

# Classifieds

## Announcements

When it's **"Break Time"...**  
**come out and enjoy FREE**  
**coffee with your friends at...**  
**KANSAS COUNTRY STORE**  
 Located at Southwind Plaza, Colby

**Deep Rock Cafe:** Open Sunday 8:00 a.m. - 2:00 p.m. Breakfast buffet 8:00 - 10:00 a.m. Monday - Saturday 6:00 a.m. - 9:00 p.m. Salad bar from 5:00 - 8:30 p.m. daily.  
 —3/31—4/4—

## Help Wanted

**Homestead Nutrition Project** is accepting applications for an assistant cook at the Colby Senior Center. Applicant must be friendly and enjoy working in a family atmosphere. M-F, 7:00 a.m. - 1:00 p.m. For more information call 800-432-7422 ext. 106. E.O.E.

—3/28—4/3—

**Come work** in the exciting field of public health! Thomas County Health Dept. is seeking a registered nurse. Duties will include maternal and infant health, immunizations, family planning, adult health, child health and community education. Applications may be obtained at the Health Dept., 350 S. Range Ave., Suite 2, Colby. E.O.E.

—3/27—4/25—

## Help Wanted

The **KSU** Northwest Research Extension Center is accepting applications for an Agricultural Technician until close of business on Friday, April 4, 2003. Applicants with two years experience/education in physical, biological, or agricultural sciences; mechanical knowledge; and ability to design, fabricate and maintain research, agricultural, and farm equipment; and experience with arc welding are preferred. For minimum qualifications, contact the office. Apply at 105 Experiment Farm Road, Colby, KS 67701 M-F, 8:00 a.m.-12:00 p.m. and 1:00 - 5:00 p.m. Phone 785-462-6281. Requisition no. 040089. KSU is an affirmative action E.O.E.

—3/27—3/31—

**Driver/OTR** to haul cattle. CDL and references required. Based in Hoxie and Olathe, KS. Foote Cattle Co. 1-800-542-7838.

—3/27—4/9—

**Auto or tractor mechanic.** Guaranteed salary, benefits and training. Knoles Ford, Benkelman, NE 69021. 866-423-2532.

—3/26—4/18—

**Prairie Museum** is accepting applications for a part time year around maintenance person. Apply in person, 1905 S. Franklin Ave., Colby.

—3/18—3/31—

Reach over 13,000 homes weekly with our Colby Free Press/Country Advocate combo ads

## Notice

**Big B Lil' b Storage** will sell all the property in unit 21 belonging to Richard Tennant for non-payment March 31 at 6:30 p.m., 1185 Golden Ave. 462-7742.

—3/28 & 3/31—

## Apartments for Rent

**1 bedroom**, W/D hookup, water paid, no pets, \$250/mo. 443-1457.

—3/26—4/1—

**Newly carpeted** 1 bedroom brick apartment. All utilities and cable paid, free laundry. Available now. Call 462-3285 or 443-3472.

—3/26—3/28—

**Cute 1 bedroom** studio apartment. All utilities paid, free washer. Call 462-3285 or 443-3472.

—3/26—3/28—

**2 bedroom apartment.** Off street parking, W/D hookups. 785-462-6311 day, 785-462-6156 evenings. Colby.

—3/24—tfn—

**2 bedroom** furnished apartment, washer, dryer & dishwasher. Also: need person to share 2 bedroom apartment. 462-6587.

—3/13—tfn—

**Nice 2 bedroom** apartment. Some utilities paid. Call 462-2331.

—12/6—tfn—

## Houses for Rent

**3 & 5 bedroom houses.** Appliances, fireplace. 462-6503.

—3/26—4/8—

**3 bedroom**, central air/heat, \$500/month. 1 bedroom bungalow, includes utilities, \$200/month. 462-8277.

—3/25—3/31—

## For Rent - Mobile Homes

**3 bedroom** double wide on private lot, 645 E. 7th St. References required, \$325/mo plus deposit, no pets. 462-3404.

—3/26—tfn—

**Two bedrooms**, 1 bath, W/D, air/heat. 462-7468 or 462-1047.

—3/25—4/4—

**2 bedrooms**, furnished, washer, dryer, A/C, water paid, near park, student discount. 462-2126.

—12/11—tfn—

## Houses for Sale

**420 Arrowhead, Colby.** 5 bedroom, 1 3/4 bath ranch, finished basement, steel siding, privacy fence, deck. 785-462-7630.

—3/27—4/4—

**In Colby:** Three bedroom, one car attached garage, underground sprinkler system, basement, fenced backyard with swing set. For information call 785-462-9609.

—3/26—4/2—

## Offices for Rent

**Office or retail location** on South Range Ave. 1,000 square feet, large parking area. 443-1099.

—3/28—4/3—

## Misc. for Rent

**New Bluebird** lawn generator and power rake. Beringer Hardware, 462-2432.

—3/28—4/3—

## Help Wanted

**• NOW HIRING •**  
**ALL SHIFTS**  
 Full & Part-Time Positions  
 2000 S. Range Colby  
 Apply online @ [www.mckansas.com](http://www.mckansas.com)

## POSITION OPEN

Highly Motivated  
**SALESMAN**  
 Commission + Salary  
 Murray Enterprises  
 Murray Roofing • Oo-Oz Spas  
 JM Tree & Lawn  
 Call Jim @ 443-1339

## • NOTICE •

### AD RATES

For Classified Word ads are as follows:

1-2 days	25¢/word
3-4 days	18¢/word
5-9 days	17¢/word
10-14 days	16¢/word
Monthly (tfn)	15¢/word

(\*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the **FIRST** day your ad runs since we will not be responsible for errors after the first day/week.

### COUNTRY ADVOCATE

\$6.00/per week - 10 words (additional 25¢ word thereafter)

13¢/word pick-up rate (with 3 consecutive day run in Free Press)

**ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.**

**DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE AD RUNS.**

Classified Display Rate: \$6.85 per column inch

**COUNTRY ADVOCATE DEADLINE IS 12:00 NOON ON FRIDAY.**

**COLBY FREE PRESS**  
 785-462-3963

## Legal Notice

### PROCLAMATION

Fair Housing Month  
 Issued by the Commission  
 County of Thomas

WHEREAS, the Congress of the United States passed the Civil Rights Act of 1968, of which Title VIII declared that the law of the land would now guarantee the rights of equal housing opportunity; and

WHEREAS, the county of Thomas is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all, and today, many realty companies and associations support fair housing laws, and

WHEREAS, the Fair Housing groups and the U.S. Department of Housing and Urban Development have, over the years, received thousands of complaints of alleged illegal housing discrimination and found too many that have proved upon investigation to be violations of the fair housing laws; and

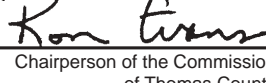
WHEREAS, equal housing opportunity is a condition of life in our County that can and should be achieved,

I, *Ron Evans*, Chairperson of the Commission of *Thomas County*, on behalf of its citizens, do hereby proclaim the month of April as

### FAIR HOUSING MONTH

And express the hope that this year's observance will promote fair housing practices throughout the County.

Dated this 8th day of March, 2003

  
 Chairperson of the Commission  
 of Thomas County

(Published in The Colby Free Press on Monday, March 31, 2003)

## Misc. for Sale

**Queen size waterbed.** Bookcase headboard, oval mirror, underneath storage, 2 sets sheets, rails, heater, bladder, \$175. 462-3860.

—3/31—4/2—

**2000 Kawasaki Ninja** 250 motorcycle. Royce drum trap set. 462-7658.

—3/28—4/1—

**Vidalia onions.** \$10/ten pounds. Order now for May 1 delivery. Hi-Plains Shrine Club. 462-3981.

—3/27—3/31—

## Seed & Feed

**Certified seed oats.** Jerry and Triple Crown, excellent for forage. 785-586-2313, 785-462-0684 cell.

—3/24—3/31—

## Childcare

**Two full time openings** in licensed daycare starting March 31st for ages 12 months and older. Daily activities. Call Shannon Koon at 462-6662.

—3/28—4/3—

## Vehicles for Sale

**1999 GMC.** Crewcab, 3/4 ton, 4x4, 454 Vortec, loaded, leather, 80,000 miles. Below book value-first \$18,750 takes it. 785-462-7943.

—3/31—4/8—

**1994 Chrysler Town and Country.** All wheel drive, good condition, leather interior, \$4,500 O.B.O. 785-462-6988.

—3/27—4/9—

**Bankwest of Kansas** is accepting bids on a 1998 Ford Escort ZX2. 785-462-7557 or 1-888-828-2265.

—3/25—4/7—

**1991 GMC Safari van.** Runs good, below book. 785-462-6311 day, 785-462-6156 evening.

—3/24—tfn—

## Legal Notice

IN THE DISTRICT COURT  
 OF THOMAS COUNTY, KANSAS  
 CIVIL COURT DEPARTMENT

CENTEX HOME EQUITY COMPANY, LLC  
 Plaintiff,  
 V.  
 RICHARD A. BUSTER, et al.,  
 Defendants.

Case No. 02-C-160  
 Court No.  
 K.S.A. Chapter 60

### AMENDED NOTICE OF SHERIFF'S SALE

By virtue of an Order of Sale issued to me out of the said District Court in the above entitled action, I will on Wednesday, the 15th day of April, 2003, at 10:00 a.m. of said date at the front door of the Courthouse in Thomas County, Kansas, in the City of Colby, Kansas, offer at public sale and sell to the highest and best bidder for cash in hand, the following described real property, to-wit:

A tract of land in the Northeast Quarter (NE¼) of Section Eighteen (18), Township Eight (8) South, Range Thirty-six (36), West of the Sixth Principal Meridian, more particularly described as follows: Beginning at a point Eighty Feet (80') North of the Northwest corner of Lot Twenty-eight (28), Block Four (4), City of Brewster, Kansas, thence East One Hundred Fifty Feet (E 150'), thence North Ninety-five Feet (N 95'), thence West One Hundred Fifty Feet (W 150'), thence South Ninety-five feet (S 95') to the point of beginning, Thomas County, Kansas.

The above-described real estate is taken as the property of the defendants Richard A. Buster, et al and is directed by said Order of Sale to be sold, and will be sold without appraisal to satisfy said Order of Sale.

Thomas W. Jones  
 Sheriff of Thomas County

SUBMITTED BY:  
 McNEARNEY & ASSOCIATES, LLC  
 Timothy A. McNeamey #13037  
 Chris M. Troppito #20595  
 11350 Tomahawk Creek Parkway, #100  
 Leawood, KS 66211  
 913-323-4595  
 ATTORNEYS FOR PLAINTIFF

### NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

(Published in The Colby Free Press on March 24, 31, and April 7, 2003)

## Motorcycle for Sale

**1985 Kawasaki** 700 cc motorcycle. Under 17,000 miles. Call 785-462-6230 evenings.

—3/25—3/31—

## Business Services

**House and out building painting.** Hand brush or spray. Free estimates. Amos Painting. Call 785-462-2067.

—3/28—4/10—

**Experienced housekeeper** looking for houses to clean. References available. Call Ronda 462-2886.

—3/27—4/2—

**Got dirt?** Custom Troy-built roto tilling. Call Shawn Anderson at 785-462-7181.

—3/26—4/2—

**Ladenburger & Sons Lawn Care** Power raking, aerating, mowing, edging. 785-462-7687.

—3/17—4/4—

## Wanted

**Bumper pull camper** that sleeps 6 with A/C and heat, hard side, awning, and under \$3,000. 462-7868.

—3/31—4/12—

## Pets / Supplies

**AKC Dachshund pups.** Red; black and tan; black dapple. 1st shot, wormed, very nice. 785-462-7716.

—3/31—4/2—

# TV LISTINGS

Tuesday, April 1 through Monday, April 7

## SUNDAY

## APRIL 6

	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30
KLBY/ABC (4) (6)	NBA Basketball: Washington Wizards at Boston Celtics. FleetCenter. (Live)					NBA Basketball: Sacramento Kings at Philadelphia 76ers. First Union Center. (Live)					ABC Wild News (CC)	News (CC)
KSNK/NBC (8) (9)	Arena Football: Regional Coverage				PGA Golf: (CC)	BellSouth Classic -- Final Round. Duluth, Ga. (Live)					Paid Program	NBC News
KBSL/CBS (12) (11)	Great Coaches	Superstars (N) (CC)		Ultimate Road to the Championship		Final Two Show From New Orleans.		Tragedy to Triumph: The Maryland Terrapin Odyssey			CBS News	News (CC)
K15CG (3)	On the Record	McLaughlin	McLaughlin	To the Contrary	Religion-Ethics	Freedom	Stevens Europe	Rare Visions	Sewing-Nancy	Kaye-Quilting	Kansas Legislature	
WGN (13)	MLB Baseball: Chicago Cubs at Cincinnati Reds. Great American Ball Park. (Live) (CC)					Fresh Prince	Fresh Prince	Nightman Sent of a Woman (CC)		Nightman Love & Death (CC)		
NICK (29)	Thornberrys	Thornberrys	Speed Racer	Invader Zim	Super-Sumos	Men in Black	Rocket Power	Rocket Power	Oddparents	Jimmy Neutron	Kenan & Kel	Kenan & Kel
FAM (30)	S Club 7 (CC)	So Little Time	Family (CC)		Family (CC)		Family (CC)		Family (CC)		Family (CC)	
USA (31)	(11:00) Movie: Rudy Giuliani		Movie: Crocodile ★ (2000, Horror) Mark McLaughlin. (CC)			Movie: Lake Placid ★½ (1999, Suspense) Bill Pullman, Bridget Fonda. (CC)			Movie: Out of Sight ★★★ (1998, Drama) George Clooney.			
TBS (37)	MLB Baseball: Florida Marlins at Atlanta Braves. Turner Field. (Live) (CC)					Movie: Money Talks (1997) A fugitive con artist asks a TV newsmen for protection.					Movie: The Glimmer Man ★½	
TNT (38)	(11:30) Movie: Heartbreak Ridge ★½ (1986, Drama) Clint Eastwood. (CC)				Movie: Absolute Power ★★ (1997, Suspense) A master thief stumbles into a presidential conspiracy.				Movie: In the Line of Fire ★★ (1993) Clint Eastwood.			
DSC (42)	Monster Garage Delivery Truck	Stick Fights and Lip Plates		Intimate Truths of the Canela Tribe		Three Gorges: Biggest Dam		Secrets of the Great Wall (CC)		When Dinosaurs Roamed America		
A&E (47)	Hollywood Reality Jack Nicholson (CC)		Movie: Horatio Hornblower: The Duel (1998, Adventure) Ioan Gruffudd. (CC)			Movie: Horatio Hornblower: The Fire Ships (1998, Adventure) Ioan Gruffudd.			Movie: Columbus: No Time to Die			
ESPN (49)	World's Strongest Man Competition		2002 World Series of Poker Las Vegas.		NHL Hockey: New York Islanders at Carolina Hurricanes or St. Louis Blues at Colorado Avalanche.					Sportscenter (Live)		Basketball
HBO (7)	(11:00) Movie: Murder-Sunday		Dream-catcher	Movie: High Crimes (2002) A lawyer must defend her husband in a military courtroom.			Movie: Buddy ★★ (1997, Comedy-Drama) Rene Russo.			Movie: Sweet November (2001)		
DISN (17)	Kim Possible	That's-Raven	Movie: Quints ★★ (2000, Comedy) Kimberly J. Brown.			Kim Possible	Even Stevens	Boy Mts. World	Boy Mts. World	Sister, Sister	Proud Family	Kim Possible
MAX (21)	Movie: Say Anything... ★★★ (1989) John Cusack. (CC)			Movie: Things to Do in Denver When You're Dead ★★★ (1995) Andy Garcia.			Movie: The Chase ★★ (1994, Adventure) Charlie Sheen. (CC)				Movie: Speed ★★★½ (1994) (CC)	

	6 PM	6:30	7 PM	7:30	8 PM	8:30	9
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