

Classifieds

To place your classified ad, mail (155 W. Fifth), fax (785-462-7749), phone (785-462-3963), or stop by our office at 155 W. Fifth

Help Wanted

Thomas County Health Dept. is seeking a registered nurse to work part-time. Must have good communication skills and be a team worker. Duties will include maternal and infant health, immunizations, family planning, adult health, community education, and child health. May pick up application at Health Dept. at 350 S. Range Ave., Suite 2, Colby, KS 67701. E.O.E.
—3/6—3/21—

OTR driver for weekly runs from Kansas and Nebraska to California, Oregon, and Arizona. Backhauls into Colorado. Swinging and boxed meat loads outbound. No hazmat. Late model equipment. Home 3-4 times per month. Three years experience required. Apply at 709 Commercial, Downs, KS or call 785-454-3351.
—3/13—3/19—

Feedlot needs energetic individual to work with cattle and farming duties. Please call 785-673-4386 daytime or 785-673-4399 evenings.
—3/11—3/28—

Owner/operator to pull my trailer. 4-state area. Must have insurance and permits. Based in Hoxie and Olathe, KS. Foote Cattle Co. 1-800-542-7838.
—3/7—3/20—

Assistant manager for Crown Motel. Ideal for retired person. Please call 785-462-3943 for appointment.
—3/5—3/25—

Tubbs & Sons Ford Sales is currently taking applications for a new/used vehicle sales person. Pick up an application at 810 S. Range Ave., Colby, KS 67701.
—3/4—3/17—

Female dancers. Wednesday through Saturday, 8:00 p.m. to 2:00 a.m. 785-628-1113 or 785-628-8844. The Old West Chuckwagon, Hays, KS.
—2/25—3/17—

Apartments for Rent

Newly carpeted 1 bedroom brick apartment. All utilities and cable paid, free laundry, patio. Call 462-3285 or 443-3473.
—3/13—3/19—

2 bedroom furnished apartment, washer, dryer & dishwasher. Also: need person to share 2 bedroom apartment. 462-6587.
—3/13—tfn—

2 bedroom apartment. Free use of washer and dryer, water and trash paid, available immediately. Call 462-9734.
—3/10—3/21—

Cute 1 bedroom studio apartment. All utilities paid, free washer. Call 462-3285 or 443-3472.
—3/6—3/14—

Nice 2 bedroom apartment. Some utilities paid. Call 462-2331.
—12/6—tfn—

Houses for Rent

Very small 1 bedroom house at 225 S. Lincoln. Stove furnished, deposit required, no pets. 462-6163.
—3/11—3/17—

4 bedroom, 2 bath home. All appliances furnished. Call 462-3285 or 443-3472.
—3/6—3/14—

Cute 1 bedroom home. 2 baths with carport, available now. Call 462-3285 or 443-3472.
—3/6—3/14—

2 & 3 bedroom houses. Recently redecorated, off street parking. Available immediately. 462-6503.
—3/4—3/17—

Misc. for Sale

1/2 h.p. Liftmaster garage door opener with controls, \$40. 2 sets of shower doors, fits up to 57 inches wide, make offer. Nintendo set and games, make offer. 4 drawer file cabinet, locking, \$25. 460-2970.
—3/13—3/17—

1 complete king size waterbed with bookcase headboard, \$100 O.B.O. 1 firm king size mattress, make an offer. 785-462-3196.
—3/13—3/17—

Thomas County Conservation District has bare root trees and shrubs. Seventeen varieties to choose from. Tree sizes range from 12" to 3', depending on variety. Order deadline: March 31. Delivery date: April 12. Contact 785-452-7482 ext. 3 for order information.
—3/10—3/14—

Kenmore 19003 embroidery machine with reader-writer scanner and computer software plus more. 785-465-8115.
—3/10—3/14—

Over 1100 LP vinyl record albums. Sell whole collection or by lot. 785-687-3305 or 785-687-2541.
—3/7—3/14—

1986 E-Z-Go golf cart. Gas powered, price negotiable. Call 785-460-7859.
—3/6—3/19—

Musical Instruments

Pre-owned console piano. Very nice, will finance W.A.C., delivery and warranty. For more information call Pianos Unlimited, 1-800-201-4551.
—3/12—3/14—

Business Services

Need your house painted? Welter's Painting of NWK. 20 year's experience. Spring specials. 785-626-3691.
—3/10—3/28—

Legal Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, SUCCESSOR TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, PLAINTIFF
VS.
Scott A. Sitton, et al., DEFENDANTS

Case No. 02-C-109 K.S.A. 60

NOTICE OF SHERIFF'S SALE

By virtue of an Order of Sale issued to me out of the said District Court in the above entitled action, I will on Friday, April 4, 2003 at 10:00 a.m., of said day at the front door of the Courthouse in Thomas County, Kansas in the City of Colby, offer at public sale and sell to the best bidder for cash in hand, the following described real property:

THE EAST HALF (E/2) OF LOTS ELEVEN (11), TWELVE (12) AND THIRTEEN (13), AND A STRIP OF LAND 8 FEET IN WIDTH LYING SOUTH AND ADJACENT TO THE EAST HALF (E/2) OF LOT ELEVEN (11), AS VACATED BY ORDINANCE NO. 249, RECORDED IN MISCELLANEOUS RECORD 8, PAGE 561; ALL IN BLOCK SEVENTY-EIGHT (78), WEST ADDITION TO THE CITY OF COLBY, THOMAS COUNTY, KANSAS, AS SHOWN BY THE RECORDED PLAT THEREOF.

subject to any redemption rights as provided by law.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Sheriff of Thomas County, Kansas

ROBERT E. LASTELIC, #7178
P.O. Box 7770
Leawood, KS 66207-0770
913-345-9595
Fax No. 913-345-8811
E-mail rlastelic@lasteliclaw.com
Our File No. 02-0680/ac

ATTORNEY FOR PLAINTIFF

(Published in The Colby Free Press on March 13, 20 and 27, 2003)

Notice

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Legal Notice

IN THE DISTRICT COURT OF THOMAS COUNTY, KANSAS

In the Matter of the Estate of **SAMUEL WALTER UNRUH a/k/a SAM W. UNRUH, Deceased.**

CASE NO. 03-P-08

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on March 10, 2003, a Petition was filed in this Court by Carolyn U. Nye, daughter of the decedent, praying that she be appointed as Administratrix of the Estate of Samuel Walter Unruh a/k/a Sam W. Unruh, deceased.

You are required to file your written defenses thereto on or before April 4, 2003, at 9:00 o'clock a.m. of said day, in this Court, in the City of Colby, Thomas County, Kansas, at which time and place the cause will be heard. Should you fail, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the estate within four (4) months from the date of first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Carolyn U. Nye,
Petitioner

Legal Notice

Laurence A. Taylor, #9496
1480 West Fourth, P.O. Box 509
Colby, KS 67701
785-462-6736
Attorney for Petitioner

(Published in the Colby Free Press on March 13, 20 and 27, 2003)

Legal Notice

NOTICE OF PLACES AND DATES FOR REGISTRATION

In compliance with the provisions of K.S.A. 25-2310, notice is hereby given that the books for registration of voters of Thomas County will be open at the following places and time specified:

The County Clerk's office at 300 N. Court, Colby, during regular office hours from 8:00 A.M. to 5:00 P.M.

At 5:00 p.m. on March 17 th , 2003, the books will close and remain closed for the voters of Thomas County until the day after the General Election.

A citizen of the United States who is eighteen (18) years of age and upwards, or will have attained the age of eighteen (18) years of age at the next election, must register before he or she can vote. Voter registration books close 14 days before an election.


When a voter has been registered according to law their registration shall continue to be valid until one of the following occurs:

- (1) The voter changes name by marriage, divorce or legal proceedings.
- (2) The voter changes residence.
- (3) The voters' name has been purged according to law.

If any of the above has occurred, you must re-register.

Any person may apply in person, by telephone, or by mail to the County Election officer of Thomas County. Such application shall be signed by the applicant under penalty of perjury.

In witness thereof, I have set my hand and seal this 3rd day of March 2003.


Theresa L. Perkins
Thomas County Election Officer

(Published in The Colby Free Press on Thursday, March 6 and 13, 2003)

Use the Classifieds!

House for Sale

3 bedroom ranch home in Mingo. Attached garage, large lot, small utility shed, \$35,000. 785-462-9886.
—3/5—3/17—

For Rent - Mobile Homes

2 bedrooms, furnished, washer, dryer, A/C, water paid, near park, student discount. 462-2126.
—12/11—tfn—

Childcare


Registered daycare provider has openings for two children, 2 years and older. 462-9998.
—3/13—3/31—

Legal Notice

Notice

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785-462-3880 (home)

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VACATION SPECIALS

LAS VEGAS - Air & hotel	From (per adult) \$250	No. of nights 4
DISNEY WORLD - Hotel, air, park passes	\$505	3
MEXICO - Air & hotel	\$450	5
CARIBBEAN CRUISE & AIR	\$1,050	3
ALASKAN CRUISE & AIR	\$1,500	7
HAWAII - Air & hotel	\$740	3
LONDON, ENGLAND - Air & hotel	\$700	3
AMTRAK EXPLORE AMERICA	\$359	Max. 45


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