

# Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

## Help Wanted

**Hard-working, motivated** individual for full time kennel care/maintenance position in busy veterinarian practice. Involves grounds and building maintenance, helping customers, paperwork, assisting doctors. Oakley Veterinary Service. 785-672-3411. —10/15—10/17—

**Brewster USD 314** is accepting applications for a route bus driver for approximately 15 hours per week at \$7.75. Option for some activity trips. Must be able to start on November 1. Deadline for applications: October 20. To apply, contact Sandi Bear at 785-694-2236, P.O. Box 220, Brewster, KS 67732. Equal Opportunity Employer. —10/15—10/17—

**Office help.** Part time morning position. Golden Hardware. 785-462-3959. —10/15—10/24—

**Colby Public Schools** is accepting applications for two bus drivers. Positions are 3 - 4 hours per day, \$8.00/hr. A district application form may be picked up at the Administration Office, 210 S. Range Ave. For additional information contact Alan Wade at 460-5020. E.O.E. —10/10—10/17—

**Office manager** for dental office. Monday-Thursday. Duties include scheduling appointments, filing insurance and accounts receivable. Good phone and computer skills required. Send resume to: P. O. Box 256, Oakley, KS 67748. Application deadline is October 25. —10/10—10/20—

**Parts person position available.** Full time, salary with benefits, excellent working conditions. Send resume to: Colby Implement, P.O. Box 20, Colby, KS 67701. —10/6—10/17—

## WANTED

### CDL OTR DRIVERS

*Miles - Top Pay*

- Insurance
- Late Model Equipment
- Full Benefits
- Vacation
- Air Ride Equipment

**M&A Barnett Trucking, Inc.**  
785-462-3048

## The City of COLBY

### HELP WANTED

The City of Colby is a accepting applications for the position of Community Building Maintenance Worker I. Successful applicants will possess a high school diploma or G.E.D. Experience in building maintenance and floor work is desirable; plumbing and electrical experience also a plus. This position will require working some nights and weekends. Starting salary range of \$1,323 to \$1,388 per month, with a possible increase in 6 months. The City of Colby is an equal opportunity employer and provides full-time employees with health insurance, vacation, sick leave, retirement benefits, and life insurance. Applications may be picked up at the office of the City Manager, 585 N. Franklin, Colby, and must be returned to that office by noon on Thursday October 16, 2003.

## COME JOIN OUR TEAM!

**Citizens Medical Center and Prairie Senior Living Center** are looking for caring, qualified professionals to join our expanding Healthcare team. We have the following opportunities available:



### CITIZENS MEDICAL CENTER

- Environmental Service Technician - Full-time
- Registered Nurse - Full-time
- Radiology Clerk - Full-time
- Certified or Registered Respiratory Therapist - Full-time
- PM Cook/Diet Aide - Part-time



### PRAIRIE SENIOR LIVING COMPLEX

- Dietary Aide/Dishwasher - Part-time

We offer competitive wages and a benefits package that includes health and dental insurance with a portion of the premiums paid. If you want the opportunity for professional growth and the chance to make a difference in the lives of others, please contact: Human Resources, Citizen Medical Center, 100 E. College Dr., Colby, KS 67701. Or call our Employment Information Hotline at 785-462-1200. EOE

## Help Wanted

**Real estate licensing** by classroom, correspondence, internet. Free information 1-800-627-5077. <http://www/realstateprepschool.com> —9/29—10/22—

## Cards of Thanks

I want to thank everyone for the prayers, cards and phone calls while I was in the Denver hospital and since returning home. Thanks for the many birthday cards. Thanks to the four couples that brought the meal Sunday and for spending the evening. It has all been appreciated.

Earl Moss

**Thanks to** Dr. Victor H. Hildyard for being an excellent doctor, great care, and kindness to Glenn for many years. Also the help and kindness of the Colby Medical and Surgical staff. Thanks to the Rehab staff at Citizens Medical Center for treatments, help, and kindness at different times. God bless you all.

Edith Schaffer  
Gale Schaffer

## Apartments for Rent

**1 & 2 bedroom** apartments, 2 bedroom house, 3 bedroom duplex. 462-6311/460-6156 Colby. —10/6—tfn—

**Two bedroom apartment.** No pets, utilities plus cable paid. Also small one bedroom house. 785-462-3218. —10/2—10/17—

**Nice 2 bedroom** apartment. Some utilities paid. Call 462-2331. —12/6—tfn—

## Houses for Rent

**3 bedroom** Atwood house. 1 1/2 bath, family room, garage, \$350, no pets. Call 785-626-3100. —10/10—10/15—

**Very nice** two bedroom house. refrigerator and stove, most utilities paid, no pets. 462-2529. —10/15 & 10/22—

**2 & 4 bedroom houses.** Appliances, fireplace, carport. 462-6503. —10/8—10/23—

## HELP WANTED

Thomas County Farm Service Agency is accepting applications for a full-time permanent Program Technician position. Applications will be accepted through close of business October 24, 2003 at the Thomas County FSA office at 915 E. Walnut, P.O. Box 409, Colby, KS 67701.

New hiree will be expected to carry out general business office activities. This position requires a 40 hour, 5 day workweek with a starting salary of \$9.80 per hour.

Applicants must have graduated from high school or have a GED, be a citizen of the United States, be of good character, and have a temperament and personality suitable to represent the agency in dealing with farmers and the public. The Farm Service Agency applicants will receive consideration without regard to race, color, national origin, religion, sex, age, marital status, handicap or any other nonmerit factor.

## House for Rent

**3 bedrooms**, central air, no pets, in Colby. 785-672-3420, 785-462-3939, 785-443-1969. —8/28—tfn—

## For Rent - Mobile Homes

**Very nice** 3 bedroom, 2 bath. Water and trash paid. Call 462-6464, please leave message. —10/15—10/22—

**2 bedroom**, 1 bath, W/D, reasonable rent and deposit. 462-7468 or (cell) 462-1047. —10/15—10/24—

**2 bedroom**, furnished, washer, dryer, A/C, water paid, nice location near park. 462-2126. —8/11—tfn—

## Offices for Rent

**Approximately 1,000 square feet**, 3 offices, reception area, adequate parking. 462-2331. —5/12—tfn—

## Misc. for Sale

**Toro mower**, Broilmaster propane grill, pine bench, diamond earrings (originally \$100). 462-2806 before 8:30 a.m./late evenings. —10/15 & 10/16—

**2001 Yamaha Raptor**, blue, extras, \$4,000 O.B.O. 1985 GMC Blazer, 305, good condition, must see. 350 block with heads, \$300 O.B.O. 785-855-2337. —10/13—10/16—

**Shop sale** - U-Pac Storage on Martin Ave. 30 gal. upright air compressor. 2 small block Chevy 400/40 over. 350 40 over/flat top pistons, good condition. Upper and lower metric arms. 1983 Cutlass parts car, nice condition. Some auto misc. 462-1509. —10/13—10/16—

**Good used** king size waterbed, complete with mattress and heater. 785-462-7372. —10/13 & 10/15—

**1920's china hutch**, glass doors on top. 785-462-3494. —10/13—10/16—

**3,000 square feet** of formica laminate. Some small and large pieces. 50 - 75% off on in stock only. PJ's Home Improvement Center. 785-899-6241. —10/8—10/20—

## Land for Sale

**Rawlins County.** 146 acres, irrigated, 4 miles East of McDonald on Highway 36. SW 1/4 18-3-35. 785-766-9756. —8/27—tfn—

## PERSONAL ASSISTANT

Part-time hours - Oakley

We're looking for a reliable, caring individual to teach daily living skills and provide support to individuals with developmental disabilities in the home of a person served and in the community. Hours are variable, but will include some evenings, weekends and holidays. High School diploma or GED required. Related experience is helpful, but not necessary. Offering \$6.75/hr to start, \$7.00 after 90 successful days, training provided by an experienced staff and an opportunity to make a difference! To apply contact:

Human Resource Manager  
DSNWK

P.O. Box 1016, Hays, KS 67601  
(800) 637-2229

**Equal Opportunity Employer**

*DSNWK - Work that makes a difference!*

## HEALTH FACILITY SURVEYOR I

Seven Positions  
STATE OF KANSAS

The Dept. of Health & Environment are seeking qualified candidates for Health Facility Surveyor I position's (Req. #140686, #140672, #141717, #141718, #141719, #141720 and one part-time #141721) in the Bureau of Health Facilities, Statewide. The duties of these position involve conducting on-site surveys of health facilities to determine compliance with state licensure and/or federal certification requirements. **Requires: Independent work experience in professional health care. A Kansas license/temporary permit to practice by the Kansas Board of Nursing as a Registered Nurse (RN) at time of appointment and valid drivers license travel is required. Prefer: Experience in a health facility certification program, decision making ability and strong oral and written communication skills.** Starting salary: \$35,568 annually, plus benefits. Forms may be obtained from [www.accesskansaskansas.org](http://www.accesskansaskansas.org) or mail completed Employment Application, Personal Data and copy of RN License to KDHE Human Resources Management, 1000 SW Jackson, Suite 580, Topeka, KS 66612 or fax to 785-296-6320. Call 785-296-1290 with questions. EOE **Application deadline: open until filled.**

## Musical Instruments

**Want to play?** Johnson Player Pac. Electric guitar, amp, gig case, strap. Johnson bass and 20 watt amp. 462-5861. —10/15—10/23—

## Recreational Vehicles

**Snow bird special.** 1993 31' Prowler. Bumper pull, queen bed, sleeps 6, A/C, awning. 785-462-8271. —10/10—10/20—

**2002 Harley Davidson Sportster Sport.** 400 miles, extras, \$9,500. 785-628-8726. —10/9—10/15—

## Vehicles for Sale

**1990 Mercury Sable.** 4 doors, one door banged up but works, car runs well, \$500. 785-462-3200. —10/15—10/20—

**1995 Sonoma.** Extended cab, 4x4, with top, 60k. 785-462-6204 day, 785-462-7284 night. —10/13—10/22—

## Business Services

**Registered nurse** available to assist with home care needs. Affordable hourly fees and references. Please call 460-2405. —10/13—10/29—

## Pets / Supplies

**Red male miniature Dachshund**, 10 weeks old. 785-462-6749. —10/6—10/15—

## Public Notice

In the Matter of the Estate of Curtis O. Bear, Deceased  
Case No. 03P32  
NOTICE TO CREDITORS

TO ALL PERSONS CONCERNED:

You are hereby notified that on September 19, 2003, a Petition for Issuance of Letters of Administration was filed in this Court by Sandra Bear, the surviving spouse and as an heir of the decedent, Curtis O. Bear.

All creditors of the decedent are notified to exhibit their demands against the Estate within four months from the date of first publication of this notice as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Sandra Bear  
Petitioner

Zuspann & Zuspann, P.A.  
1015 Center  
P. O. Box 968  
Goodland, Kansas 67735-0968  
Phone: (785) 899-6555  
Attorneys for Petitioner

(Published in the Colby Press Press on October 1, 8 and 15, 2003.

## Wanted

**Employment wanted.** Part time/tem **Crop swathing** and round baling. We have a 36 foot canvas swather and large round baler. 785-462-2288 Colby. —10/1—10/31—

**Unharvested milo and corn** standing in the field to buy for swathing and baling. Also will do on shares. Colby. 785-462-2288 , cell 785-462-4231. —10/1—11/3—

## Public Notices

### IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

ANDY LEE  
PLAINTIFF  
vs.

TRAVIS DOWNING; and  
1981 YAMAHA 650 MOTORCYCLE, VIN# JYA5K5002BA0039656 and all persons having or claiming to have any right, title, or interest to the property subject to this suit, and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses or any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants which are existing, dissolved, or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors, and assigns of any defendants who are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants who are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of any person alleged to be deceased  
DEFENDANTS

### NOTICE OF SUIT

CASE NO. 03-C-C91

The State of Kansas to the above named defendants, and all other persons who are or may be concerned:

You are hereby notified that a petition has been filed in the District Court of Thomas County, Kansas, by Andy Lee, plaintiff, praying for an order quieting title to the following described property:

1981 Yamaha 650 Motorcycle, VIN# JYA5K5002BA0039656

The petition further seeks an order holding the plaintiff to be the owner to fee simple title to the above-described property, free of all right, title and interest of the above-named defendants, and all other person who are or may be concerned, and that they and each of them be forever barred and foreclosed of and from all right, title interest, lien, estate, or equity of redemption in or to the above-described property.

You are hereby required to plead to said petition on or before the 13th day of November. 2003, in said court, at Colby, Thomas County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Andy Lee  
Plaintiff

Prepared by:  
Charles G. Stewart  
Attorney for Petitioner  
PO Box 287  
Oakley, KS 67748  
785-672-3266

(Published in the Colby Free Press on October 1, 8 and 15, 2003)

## Public Notices

### IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

In the Matter of the Estate of JOHN LEO DUFFEY, Deceased  
Case No. 03-P

### NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this court by the undersigned, as an heir of the decedent, praying for the determination of the descent of the following described real estate:

Undivided one-fourth (1/4) interest in and to the Northeast Quarter (NE1/4) of Section Eight (8), Township Nine (9), Range Thirty-one (31), Thomas County, Kansas

The Petition also requests a determination of descent of all other property, real and personal, or interests therein, owned by the decedent at the time of death.

You are hereby required to file your written defenses thereto on or before October 23, 2003 at 10:30 a.m. of said day in said court, in the city of Colby, at which time and place said cause will be heard. Should you fail therein judgment and decree will be entered in due course upon said Petition.

JOSEPHINE DUFFEY  
PETITIONER

Ken Eland  
Attorney for Petitioner  
SLOAN & ELAND  
Attorneys at Law  
P.O. Box 645  
924 Sheridan Avenue  
Hoxie, KS 67740  
(785) 675-3217  
Fax No. (785) 675-3983

(Published in the Colby Free Press on October 1, 8 and 15, 2003)

### IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

In the Matter of the Estate of NINA M. GRIFFIN, Deceased  
Case No. 03-P-1

### NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

The State of Kansas to All Persons Concerned:

You are hereby notified that a Petition has been filed on September 24, 2003 in said Court by the undersigned, executor of the Will of the decedent, praying for final settlement of the estate, approval of the acts, proceedings and accounts of the executor, allowance of fees, expenses and costs of administration, determination of the heirs, devisees and legatees entitled to the estate and assignment to them in accordance with the Will of the decedent. You are hereby required to file your written defenses thereto on or before October 23, 2003 at 10:00 a.m., on said day, in said Court, in the City of Colby, Kansas, at which time and place said cause will be heard. Should you fail therein judgment and decree will be entered in due course upon said Petition.

MYRNA GRIFFIN  
Petitioner

Ken Eland  
Attorney for Petitioner  
SLOAN & ELAND  
Attorneys at Law  
P.O. Box 565  
736 Main Street  
Hoxie, KS 67740  
(785) 675-3217  
Fax No. (785) 675-3983

(Published in the Colby Free Press on October 1, 8 & 15, 2003)

### LEGAL NOTICE

To The Clerk of the District Court, Delinquent Personal Tax Warrants for 2002. In accordance with the provisions of K.S.A. 79-2101, Kansas Annotated and any and all the Supplements thereto, I, Donita Applebury, County Treasurer of Thomas County, Kansas hereby certify that the Sheriff of Thomas County, Kansas has returned the following personal property tax warrants for the year of 2002 to me as being unpaid and the same are hereby transmitted in the office of the Clerk of District Court, to be recorded as a judgement, unless otherwise prohibited by applicable Federal or State Law.

WT#	NAME	ADDRESS	TOTAL
1	ADVANTA BUSINESS SVCS	4151 BELTLINE RD #124 ADDISON TX 75001	\$ 270.33
10	BLISS, RANDALL	2403 CO RD O COLBY KS 67701	\$ 46.84
102	CRANSTON, ROSS/CRANSTON FARMS INC	331 COUNTY RD F BREWSTER KS 67732	\$ 10.13
105	CRANSTON, ROSS/CRANSTON FARMS INC	331 COUNTY RD F BREWSTER KS 67732	\$ 1,353.95
103	CRANSTON, ROSS/RIC CATTLE CO INC	331 COUNTY RD F BREWSTER KS 67732	\$ 470.36
106	CRANSTON, ROSS/RIC CATTLE CO INC	331 COUNTY RD F BREWSTER KS 67732	\$ 1,433.62
104	CRANSTON, ROSS/RIC FEEDERS INC	331 COUNTY RD F BREWSTER KS 67732	\$ 16.28
107	CRANSTON, ROSS/RIC FEEDERS INC	331 COUNTY RD F BREWSTER KS 67732	\$ 738.96
21	CRAYTON, LARRY F	308 1/2 N WALNUT PEABODY KS 66866	\$ 79.34
24	DILL, WM E	1160 S FRANKLIN #25 COLBY KS 67701	\$ 114.46
111	FOSDICK, DON/WOLF, PATRICIA K	P O BOX 896 RUSSELL KS 67665	\$ 41.06
112	FRANZ, TERRY/NI/CI-TOP NOTCH CONSTR	P O BOX 844 COLBY KS 67701	\$ 6.85
113	FRINGER, ED & KATHLEEN	309 H AVE MENLO KS 67753	\$ 41.91
31	HAMME, WAYNE L	825 SW LINDEWOOD AVE TOPEKA KS 66606	\$ 18.55
33	HASTINGS, JOETTA W	9930 S ASHLEIGH WAY HIGHLANDS RANCH CO 80126	\$ 18.23
34	HATFIELD, ANDREW	1838 COUNTY RD 5 BREWSTER KS 67732	\$ 15.44
117	HUELSMAN, MIKE & SIRTUTA, ALISON	561 COUNTY RD 13 WINONA KS 67754	\$ 215.03
36	HUTTON, JAMES H & CALLY L	109 1ST ST BREWSTER KS 67732	\$ 401.83
52	LOVATO, DAN & CINDY	215 SCHOOL ST REXFORD KS 67753	\$ 157.41
60	MOKULAH, BARBARA ANN	701 WASHINGTON SALINA KS 67401	\$ 61.87
68	REBCROY, DENISE	485 N WALKER KS COLBY KS 67701	\$ 470.30
73	SHARP, NORMAN & JEAN	1544 COUNTY RD AA COLBY KS 67701	\$ 197.26
137	SHAW, RYAN N	230 COUNTY RD 30 OAKLEY KS 67748	\$ 142.84
76	SKYTEL CORP	500 CLINTON CENTER DR CLINTON MS 39056	\$ 553.51
77	"SPRINKLE, JIM/RENT A WRECK	925 S RANGE AVE COLBY KS 67701	\$ 647.89
79	SULLIVAN, JOHN	135 N GRANT COLBY KS 67701	\$ 33.39
141	THIMESCH, DOUGLAS W	1026 N CYPRESS WICHITA KS 67206	\$ 136.40
82	TNCI-TOP NOTCH CONSTR/FRANZ, TERRY	P O BOX 844 COLBY KS 67701	\$ 20.55
88	WEED, MICHAEL C & MICHELLE V	1150 S FRANKLIN #50 COLBY KS 67701	\$ 117.29
90	WHITTEMIRE, JAMES	2160 E 4TH ST #5 COLBY KS 67701	\$ 133.50
94	WILSON, KARLA	175 WEST 7TH COLBY KS 67701	\$ 87.98
**BEFORE THE BOARD OF TAX APPEALS			8,053.36

A copy of this certificate and abstract is being delivered to the County Attorney. Notice of publication as provided by K.S.A. 547.

Donita Applebury  
Thomas County Treasurer

## Houses for Sale

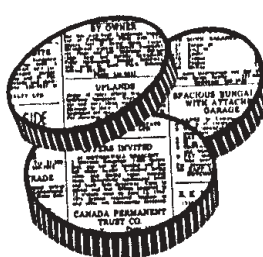
7845 W. Hwy. 50

Holcomb, KS 67851

**PREMIER HOMES**  
ABSOLUTE CLOSEOUT of all remaining manufactured homes. Double sections as low as \$29,900!! These are at or below dealer cost!  
REDI-BUILT HOUSE, BASEMENT, AND 2 CAR GARAGE Only \$89,900!!  
**PREMIER HOMES**  
866-368-7198

Reach over 13,000 homes weekly with our Colby Free Press/Country Advocate combo ads

## A FEW PENNIES SPENT HERE COMES BACK FOLDING MONEY!!



### WANT ADS WORK!!

Stop in the office today to place your ad!!

## The Colby Free Press

155 W. 5th - 462-3963