

# Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Help Wanted

**Pizza Hut fund-raiser.** Tuesday, April 13. Dine-in, carry out, and delivery. 20% of proceeds go to the Cystic Fibrosis Foundation. Your support is greatly appreciated.  
—4/8—4/12—

**Moonlight Gardens** will begin regular hours Friday, April 16th. Please call now if needing seed potatoes, hybrid onion plants or trees. Bring planters out for "re-pots". 785-462-6355.  
—4/7—4/12—

## Help Wanted

**36 hours/week.** Rest area maintenance. References and clean driving record. Call Trish 785-899-4721.  
—4/7—4/12—

**Immediate opening** for a full time maintenance person. Organizational and mechanical skills are a must. Pay will be dependent on experience. Excellent benefit package. Please send resume and references to 475 N. Chick., Colby, KS 67701 E.O.E.  
—4/7—4/14—

**CB Heating & AC** is taking applications for a part time bookkeeper/secretary. Knowledge of Quickbooks a plus. Please call 462-2445 for interview appointment.  
—4/7—4/12—

**• NOW HIRING •**  
**ALL SHIFTS**  
Full & Part-Time Positions

 2000 S. Range Colby  
Apply online @ [www.mckansas.com](http://www.mckansas.com)

**We're Expanding in Colby**

Grow with us in a career as a personal financial advisor. Excellent sales career and earnings opportunity with an established national company.

**WADDELL & REED**  
Financial Services  
Send letter and resume to:  
1212 B East 27th, Suite 2  
Hays, KS 67601  
1-785-628-6560 Fax 785-625-4918  
Toll Free 800-450-9654  
[waddell.com](http://waddell.com)  
EOE

## WANTED:

### Middle School/High School Secretary

The Golden Plains' School District (USD 316) will be accepting applications immediately for the position of Middle School/High School Secretary in Rexford. The current secretary will be resigning on June 30, at the end of the 2003-2004 fiscal year. The Board would like the successful applicant to have time to work with the outgoing secretary. Bookkeeping and computer skills are required for this position. The position requires the ability to work with both adults and students during a traditionally busy school day. In accordance with state statute all applicants will have to pass a background check administered at any local police or sheriff's department. Applications will be accepted until Friday, April 9. Please send a letter of application, resume and three references to:  
**Dr. Roger A. Baskerville, Supt./Prin. Golden Plains' District Office**  
210 W. 6th St.  
Selden, KS 67757

## Drivers

### New Pay Package

Crete Carrier Corporation is seeking company drivers and owner operators wanting to drive in a dedicated regional fleet based in North Platte, NE.

Health, Life, Dental, Vision, 401K and Profit Sharing  
Class A CDL with Hazmat required

**Call 800-998-2221**

for details on our new Pay Package  
or [www.cretecarrier.com](http://www.cretecarrier.com)



**Schwan's, a leader in food sales and delivery for over 50 years, is seeking entrepreneurial individuals to join our team.**

## Route Sales Colby Area

★★ We offer a \$3,600 hiring bonus and a potential starting wage of \$50,000, ★★ paid sales and management training, advancement opportunities, paid vacation, medical/dental/life insurance, profit sharing, 401k plus incentives. Flexible work schedules available.

For immediate consideration, call 785-462-2871 (Office) or 785-443-2413 (cell) or fax to 785-462-3875 or email [rbrush@schwans.com](mailto:rbrush@schwans.com) EOE/AA

## Help Wanted

**Hiring cooks, waitresses, bartenders.** See Brian or Elly at Scotts Bluff in Oakley.  
—4/5—4/9—

**Conoco Travel Shoppe** is now taking applications for one full time and one part time person. Must be able to work afternoon and evening shifts. Pick up applications at 1990 S. Range Ave.  
—4/2—4/15—

**Looking for** a self motivated person to work in our car department wash/detail. Application can be picked up at 810 S. Range Ave.  
—4/1—4/14—

**Help wanted for deliveries.** Must have driver's license. Apply at Sears, 1937 S. Range Ave., Colby.  
—3/31—4/12—

**Motel Manager, Colby.** Previous experience preferred, salary plus bonus potential. Fax resume to 303-388-6796 or mail: Bernie Zelasney, 2024 Ivy St., Denver, CO 80207.  
—3/29—4/9—

**Irrigation dealership** seeking part time office assistant. Inquire within at Western Sprinklers, Inc., 1100 S. Range Ave., Colby.  
—3/26—4/8—

**J-J Oil Company** in Colby needs full time employees for shop. Tre and mechanical experience needed. Apply at J-J Oil Company, 1190 S. Range Ave., Colby.  
—3/24—4/5—

**Truck Drivers Wanted.** Established busy company, good pay. Woods Livestock Transportation. 620-376-4999.  
—3/24—4/12—

## Help Wanted

**Tubbs & Sons Ford Sales** is taking applications for a Auto Technician. \$17.50 per flat rate hour commensurate with experience.

Pick up application at:  
810 S. Range, Colby Ks.  
or call 1-800-369-3673  
and ask for Chris.

## Director of Library Services Position Announcement

The Board of Trustees of the Pioneer Memorial Library in Colby, Kansas, invites candidates to apply for the position of **Director of Library Services**, which will open in June 2004. The Director is responsible for all library operations and supervision of staff, budget, programming and service to the public. Candidates should possess supervisory, communication, organizational, interpersonal, decision-making and public relations skills that have been demonstrated in a library setting. MLS, Bachelor's Degree or comparable, relevant education and experience required. Salary commensurate with experience and education. The Pioneer Memorial Library is an Equal Opportunity Employer. Please submit cover letter with resume to Board of Trustees Personnel Committee, Pioneer Memorial Library, 375 W. 4<sup>th</sup> Street, Colby, KS 67701 by April 15, 2004.

## Notices

**Cash for dead TV's.** We repair all brands, free estimates. 785-460-0416.  
—4/1—4/28—

**Save America** vote Republican. (A. H. Hale)  
—3/24—4/23—

## Apartments for Rent

**Two bedrooms,** all utilities and cable paid, no pets, close to Wal-Mart. 785-462-3218 or 785-443-1512.  
—4/5—4/23—

**Large 1 bedroom** basement apartment with kitchenette and 3/4 bath. Has private outside entrance. All utilities paid, reasonable rent. 460-8319.  
—4/5—4/16—

**2 & 3 bedroom,** central air, playground, W/D hookups, quiet part of town. 460-8113, leave message.  
—4/5—4/30—

**1 bedroom apartments** in Grainfield. Rent based on income. Equal opportunity housing. Call Melissa at 785-673-5506 after 5:00 p.m.  
—3/26—4/22—

**Nice large 2 bedroom,** some utilities paid, no pets, no smoking. 462-2331.  
—1/16—tfn—

## Houses for Rent

**5 bedroom,** 2 bath, nice inside and outside. 462-7468 or 462-1047.  
—4/5—4/9—

**Nice 1 bedroom house,** stove, refrigerator furnished, washer/dryer hookups, no pets. 462-2529.  
—4/2—4/15—

**Help Wanted**

**Part-time evening help cleaning offices. Three days per week. Good Pay.**

Call:  
**ServiceMASTER Clean**  
785-462-3423

**Help Wanted**

Full Time  
Dental Assistant/  
Front Office  
Experience Preferred  
Call Dr. Jeffery Rayl  
785-460-3999  
866-305-3999

## EXTENSION MULTI-COUNTY CROPS/SOILS SPECIALIST:

Kansas State University and the Northwest Extension Area are seeking an Extension Specialist to plan and give leadership to the Extension educational program in crops and soils in Cheyenne, Sherman, and Wallace Counties:  
**Qualifications:** Master's degree with major course work, professional development and/or professional experience related to agriculture and natural resources; ability to communicate effectively, both orally and in writing, with individuals, groups and through mass media; and demonstrated ability in designing, promoting, implementing and evaluating educational programs.  
**Application deadline: April 19, 2004.** To apply for this position send a letter of application stating the position, resume with names and address of five references, and transcripts to: K-State Research and Extension, Extension Operations, 121 Umberger Hall, Manhattan, Kansas 66506-3414. To obtain a complete position announcement call (785) 532-5790 or visit our web site at: [www.oznet.ksu.edu](http://www.oznet.ksu.edu). Kansas State University is an Affirmative Action/Equal Opportunity Employer.

## Houses for Rent

**2 bedroom** house in Brewster. 785-694-2496.  
—4/2—4/15—

**Country House,** 3 bedrooms, central heat and air, nice. No inside pets. Call after 6:00 p.m. 785-462-7943.  
—3/25—4/7—

**5 bedroom house.** Appliances, fireplace, 2 bath. 785-462-6503.  
—3/24—4/8—

## For Rent - Mobile Homes

**2 bedroom,** 1 bath, W/D. 462-7468 or 462-1047.  
—4/5—4/9—

## House for Sale

**By owner:** brick ranch style, 4 bedrooms, 1 3/4 bath, finished basement with fireplace, one car attached garage. Reasonably priced. 685 Walker Ave. 462-2991.  
—4/7—4/19—

## Offices for Rent

**Approximately 1,000 square feet,** 3 offices, reception area, adequate parking. 462-2331.  
—5/12—tfn—

## Misc. for Sale

**Fiberglass topper.** Fits '88 through '98 GM long bed, black and silver. 785-672-4154.  
—4/5—4/9—

**Used metal shop** siding. 785-462-9794.  
—4/5—4/9—

## Wanted

**Low rent** rural house or farmstead. Pets a must. Call 460-7584.  
—4/7—4/9—

**Bingo players.** 4 jackpots. 61¢ - \$400. 55¢ - \$275. 55¢ - \$75. #55 - \$175. Colby Legion, Thursday 7:30 p.m.  
—4/7—

**Want to buy:** pasture close to the Oakley area. 2000 GMC Savanne full size conversion van, all options. 785-672-4470.  
—4/5—4/9—

**Kansas Farm Bureau**  
Helping Feed the World

**Kansas Farm Bureau is again offering the Century Farm Program. The application eligibility requirements are as follow:**

1. Applicants must be Farm Bureau member.
2. Ownership within the same family for over 100 years or more by December 31, 2004 with at least 80 acres of the original Kansas farmland.
3. Present owner must be related to original owner.
4. Application must be submitted to county Farm Bureau office by deadline date of May 14, 2004. Eligible Farm Bureau members may pick up an application at the Thomas County Farm Bureau Office.

## Field Service Representative

Midwest Energy, Inc. an electric and natural gas utility, is seeking an individual for the position of Field Service Representative. The position is located in Colby, KS. Responsibilities include assisting in the coordination and planning of electric and natural gas facilities by obtaining easements, planning location, survey routing and in the preparation and filing of appropriate supporting documents. The staking of facilities will require developing staking sheets in accordance with construction specifications for both electric and natural gas. At least three years experience in either electric and/or gas construction is required. An Associate Degree is preferred. Individual must possess working knowledge of Word and Excel. Please send resume with a letter of application by April 16, 2004 to:



**Midwest Energy, Inc.**  
P O Box 898  
Hays, KS 67601  
(800) 222-3121  
[sdreher@mwenergy.com](mailto:sdreher@mwenergy.com)  
Equal Opportunity Employer

## Childcare

**Stay at home mom** would love to watch your children. Almost any hours, cheap rates. Call 460-0479.  
—4/7—4/10—

**Kids Korner Daycare** has several openings including infants. 785-460-7990.  
—3/26—4/12—

## Recreational Vehicles

**1984 Wilderness** 5th wheel, 20 foot, dual axle, self contained with air and awning, \$3,700. 785-687-2275.  
—4/2—4/9—

**1997 Yamaha RT180.** Recent engine overhaul, good condition, \$1,600. 785-675-3742.  
—4/5—4/9—

**1985 Kawasaki KDX200,** runs great, new rear tire, chain and sprockets. 1970 CL175 Honda, runs great, new battery. 785-672-398 after 6:00 p.m. Randy.  
—4/5—4/9—

**2002 Honda CR125** dirt bike. Garaged, hardly ridden. Call 785-675-3952 after 5:00 p.m.  
—3/26—4/8—

**1987 Mobil Traveler Mini Home** 29' Ford Chassis Excellent Condition 35,000 miles. 785-672-4055.  
—3/22—4/23—

## Vehicles for Sale

**1988 Mercury Sable.** P/S, P/B, A/C, P/W, \$500 O.B.O. 460-6058, leave message.  
—4/7—4/12—

**2001 Oldsmobile Alero.** Maroon, 67k, 4 door, CD player, power windows, locks, excellent condition. 785-672-3778.  
—4/5—4/9—

**1985 Buick Park Avenue.** Full power, 3800 V-6 engine, clean. Call 785-626-3599 for details.  
—4/5—4/9—

**1981 Buick LeSabre.** Only 80,000 miles, clean, 4 door, one owner, \$1,500 O.B.O. 462-2576.  
—4/2—4/15—

## Farm Equipment

**D333 CAT irrigation engine.** Turboed, inter-cooled, has clutch. 620-225-4756.  
—4/7—4/14—

## Business Services

**Private swim lessons** for beginners and others. Experienced lifeguard - Red Cross Certified. Can also teach strokes and turns. 785-462-6929.  
—4/7—4/19—

**Horse shoeing and cattle** hoof trimming. Experienced with references available. Jim Lysinger. 785-672-7348.  
—4/5—4/23—

**Hard working young man** looking for lawns to mow this summer. Please call Martin 785-462-9794.  
—4/5—4/9—

**Total Lawn Care.** Mowing, bagging or mulching, trimming. After 6:00 p.m. Hoxie and Colby area. 785-675-3054.  
—4/5—4/9—

## Real Estate

### House for Sale

Gordon Abstract Co. has a home for sale. It is a two story home with 3 bedrooms, 1 bathroom, kitchen, living room, and a large bedroom on the ground floor. It is located at 565 North School. This property is for sale for \$37,500.

Please contact me at 375 West 5th St., 462-3492  
Robert Gordon

## Business Services

**Roto-tilling gardens,** yards, etc. Troy-Bilt tiller. Call Shawn Anderson at 785-460-7181, leave message.  
—4/5—4/9—

**Ladenburger & Sons Lawn Care.** Power raking, aerating, mowing, edging, yard clean up. 785-460-7687, 785-443-1362.  
—3/22—4/9—

**Will do pen cleaning** and manure spreading. Call Terry Redlin at 785-821-1481.  
—1/14—tfn—

## Livestock for Sale

**Buckskin gelding,** registered mare Quarter Horse, one year old registered filly colt. Call evenings 785-672-4049.  
—4/7—4/20—

**Registered purebred Gelbvieh bulls.** Reds and blacks. Double K Gelbvieh 785-675-8489.  
—4/5—4/30—

**Charolais bulls,** 2 year old through yearlings. Angus bulls, 17 months. All bulls semen tested, AI sired, complete performance and ultra sound. Gary J. Hoffman, Lebanon, NE. 308-375-4275, 308-999-1478. Delivery available.  
—3/29—4/23—

## Pets / Supplies

**4 month old male yellow Lab.** Excellent conformation, with papers, \$250. O.B.O. To good home. 462-7123.  
—4/5—4/9—

**Very cute tame** Easter rabbits or butcher for good eating. Very colorful.  
—4/5—4/9—

**AKC Boxers.** Two fawn males, 1 brindle male. Ready 4/15. 785-735-2555.  
—4/5—4/9—

## Lost and Found

**Found:** reversible youth's jacket found at Fike Park 3/31/04. Call 462-3492 to claim.  
—3/31—4/5—

## To Give Away

**Now - precious pups,** soon faithful companions. Shepherd mix, ready April 9th. 785-899-5259 or 785-462-0036.  
—4/7—4/12—

**Very cute** Border Collie mix puppies, black, brown, and white. Born Christmas Eve. Call 462-8110.  
—3/31—4/12—

## Garage Sale

**915 Brookside Dr.** Friday and Saturday 10:00 a.m. - 5:00 p.m. 4 families - over 20 tables. Antiques, collectable, Coca Cola, John Deere, over 500 books, picture frames, lots more. First sale in 4 years. Front and back yards-both. Come see!  
—4/7—4/9—

## Real Estate

**New Program!**  
O/O Leasing Program  
with purchase option  
Now Hiring:  
Company • O/O • Singles & Teams  
800-CFI-DRIVE [www.cfidrive.com](http://www.cfidrive.com)

## • NOTICE •

### AD RATES

For Classified Word ads are as follows:

1-2 days	25¢*/word
3-4 days	18¢/word
5-9 days	17¢/word
10-14 days	16¢/word
Monthly (tfn)	15¢/word

\*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the FIRST day your ad runs since we will not be responsible for errors after the first day/week.

### COUNTRY ADVOCATE

\$9.45 for the first 15 words & 55¢ each additional word (per week). Your ad will run 1 time in the Advocate and 1 week in the sister paper of your choice.

**ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.**

**DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE**

**AD RUNS.** Display Rate: \$6.75 per column inch. COUNTRY ADVOCATE DEADLINE IS 12:00 NOON ON FRIDAY.

**COLBY FREE PRESS** 462-3963