

Kansas Classified Ad Network

Special Notice

THE BIG ONE! Capitol City GUN SHOW April 24-25, Sat. 9-5 Sun 9-3 TOPEKA-KANSAS EXPO CENTRE - OVER 400 TABLES! Randy Weaver will be signing his new book, Vicki, Sam & America, at this show. INFO: (563)927-8176.

Steel Buildings For Sale

20x8x8; 40x8x8; 48x8.5x9.5; 53x8.5x9.5 SHIPPING CONTAINERS. Camlock doors with Perimeter seals, hardwood floors will support forklift, \$1,650-\$2,850. 1-785-655-9430. www.ChuckHenry.com complete web listing, photos, specs, pricing.

Steel buildings. No high pressure sales. Order before Spring increases. 24x36x10 \$5,974, 30x40x10 \$6,683, 30x50x12 \$7,979, 40x60x14 \$11,491 Call for other sizes. 866-875-8790 toll free

STEEL BUILDINGS Sale! No obligation, free quote, www.sentinelbuildings.com. All steel...All the Time! Sentinel Buildings, 800-327-0790, extension 79.

Swimming Pools

HOMEOWNERS WANTED -Kayak Pools and Spas is Seeking Demo Home Sites. Homeowners \$ave. 877-529-7625 www.kayakpoolsoftherockies.com

POOLS! POOLS! We got'em for only \$829! 31'x19' Pools w/sundeck, fence, filter ladders! 100% FINANCING! (w.a.c.) Installation extra. Homeowners! Call 24/7 1-800-852-7946 (limited area).

Learn more about what there is to see and do in Kansas at the

KANSAS SAMPLER FESTIVAL

May 1 & 2, 2004 - Newton/Athletic Park
Saturday, May 1, 10 a.m. to 5 p.m. • Sunday, May 2, 10 a.m. to 4 p.m.

- Learn what there is to see and do in Kansas!
- More than 200 Kansas exhibitors will gather in Athletic Park to share tastes, sights and sounds in hopes of inspiring travel throughout Kansas.
- Kansas products will be sold, too.
- Find out about the rural culture of Kansas: architecture, art, commerce, cuisine, customs, geography, history and people!

For more information, contact:
Newton Area Chamber of Commerce & Visitors Bureau
500 N. Main
Suite 101
Newton, KS 67114
(316) 283-7555 or (800) 899-0455
website: www.kansassamplerfestival.com
email: shelley@ntnnewtonks.org

• NOTICE •

AD RATES

For Classified Word ads are as follows:
1-2 days 25¢*/word
3-4 days 18¢/word
5-9 days 17¢/word
10-14 days 16¢/word
Monthly (tfn) 15¢/word

(*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first day/week.

COUNTRY ADVOCATE

\$9.45 for the first 15 words & 55¢ each additional word (per week). Your ad will run 1 time in the Advocate and 1 week in the sister paper of your choice.

ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.

DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS.

Classified Display Rate: \$6.75 per column inch
COUNTRY ADVOCATE DEADLINE IS 12:00 NOON ON FRIDAY.

COLBY
FREE PRESS
785-462-3963

Small Business Owner,
Self-Employed or Retired

Affordable Health Insurance
www.HealthInsurance2004.com
(316) 687-3658

AHI-4-KS

Underwritten by Reserve National Insurance Company

New Program!
O/O Leasing Program
with purchase option

Now Hiring:
Company • O/O • Singles & Teams
800-CFI-DRIVE www.cfidrive.com

DIABETIC ? ? ?

If you have Medicare or Private Insurance you may be eligible to receive your

Diabetic supplies at NO COST TO YOU!

For more information call -
APEX DIABETIC SUPPLY
TOLL FREE 1-800-493-7277

johnstonsclothiers.com

JOHNSTON'S
CLOTHIERS
808 SOUTH HILLSIDE
1-800-767-7585
WICHITA, KANSAS

"good clothes
open all doors"

Thomas Fuller 1732

Public Notice

Public Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

In the Matter of the Estate of Bill E. Medford, Deceased.
No. 04-PR-2

NOTICE OF SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that Pamela A. Rundel, Administrator of the above-entitled estate, will offer for sale at public auction the following-described real estate situated in Thomas County, Kansas:

Lots Twenty-four (24), Twenty-five (25), Twenty-six (26), and Twenty-seven (27), in Block Twenty-two (22), Town of Brewster, Kansas, as shown by the recorded plat thereof;

on May 15, 2004, at 10:00 a.m., the sale to be held at 200 N. Franklin in Colby, Thomas County, Kansas, to the highest bidder for cash. All parties interested should take notice and govern themselves accordingly.

PAMELA A. RUNDEL
ADMINISTRATOR

H. David Starkey, #8686
Starkey & Gatz, L.L.P.
P. O. Box 346
Colby, KS 67701
(785) 460-3383
Attorney for Administrator

(Published in The Colby Free Press on April 23, 30, and May 7, 2004)

Public Notice

Public Notice

NOTICE OF PRIMARY ELECTION FOR THOMAS COUNTY KANSAS

You are hereby notified that a Primary Election will be held on the August 3, 2004, this being the first Tuesday in said month, at which time candidates for the following offices will be nominated according to the provisions of law be EACH of the political parties of this state who qualify to participate in said Primary Election as specified by law.

One candidate for United States Senate.
One candidate for United States Representative 1st District.
One candidate for State Senate 40th District.
One candidate for State Representative 121st District.
One candidate for District Court Judge, 15th District, 1st, 2nd Divisions.
One candidate for District Magistrate Judge, 15th District, 5th Position.
One candidate for County Commissioner District #2.
One candidate for County Commissioner District #3.
One candidate for County Clerk.
One candidate for County Treasurer.
One candidate for County Register of Deeds.
One candidate for County Attorney.
One candidate for County Sheriff.
One candidate for Township Trustee of each Township.
One candidate for Township Treasurer of each Township.

The following offices will be elected in each political party which has qualified to participate in the Primary Election:

One candidate for Precinct Committeeman in each Precinct.
One candidate for Precinct Committeewoman in each Precinct.

IN TESTIMONY WHEREOF, I hereby set my hand and cause to be affixed my official seal, this 9th day of April 2004.

Theresa L. Perkins
Theresa L. Perkins,
Thomas County Election Officer

(Published in the Colby Free Press April 23, 30 and May 7, 2004)

☒ District Court ☐ Denver Probate Court
Arapahoe County, Colorado
Court Address: 7325 S. Potomac Street, Centennial, CO 80112

IN THE MATTER OF THE ESTATE OF

Duane Lampman

Deceased

Attorney or Party Without Attorney (Name and Address):
Cheryl L. Brault

Phone Number: 303-690-9091 E-mail: kmbrault@comcast.net
FAX Number: 303-617-7748 Atty. Reg. #:

Case Number: 04PR0359
Division 309 Courtroom

NOTICE TO CREDITORS BY PUBLICATION

NOTICE TO CREDITORS*

Estate of Duane Lampman, Deceased
Case Number 04PR0359

All persons having claims against the above-named estate are required to present them to the personal representative or to

☒ District Court of Arapahoe County, Colorado,
☐ Probate Court of the City and County of Denver, Colorado**
on or before (date) August 15, 2004 ***, or the claims may be forever barred.

Cheryl L. Brault
3659 S. Biscay Ct.
Aurora, CO 80013

303-690-9091

(Published in the Colby Free Press April 23, 30 and May 7, 2004)

The **BEST** Just got **BETTER**

CFL announces industry leading pay increase!

Company Drivers earn up to 45¢ per mile
Company Teams earn up to 53¢ per mile
Owner Operators earn up to 98¢ per mile

800-CFI-DRIVE www.cfidrive.com

Topeka Travel Plaza Liquidation AUCTION
May 5th & 6th, 2004

AUCTIONS BY:
SIMNITT BROS INC
www.SimnittAuction.com
Darrell E. Simnitt 785-272-2092

Public Notices

Public Notices

ADVERTISEMENT FOR BIDS

Separate sealed BIDS will be received at the Thomas County Courthouse by the Thomas County Commissioners, in Colby, Kansas on May 3, 2004, until 11:00 A.M., Local Time, and then at said office publicly opened and read aloud for furnishing all equipment, labor, materials and appurtenances required to excavate approximately 55,600 cubic yards of borrow material and 25 acres of topsoil salvaging and spreading, and other such work as may be incidental to THOMAS COUNTY LANDFILL - BORROW EXCAVATION PROJECT. Completion date for the aforementioned work will be November 1, 2004.

The Board of Commissioners reserves the right to reject any or all bids; and to waive irregularities or informalities to accept the BID it deems most beneficial. Bids received after the specified time of closing will be returned unopened. The Owner will accept only those sealed bids, either hand delivered or received via U.S. Mail or other commercial carrier. Items transmitted by facsimile or electronically will not be accepted.

The Contract Documents may be examined at the following locations:

Miller & Associates
Consulting Engineers, P.C.
1111 Central Avenue
Kearney, NE 68847

Miller & Associates
Consulting Engineers, P.C.
109 East 2nd Street
McCook, NE 69001

Thomas County Courthouse
300 North Court
Colby, KS 67701-2494

Copies of the Contract Documents may be obtained at the office of Miller & Associates, Consulting Engineers, P.C. located at 1111 Central Avenue, P.O. Box 306, Kearney, Nebraska 68847, Telephone 308/234-6456 upon payment of \$40.00 for each half-size set. Documents will not be available electronically. Any PLAN HOLDER, upon returning the CONTRACT DOCUMENTS within fourteen (14) days of the BID OPENING, and in good condition, will be refunded \$10.00.

Each BIDDER will be required to submit with his proposal, a certified check or bid bond made payable, without condition, to the Thomas County Clerk, Colby, Kansas, in an amount equal to five percent (5%) of the proposal.

(SEAL)

THOMAS COUNTY BOARD OF COMMISSIONERS

ATTEST:

Theresa L. Perkins
County Clerk

Ronald A. Davis
Chairman

(Published in the Colby Free Press on April 9, 16, and 23, 2004)

CITY TREASURERS QUARTERLY FINANCIAL STATEMENT

FOR THE PERIOD FROM JANUARY 1, 2004 TO MARCH 31, 2004

	OLD BALANCE REPORT	RECEIPTS	DISBURSMENTS	NET TREASURY CASH
GENERAL	\$745,369.52	\$592,409.72	\$435,963.35	\$901,815.89
LIGHT	\$2,748,841.28	\$977,332.99	\$1,246,272.24	\$2,479,902.03
ELECTRIC UTILITY RESERVE FOR DEPR	\$329,953.34	\$0.00	\$0.00	\$329,953.34
WATER	\$1,871,095.19	\$115,652.85	\$145,822.11	\$1,840,925.93
WATER UTILITY RESERVE FOR DEPR.	\$51,404.57	\$0.00	\$0.00	\$51,404.57
SEWAGE DISPOSAL	\$902,716.31	\$100,563.63	\$70,830.43	\$932,449.51
SERIES REVENUE BOND RESERVE	\$20,000.00	\$0.00	\$0.00	\$20,000.00
SERIES B REVENUE BOND EMERGENCY	\$15,000.00	\$0.00	\$0.00	\$15,000.00
SOLID WASTE DISPOSAL	\$203,430.33	\$117,472.78	\$137,444.39	\$183,458.72
LIBRARY	\$16,348.23	\$152,088.23	\$115,670.00	\$52,766.46
RECREATION	\$9,573.43	\$59,672.43	\$69,245.00	\$0.86
NOXIOUS WEED	\$12,053.08	\$1,367.54	\$1,310.40	\$12,110.22
BOND & INTEREST	\$42,277.99	\$150,118.27	\$41,575.00	\$150,821.26
TOURISM / CONVENTION	\$62,581.04	\$34,928.95	\$97,506.27	\$3.72
EMPLOYEE BENEFITS	\$397,413.04	\$203,481.30	\$207,134.43	\$393,759.91
SPECIAL LAW ENFORCEMENT	\$2,191,946.33	\$5,571.61	\$38,967.58	\$2,158,550.36
SPECIAL FIRE / POLICE	\$75,341.48	\$24,154.65	\$12,328.84	\$87,167.29
SPECIAL LIABILITY	\$11,493.24	\$9,685.44	\$15,972.00	\$5,206.68
SPECIAL PARKS & RECREATION	\$20,065.71	\$4,858.90	\$1,497.96	\$23,426.65
SPECIAL STREETS	\$521,168.89	\$50,248.46	\$3,784.60	\$567,632.75
WATER TREATMENT (ACE)	\$98,606.93	\$85.10	\$120,281.88	(\$21,589.85)
MEDICAL INSURANCE	\$3,276.44	(\$430.77)	\$0.00	\$2,845.67
RISK MANAGEMENT	\$308,317.01	\$393.10	\$0.00	\$308,710.11
PAYROLL	(\$595.65)	\$0.00	(\$4,133.81)	\$3,538.16
METER DEPOSITS	\$181,813.68	\$0.00	(\$414.68)	\$182,228.36
CAPITAL IMPROVEMENT & RESERVE	\$770,030.51	\$38,355.10	\$27,251.63	\$781,133.98
MUNICIPAL EQUIPMENT	\$665,886.66	\$57,188.43	\$25,378.15	\$697,696.94
MEALS FOR YOUTH	\$0.00	\$0.00	\$0.00	\$0.00
ECONOMIC DEVELOPMENT	\$4,548.81	\$29,496.39	\$16,666.64	\$17,378.56
TOTALS	\$12,279,957.39	\$2,724,695.10	\$2,826,354.41	\$12,178,298.08

AVAILABLE CASH

First National Bank	\$0.00	Cash Drawer	\$300.00
Commercial Federal	\$0.00	Petty Cash Fund	\$4,000.00
Sunflower Bank	\$0.00		
Farmers & Merchants Bank	\$5,175,000.00		
Bankwest	\$0.00		
Gold Bank	\$100,000.00		
Total Available Cash	\$5,275,000.00	Total Other	\$4,300.00

BONDED INDEBTEDNESS:

GENERAL OBLIGATION BONDS:

7.18% Swimming Pool Imprvt. due serially each year thru 10-01-05	\$60,000.00
4.13% Community Building HVAC Bonds due serially each year thru 05-04-09	\$220,000.00
2.44% Refunding and Improvement Bonds due serially each year thru 12-01-07	\$435,000.00
Total General Obligation Bonds	\$715,000.00

CAPITAL LEASES:

Capital Lease due each year thru 01/10/99	\$0.00
Capital Lease due each year thru 10/10/00	\$0.00
Total Capital Leases	\$0.00

TOTAL BONDED INDEBTEDNESS

\$715,000.00

TEMPORARY NOTES:

Series 2003-1 due 12/15/04	\$515,000.00
Total Temporary Notes	\$515,000.00

INDUSTRIAL REVENUE BONDS

4.41% Hospital - due serially each year thru 08-15-16	\$7,765,000.00
Total Industrial Revenue Bonds	\$7,765,000.00

8.82% Economic Development Revenue Bonds, Series 1999, due serially each quarter thru 1/15/20 (Fairview Estates Retirement Community) K.S.A. 12-1740 et seq.	\$2,736,666.76
Total Economic Development Revenue Bonds	\$2,736,666.76

Anita A. Davis
Anita A. Davis do hereby certify that the above statement is correct.

(Published in the Colby Free Press on April 23, 2004.)