviews will be scheduled for qualified applicants.

## Help Wanted

**Hard working,** motivated individual for part-time veterinary technician or assistant position in busy veterinarian practice. Opportunity for position to become full time. Oakley Veterinary Service. 785-672-3411.  
—10/13—10/22—

## Notices

**Catalog party** by The Gift Cache. 2nd annual open house. Saturday, October 23, 1:00 - 4:00 p.m. Leonard Hopper home, 618 Main St., Gem. 20% off on-hand gifts and collectibles. Refreshments served. Bring a friend. Great start for Christmas. 462-7772 Karen or Elaine.  
—10/20—10/22—

**Company's coming:** carpet cleaning - any three rooms \$99.95. Dry foam, servicing NW Kansas, mileage free since 1987. A+ Cleaners 785-538-2526. Johnene Cheney.  
—10/18—10/29—

**Cash for dead** color TV's. We repair all brands. Free estimates. 785-460-0416.  
—10/11—10/29—

## Apartments for Rent

**Two bedroom apartment,** utilities and cable paid, clean, no pets. Must see. 785-462-3218, 785-443-1512.  
—10/20—11/1—

**Studio apartments** available for short or long term rental. Free high speed internet, all utilities, cable TV, weekly maid service. Call Ed at 785-462-3943 after 2:00 p.m.  
—10/14—10/27—

**2 bedroom condo,** 1 1/2 bath, nice, all appliances. 460-8061.  
—10/11—tfn—

**Newly remodeled** 2 bedroom apartment, new W/D, A/C, dishwasher. Must see to appreciate. Move in special. Please call 462-6587.  
—9/29—tfn—

**One and two bedroom** apartments. Utilities and cable paid, no pets. Stove and refrigerator are furnished. 785-462-3485, 785-443-2961.  
—9/29—10/25—

**Hill Street condo,** 2 bedroom, 2 bath, nice and clean. Call 462-3939.  
—8/17—tfn—

## Houses for Rent

**1 bedroom house.** \$260 plus utilities. Call 462-3544.  
—10/21—10/27—

**Very modern duplex.** Great location in Oakley. One level, 2-3 bedrooms, 2 baths, appliances with 1 car garage. Call 785-672-0027.  
—10/20—10/25—

**3 bedroom,** 1 1/2 bath, stove and refrigerator, 2nd floor, basement. 462-7468 or 462-1047.  
—10/18—10/29—

**1 bedroom,** partially furnished, some utilities paid, no pets. 785-462-2529.  
—10/13—10/25—

**Basement house,** 4 bedroom, partial furnished, no pets. 462-2529.  
—9/27—10/22—

## For Rent - Mobile Homes

**Very nice** 3 bedroom, 2 bath, furnished, washer/dryer, central heat and air. Nice. 785-462-3248.  
—10/20—10/25—

**Nice 2 bedroom,** 1 bath, W/D, storage shed. Also smaller 2 bedroom, 1 bath. 462-7468 or 462-1048.  
—10/18—10/29—

**2 Bedroom** mobile homes, starting at \$250 per month W/D, CA, CH. Call 785-462-2126.  
—4/25—tfn—

## Houses for Sale

**3 bedroom,** 2 bath, central A/C and heat, refrigerator, stove, dishwasher, fenced in front yard. Brewster, KS. 785-694-2712.  
—10/21—11/3—

**Older farm house** to be moved or torn down for the lumber. Make an offer. Call 785-460-7883 or 785-460-7495.  
—10/20—11/1—

**By owner:** 1280 Brookside Dr., Colby, KS. 5 bedroom, 3 bath, brick exterior, full finished basement, fireplace, new windows, new ceramic tile, lots of storage, two car attached garage, new fence, sprinkler system, storage shed, located in a great neighborhood. 785-462-9272.  
—10/20—10/25—

## For Sale - Mobile Homes

**Trailer house** located in Colby at Friendly Acres. Great for college kids. 785-332-3067.  
—8/2—tfn-s—

## Offices for Rent

**Approximately 1,000 square feet,** 3 offices, reception area, adequate parking. 462-2331.  
—5/12—tfn—

## Misc. for Sale

**Frustrated with** high shop heating costs? Consider an Omni Waste Oil heater. Turn used oil into free shop heat. Zero smoke. Approximate 1 hour annual cleaning. 785-673-3377, 785-673-5509.  
—10/18—10/22—

**1994 Dodge** full size 8' bed liner. Brand is Allstar. \$75 O.B.O. Call 785-460-7273, leave message.  
—10/18—10/22—

**New awning and hardware,** 25'x8', \$300 O.B.O. 2 mag wheels, 14x12, \$100. 785-475-3297.  
—10/18—10/22—

**1999 F-250 XLT,** super duty, 4x4, crew, short box, V-10, auto, 40,900 miles, \$20,500. 28' PJ gooseneck, 7k axles, 3 flip, dove, like new, \$3,800. Honda 200X overhauled, good, \$1,100. 785-625-9595.  
—10/14—10/27—

**Whole calf hamburger.** 20 packages minimum. 2 and 1 lb. packages available. 785-462-2032.  
—10/6—11/1—

## Musical Instruments

**Oak console piano** in excellent condition. Delivery and terms available. Pianos Unlimited. 1-800-201-4551.  
—10/20—10/22—

## Recreational Vehicles

**2001 Kawasaki KE100 motorcycle.** 800 miles, street legal, excellent beginner's bike, \$1,700. 785-852-4311, leave message.  
—10/14—10/27—

## Public Notice

## Vehicles for Sale

**2001 Chevy Tahoe LT.** Excellent condition, 4x4, leather, power everything, auto ride, always shedded. 785-462-2999, 785-443-2260.  
—10/21—10/27—

**1990 4x4** Parkwood conversion Suburban. Power everything, runs good, clean, must see. 785-443-3304 or 785-460-6093.  
—10/21—10/27—

**1992 Mitsubishi Expo.** 4 door wagon-not running. Tires, body, interior good. \$650 O.B.O./trade. 785-475-3297.  
—10/18—10/22—

**1977 Ford,** short box, 4x4, 429, 35" tires. 2001 Honda 400EX, new engine. 719-767-8809.  
—10/14—11/3—

**1997 Pontiac Grand Prix.** 105,000 miles, good condition, power locks and windows, A/C, \$4,500 O.B.O. 785-460-1960.  
—10/11—10/22—

**1998 Chevy K2500 pickup.** Extended cab, short bed, 3/4 ton, 4x4, diesel, 83,000 miles - 4,000 miles on new engine, Silverado package, excellent condition, great fuel mileage, has never pulled 5th wheel or gooseneck. Daytime 785-462-3799, evening 785-462-3799.  
—10/11—10/22—

**Old reliable** 1987 Isuzu pickup. 2 WD, 92k miles, AM/FM/CASS, great school or work truck. 785-443-1555.  
—10/8—10/21—

## Farm Equipment

**Bish adapter** for Gleaner R62 to JD head. 785-462-2999, 785-443-2260.  
—10/21—10/27—

**W-6 tractor.** 785-460-6332.  
—10/20—10/25—

**10" portable** unloading auger with 5 h.p. electric 3 phase motor, \$300 O.B.O. 5 h.p. 1730 RPM, 184-T frame, 3 phase motor, \$50 O.B.O. 785-443-3903.  
—10/18—10/22—

## To Give Away

**Wanted -** excellent home for adult neutered house cat. White, some black. Call 460-3074, leave message.  
—10/21—10/27—

## Public Notice

### CITY TREASURERS QUARTERLY FINANCIAL STATEMENT FOR THE PERIOD FROM APRIL 1, 2004 TO JUNE 30, 2004

	OLD BALANCE REPORT	RECEIPTS	DISBURSMENTS	NET TREASURY CASH
GENERAL	\$901,815.89	\$506,646.31	\$464,679.32	\$943,782.88
LIGHT	\$2,479,902.03	\$940,038.86	\$967,238.00	\$2,452,702.89
ELECTRIC UTILITY RESERVE FOR DEPR	\$329,953.34	\$0.00	\$0.00	\$329,953.34
WATER	\$1,840,925.93	\$150,537.62	\$428,166.11	\$1,563,297.44
WATER UTILITY RESERVE FOR DEPR.	\$51,404.57	\$0.00	\$0.00	\$51,404.57
SEWAGE DISPOSAL	\$932,449.51	\$248,883.29	\$76,524.96	\$1,104,807.84
SERIES REVENUE BOND RESERVE	\$20,000.00	\$0.00	\$0.00	\$20,000.00
SERIES B REVENUE BOND EMERGENCY	\$15,000.00	\$0.00	\$0.00	\$15,000.00
SOLID WASTE DISPOSAL	\$183,458.72	\$120,038.66	\$128,303.75	\$175,193.63
LIBRARY	\$52,766.46	\$59,837.52	\$59,840.00	\$52,763.98
RECREATION	\$0.86	\$35,983.68	\$35,980.00	\$4.54
NOXIOUS WEED	\$12,110.22	\$842.49	\$1,454.66	\$11,498.05
BOND & INTEREST	\$150,821.26	\$91,408.31	\$5,640.00	\$236,589.57
TOURISM / CONVENTION	\$3.72	\$24,745.38	\$24,745.00	\$4.10
EMPLOYEE BENEFITS	\$393,759.91	\$163,433.44	\$131,145.34	\$426,048.01
SPECIAL LAW ENFORCEMENT	\$2,158,550.36	\$24,982.13	\$22,749.72	\$2,160,782.77
SPECIAL FIRE / POLICE	\$87,167.29	\$10,726.03	\$4,243.64	\$93,649.68
SPECIAL LIABILITY	\$5,206.68	\$5,821.63	\$0.00	\$11,028.31
SPECIAL PARKS & RECREATION	\$23,426.65	\$5,362.59	\$2,629.12	\$26,160.12
SPECIAL STREETS	\$567,632.75	\$582,007.80	\$624,752.27	\$524,888.28
WATER TREATMENT (ACE)	(\$21,589.85)	\$0.00	\$124,098.54	(\$145,688.39)
MEDICAL INSURANCE	\$2,845.67	\$9.44	\$0.00	\$2,855.11
RISK MANAGEMENT	\$308,710.11	\$1,691.09	\$0.00	\$310,401.20
PAYROLL	\$3,538.16	\$0.00	\$4,658.08	(\$1,119.92)
METER DEPOSITS	\$182,228.36	\$0.00	(\$5,317.11)	\$187,545.47
CAPITAL IMPROVEMENT & RESERVE	\$781,133.98	\$48,275.04	\$20,696.31	\$808,712.71
MUNICIPAL EQUIPMENT	\$697,696.94	\$59,522.12	\$31,568.89	\$725,650.17
MEALS FOR YOUTH	\$0.00	\$0.00	\$0.00	\$0.00
ECONOMIC DEVELOPMENT	\$17,378.56	\$17,756.37	\$12,500.01	\$22,634.92
TOTALS	\$12,178,298.08	\$3,098,549.80	\$3,166,296.61	\$12,110,551.27
AVAILABLE CASH				
First National Bank	\$6,835,551.27			
Commercial Federal	\$0.00			
Sunflower Bank	\$0.00			
Farmers & Merchants Bank	\$5,275,000.00			
Bankwest	\$0.00			
Gold Bank	\$0.00			
Total Available Cash	\$12,110,551.27			
BONDED INDEBTEDNESS:				
GENERAL OBLIGATION BONDS:				
7.18% Swimming Pool Imprvt. due serially each year thru 10-01-05				\$60,000.00
2.44% Refunding and Improvement Bonds due serially each year thru 12-01-07				\$435,000.00
4.13% Community Building HVAC Bonds due serially each year thru 05-04-09				\$185,000.00
3.65% 2004 Street Improvement Bonds due serially each year thru 06-01-14				\$545,000.00
TOTAL BONDED INDEBTEDNESS				\$1,225,000.00
TEMPORARY NOTES:				
Series 2003-1 due 12/15/04				\$0.00
TOTAL TEMPORARY NOTES				\$0.00
INDUSTRIAL REVENUE BONDS				
4.41% Hospital - due serially each year thru 08-15-16				\$7,375,000.00
8.82% Economic Development Revenue Bonds, Series 1999, due serially each quarter thru 12/15/20 (Fairview Estates Retirement Community) K.S.A. 12-1740 et seq.				
TOTAL INDUSTRIAL REVENUE BONDS				\$2,696,755.55
				\$10,071,755.55

  
I, JoAnne A. Olsen do hereby certify that the above statement is correct

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Business Services

**Stop missing** your favorite team! Order DirecTV satellite and get free equipment, free installation, and free programming for 4 months when you sign up for the NFL package. And of course, you can't get this with cable. Call for details, Sunflower Satellite 785-462-9669.  
—10/18—10/22—

## Wanted-

**Custom swathing and baling** with 36 foot canvas swather and large round baler. 785-462-2288.  
—10/18—11/29—

**Failed milo** to swath and bale on shares in Thomas County. 785-462-2288.  
— C 9/20 - 10/29 —

**Contracting now:** Milo. Call for basis and contracting information 800-579-3645. Lane County Feeders, Inc.  
—9/17—tfn—

## Use the Classifieds!

## Public Notices

### ADVERTISEMENT FOR BIDS

Separate sealed BIDS will be received at the City Clerk's Office by the City Clerk, in Colby, Kansas on November 10, 2004, until 2:00 P.M., Local Time, and then at said office publicly opened and read aloud for furnishing all equipment, labor, materials and appurtenances required to construct municipal water well, well house, transmission main and other such work as may be incidental to **COLBY WELL #15 AND TRANSMISSION MAIN**.

The City of Colby reserves the right to reject any or all bids; and to waive irregularities or informalities to accept the BID it deems most beneficial. Bids received after the specified time of closing will be returned unopened. The Owner will accept only those sealed bids, either hand delivered or received via U.S. Mail or other commercial carrier. Items transmitted by facsimile or electronically will not be accepted.

Bidder must submit a Bid on Municipal Water Well only (Bid A) or Transmission Main Only (Bid B) or both Bid A and Bid B individually at his option.

The Contract Documents may be examined at the following locations:

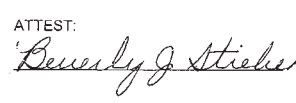
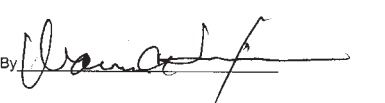
Miller & Associates  
Consulting Engineers, P.C.  
1111 Central Avenue  
Kearney, NE 68847

City Clerk's Office  
City of Colby  
585 North Franklin  
Colby, KS 67701

Miller & Associates  
Consulting Engineers, P.C.  
109 East 2<sup>nd</sup> Street  
McCook, NE 69001

Copies of the Contract Documents may be obtained at the office of Miller & Associates, Consulting Engineers, P.C. located at 1111 Central Avenue, P.O. Box 306, Kearney, Nebraska 68847, Telephone 309/234-6456 upon payment of \$55.00 for each half-size set. Full-size sets of documents can be obtained for a deposit of \$100.00. Documents will not be available electronically. Any PLAN HOLDER, upon returning the CONTRACT DOCUMENTS within fourteen (14) days of the BID OPENING, and in good condition, will be refunded \$20.00.

Each BIDDER will be required to submit with his proposal, a certified check or bid bond made payable, without condition, to the City Clerk, Colby, Kansas, in an amount equal to five percent (5%) of the proposal.

(SEAL)  
ATTEST:  
 By   
CITY OF COLBY, KANSAS  
(OWNER)

(Published in the Colby Free Press on October 7, 14 and 21, 2004).