Classifieds

Announcement

Tennis Lessons with Ray Schindler available starting immediately. Call 443-2224.

-4/1--4/16--

Help Wanted

Bartender/cook. Evenings. B-Hive, 170 W. 4th St. 462-8813. -4/4-tfn-

Warehouse. After school and Saturdays, full time for summer. Valid driver's license. Call 462-3244 after 4:00 p.m.

-4/3--4/18-

Route driver. Salary plus commission. Apply at Colby Job Service or call 462-3244 after 4:00 p.m. -4/3-4/18-

Merchandiser, part time, servicing

local grocery store twice a month. Mornings. Must have reliable transportation. 1-880-216-7909, ext. 720. Montania Mike's is looking for serv-

ers and experienced grill cooks. All positions require weekend work. Apply in person.

Driver/OTR to haul cattle. CDL and references required. Based in Hoxie and Olathe, KS. Foote Cattle Co. 1-800-542-7838.

Come work in the exciting field of public health! Thomas County Health Dept. is seeking a registered nurse. Duties will include maternal and infant health, immunizations, family planning, adult health, child health and community education. Applications may be obtained at the Health Dept., 350 S. Range Ave., Suite 2, Colby. E.O.E.

-3/27-4/25-

Auto or tractor mechanic. Guaranteed salary, benefits and training Knoles Ford, Benkelman, NE 69021 866-423-2532.

Notice

Starting Monday, April 7th, Gem Feeds LLC will be closed on Mon-

-4/7--4/14---

WANTED: CDL DRIVERS

Miles - Good Pay Full Benefits

- Bonuses
- Home Regularly Lots of Miles
- NEW Airride equipment

M & A BARNETT

TRUCKING, INC. 785-462-3048

Communications Officer I (9-1-1 Dispatcher)

Sherman County Communications is seeking a qualified individual to fill the position of Communications Officer I. Applicant must be able to pass written examination, type 35 wpm or better, have a high school diploma or equivalent, and no felony convictions. Job description and application form may be picked up at 204 W. 11th, Basement, Goodland, KS 67735 or may be mailed to you after a request to: 785-899-4575. Applications will be accepted until position is filled.

Sherman County is an E.O.E.

Book your Nutrena mineral right now for end of April arrival. Save \$40 per ton. Gem Feeds LLC. 785-462-3208. -4/7-4/14-

Apartments for Rent

Nice 2 & 3 bedroom apartments. Off street parking, W/D hookups, dishwasher. 462-6311/462-6156. -4/3-tfn-

2 bedroom furnished apartment, washer, dryer & dishwasher. Also: need person to share 2 bedroom apartment. 462-6587. -3/13—tfn-

Nice 2 bedroom apartment. Some utilities paid. Call 462-2331.

-12/6—tfn—

Houses for Rent

2 bedroom house with garage, no pets. Call 8:00 a.m.-12:00 p.m., 1:00-5:00 p.m. 462-7780 or after 6:00 p.m. 4/3-4/10-

3 & 5 bedroom houses. Appliances, fireplace. 462-6503.

--3/26---4/8-

For Rent - Mobile Homes

Newly remodeled 2 bedroom, 1 bath, W/D, very nice! Also small 2 bedroom, 1 bath, reasonable. 462-7468 or 462-1047. -4/4--4/14-

3 bedroom double wide on private lot, 645 E. 7th St. References required, \$325/mo plus deposit, no pets. 462-–3/26—tfn–

2 bedrooms, furnished, washer, dryer, A/C, water paid, near park, student discount. 462-2126. -12/11-tfn-

House for Sale

In Colby: 1131 Flint Ave. Three bedroom, one car attached garage, underground sprinkler system, basement, fenced backyard with swing set.

-4/7**-**4/18**-**

HELP WANTED

The Colby Free Press has a newspaper carrier route open for:

MOTOR ROUTE

THE APPROXIMATE AREA COVERED IS:

N. of viaduct on Hwy. 25, Cottonwood Drive, El Chaparral area

- Great supplemental fixed income
- Must have a vehicle Must have telephone

For more information, call 462-3963

THE COLBY FREE PRESS

155 W. 5th

Colby Public Schools, USD 315 is accepting appli-

- cations for the following positions: High School Secretary
 - Piano Accompanist

Applications may be picked up at the Administration office, 210 S. Range, Colby. Sick leave, state retirement package, and health insurance benefits. Secretarial applicants must also submit a letter of application and resumé. Application materials must be submitted to Janel Andrews at the administration office by 5 p.m. on Friday, April 11, 2003.

• NOTICE •

AD RATES

For Classified Word ads are as follows:

3-4 days 5-9 days 10-14 days Monthly (tfn)

after the first day/week

17¢/word

25¢*/word

uns since we will not be responsible for errors

1-2 days 18¢/word

16¢/word 15¢/word be in our office by 12:00 noon the day before. n case of error, call us the FIRST day your ad

COUNTRY ADVOCATE

\$6.00/per week - 10 words (additional 25¢ word thereafter) 13¢/word pick-up rate (with 3 consecutive day run in Free Press) ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.

DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS. Display Rate: \$6.85 per column inch. COUNTRY ADVOCATE



Help Wanted For Sale - Mobile Homes

Double wide in Manhattan. Fine for college students. 785-462-6694. -4/7--4/10-

1982 Marlette mobile home. 2 bedrooms, 1 bath, great for college student. Call 462-9647 evenings. -4/2-4/8-

Misc. for Sale

John Deere 21" lawn mower. Electric start, 5 speed, self propelled, bag or mulch, excellent condition, 785-462-3019

-4/4--4/10-----

Two 12" M/A Audio subs with a box and M/A Audio amp. All wires included, \$300. Holton trombone, purchased used 7 years ago, some dings, still in good shape, would make a good practice instrument, \$125. Call and leave a message at 785-460-

-4/4--4/11------

Vehicles for Sale

1992 Pontiac Grand Am. 104k on body, 3 year old motor 20k, CD player, AM/FM radio, power steering, power locks, AC, automatic, in good shape, well taken care of, excellent mileage, \$2,500. 785-460-3481. -4/4---4/11

1988 Mercury Sable. PS, PB, PW, air, power door locks, \$750. 785-460-6058. -4/2-4/9-

1999 Ford Ranger Super Cab. V-6, PW, PL, CD, cruise, keyless entry, new tires. 785-462-6305. -4/1--4/9

1999 GMC. Crewcab, 3/4 ton, 4x4, 454 Vortec, loaded, leather, 80,000 miles. Below book value-first \$18,750 takes it. 785-462-7943. -3/31-4/8-

1994 Chrysler Town and Country. All wheel drive, good condition, leather interior, \$4,500 O.B.O. 785-462-6988. -3/27-4/9-

Bankwest of Kansas is accepting bids on a 1998 Ford Escort ZX2. 785-462-7557 or 1-888-828-2265.

Business Services

Need your yard power raked? Call

House and out building painting. Hand brush or spray. Free estimates. Amos Painting. Call 785-462-2067. -3/28-4/11-

Wanted

We want to help you! Mowing, lawn work, garden cleaning, odd jobs. References. Blake and Brandon McLemore 785-462-3474. -4/4-4/9-

Christian local male CCC freshman looking for family environment in

which to live summer/fall. Call if interested. No commitment by calling. Seth. 913-449-8242. -4/3-4/10-

Bumper pull camper that sleeps 6 with A/C and heat, hard side, awning, and under \$3,000. 462-7868. -3/31-4/12-

Pets / Supplies

Pugs - family pets had puppies. One black and two fawn puppies. AKC registered, good with kids. 785-460-

-4/2--4/9---

To Give Away

12 year old female Dachshund to good home. 462-8268, leave mes-

-4/3--4/7----

Lost and Found

Lost 8 miles north of Edson: Great Dane, black, no collar. Reward. 785-899-7456 or 462-0632. -4/7 & 4/9-

Maybe You Can't Count on The Weather.... **But You Can Count on Classifieds.** CALL The Colby Free Press - 462-3963

Legal Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS CIVIL COURT DEPARTMENT

CENTEX HOME EQUITY COMPANY, LLC Plaintiff.

RICHARD A. BUSTER, et al., Defendants.

> Case No. 02-C-160 Court No. K.S.A. Chapter 60

AMENDED NOTICE OF SHERIFF'S SALE

By virtue of an Order of Sale issued to me out of the said District Court in the aboveentitled action, I will on Wednesday, the 15th day of April, 2003, at 10:00 a.m. of said date at the front door of the Courthouse in Thomas County, Kansas, in the City of Colby, Kansas, offer at public sale and sell to the highest and best bidder for cash in hand, the following described real property, to-wit:

A tract of land in the Northeast Quarter (NE/4) of Section Eighteen (18), Township Eight (8) South, Range Thirty-six (36), West of the Sixth Principal Meridian, more particularly described as follows: Beginning at a point Eighty Feet (80') North of the Northwest corner of Lot Twenty-eight (28), Block Four (4), City of Brewster, Kansas, thence East One Hundred Fifty Feet (E 150'), thence North Ninety-five Feet (N 95'), thence West One Hundred Fifty Feet (W 150'), thence South Ninety-five feet (S 95') to the point of beginning, Thomas County, Kansas.

The above-described real estate is taken as the property of the defendants Richard A. Buster, et al and is directed by said Order of Sale to be sold, and will be sold without appraisement to satisfy said Order of Sale.

> Thomas W. Jones, Sheriff of Thomas County

SUBMITTED BY: McNEARNEY & ASSOCIATES, LLC Timothy A. McNearney #13037 Chris M. Troppito #20595 11350 Tomahawk Creek Parkway, #100 Leawood, KS 66211 913-323-4595 ATTORNEYS FOR PLAINTIFF

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

(Published in The Colby Free Press on March 24, 31, and April 7, 2003)



Announcements

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