

# Classifieds

## Announcement

**Thomas County Conservation District** annual meeting and awards banquet. February 10, 6:30 p.m. RSVP by January 31 to 462-7482, ext. 3.  
—1/17—1/30—

## Help Wanted

**Immediate opening** - part time secretary. Flexible hours, computer and people skills essential, Microsoft Office skills preferred. Send resume to: First Christian Church, 385 W. 3rd St., Colby, KS 67701.  
—1/17—1/24—

**Route sales.** 4 day week, no heavy lifting, no CDL required. Application deadline January 31st. 785-462-3180.  
—1/15—1/22—

**Thomas County Alcohol/Drug Abuse Council** is looking for a full time office manager. Good computer and people skills required, Peachtree experience preferred. Pleasant working conditions. 8:00 a.m. to 5:00 p.m. Send resume to: Thomas County ADAC, PO Box 100, Colby, KS 67701.  
—1/13—1/17—

**Evening dining room supervisor,** evening wait staff, and bartenders. Please apply at Quality Inn, 1950 S. Range Ave.  
—1/13—1/24—

**Part time secretary.** 20-25 hours per week, 1:00-5:00 p.m. M-F, 8:00 a.m.-noon every other Saturday. Organizational, typing, and people skills required. Starting pay approximately \$7 per hour. Call 785-462-7505, ask for Mark or Charlotte. Morton Buildings, Inc., Colby, KS.  
—1/13—tfn—

**Experienced feedlot pen rider.** R Lazy K, Inc., Glenvil, NE. 402-771-2145 8:00 a.m. to 6:00 p.m.  
—1/7—1/20—

## Notice

**Did you know?** Dr. Fercha was hired in 1993 and paid by Colby Medical and Surgical Center. He was not paid or hired by the hospital. (Paid for by Area Citizens For Health Care)  
—1/15—1/21—

## Apartments for Rent

**2 bedroom, A/C,** dishwasher, cable, water, sewer, garbage. New, nice, no smokers, no pets.  
785-846-7740.  
—1/14—tfn—

**2 bedroom apartment** in Colby. W/ D hookups, off street parking. 462-6311 day, 462-6156 evening.  
—1/15—tfn—

## DIRECTOR OF NURSING

Gove County Medical Center Long Term Care Facility is seeking a Director of Nursing to manage a 59-bed long term care facility and 10 independent living apartments. Ideal candidates should possess: strong administrative, interpersonal communication, and team building skills. Have at least 5 years of administrative experience with a proven track record, along with thorough knowledge of state and federal regulations. A current Kansas RN license is required for this position.  
Forward resumé to: Toni Alstrom, Human Resources Director, P.O. Box 129, 520 W. 5th St., Quinter, KS 67752, 785-754-3341.

## Apartments for Rent

**One and two bedrooms.** utilities and cable paid. No pets, no parties. 785-462-3218 or 785-443-1512.  
—1/14—1/20—

**Nice 1 bedroom apartment** in Colby. All utilities paid, free laundry. Call 785-586-2346 or 785-443-3473.  
—1/9—1/17—

**Cute 1 bedroom** studio apartment. All utilities paid. Call 462-3285 or 443-3472.  
—1/9—1/17—

**2 bedroom brick apartment.** All utilities and cable paid, free laundry. Call 462-3285 or 443-3472.  
—1/9—1/17—

**Two bedroom** brick apartment. Washer and dryer. Deposit required. Call 785-462-6076, 785-462-3572, or 785-443-1758.  
—1/6—1/17—

**2 bedroom** furnished apartment. Washer, dryer and dishwasher. 462-6587.  
—12/18—tfn—

**Nice 2 bedroom** apartment. Some utilities paid. Call 462-2331.  
—12/6—tfn—

**Sunflower Apartments** of Colby offers affordable housing. 1 and 2 bedroom apartments. Stove, refrigerator, and garbage disposal furnished. Water, trash and sewer paid, utility allowance. Apply at 1170 S. Franklin Ave., or call Lynn Cameron at 462-6349 for application. TDD 1-800-766-3777. Equal Housing Opportunity.  
—11/20—tfn—

## Houses for Rent

**3 bedroom,** 1 bath, fenced back yard, fireplace. Available Feb.1st. Call 462-2875.  
—1/17—1/23—

**Newly carpeted,** freshly painted, 3 bedroom, 2 bath home with full basement. Call 462-3285 or 443-3472.  
—1/9—1/17—

**2, 3 and 5 bedroom houses.** Appliances, fireplaces. Call for details. 462-6503.  
—1/7—1/20—

## For Rent - Mobile Homes

**Non-smokers only.** 2 bedroom, 1 bath, CH/CA, refrigerator, range, DW, washer, dryer, ceiling fans, shed, tenant benefits, many extras, nice home. Michael 785-462-7100.  
—1/17—

**14 x 70 mobile home** in Brewster. No pets, no smoking. 785-694-2496.  
—1/16—1/20—

**2 bedrooms, 1 bath,** water/ trash paid, no pets. 462-6490 or 462-8609.  
—1/14—1/20—

**Small 2 bedroom,** 1 bath. Also larger 2 bedroom, 1 bath, W/D, A/H. Available now. 462-7468 or 462-1047.  
—1/13—1/24—

**2 bedrooms,** furnished, washer, dryer, A/C, water paid, near park, student discount. 462-2126.  
—12/11—tfn—

## House for Sale

**Three bedroom,** two bath brick ranch home. Attached garage and walk out basement. Call 785-462-7815.  
—1/10—1/17—

## Building for Rent

**55' x 40'** with bathroom, heat, exhaust system, office, roll-up door, walk in door, paved driveway. U-Pac Storage, 785-462-3111.  
—1/16—1/20—

## Misc. for Sale

**8'x8'x40'** cargo container in Colby. Wind and water tight, \$2,000. 785-452-9900.  
—1/16—1/22—

**30" Maytag Jen-Air** range/oven/grill. Black, self-cleaning, 1997 model. 785-465-7178.  
—1/15—1/17—

**Dirty egg rock.** Excellent for drive-ways, bin sites, farmsteads, feedlots, etc. \$6.00 per cubic yard/\$4.50 per ton. Loaded on your truck or delivery available. Located near Levant. David Tole. 785-586-2323.  
—1/15—1/22—

**New white Amana** refrigerator and glass top range. \$400 each O.B.O. 785-694-5441 (work).  
—1/15—1/22—

**Firewood, hard woods.** Split, stacked, and delivered. 785-421-8909.  
—12/18—2/28—

## Vehicles for Sale

**1996 Ford Escort LX Sun Sport.** 2 door, AC, 68,000 miles, great school car, looks good, runs good, \$3,800. Call 785-332-3563.  
—1/17—tfn—

**1987 GMC Jimmy.** 2 door, 180,000 miles, 20,000 miles on rebuilt transmission, brown/tan exterior, tan cloth interior, \$4,300. O.B.O. 785-462-6171.  
—1/17—

**1983 Mercury Grand Marquis.** 83,000 miles, loaded, mint 462-3981 day, 462-3583 night.  
—1/16—1/20—

**2001 Oldsmobile Alero.** V6, auto, power everything, CD/AM/FM, cruise, traction control, 44,000 miles, \$9,995. 465-9017 / 785-855-2249.  
—1/16—1/23—

**1994 Ford F150.** Extended cab, 2 wheel drive, blue, 129k, nice shape, \$4,500. 785-675-3158.  
—1/15—1/17—

**1997 Chevy Tahoe.** 4WD, 74k, new tires, CD changer, remote start, excellent condition. 462-2982.  
—1/13—1/17—

**1992 Chrysler mini-van.** 120,000 miles, 2 owners, \$3,500 O.B.O. 785-672-0079.  
—1/10—1/17—

## Garage Sale

**Colby 4-H building.** Saturday 10:00 a.m. - 4:00 p.m. Multi-family. Lots of misc. - come and see!  
—1/16 & 1/17—

## Heartland Rural Counseling Services, Inc.

270 N. Franklin, Suite C • Colby, KS  
**785-462-7588**  
Specializing in family issues - play therapy, marital therapy, depression, anxiety, stress, trauma, anger management, ADHD, abuse, divorce, and grief.

## TENDER LOVE HOME CARE

Medicare/Medicaid Certified  
Also accepting VA,  
Insurance and private Pay  
Patients for Skilled Nurse  
or Home Health Aide.  
**NURSE ON CALL,  
24 HOURS A DAY**  
Office: 465-8072  
(125 W. 6th)  
Cell Phone: 443-1273

## • NOTICE •

### AD RATES

For Classified Word ads are as follows:

1-2 days	25¢*/word
3-4 days	18¢/word
5-9 days	17¢/word
10-14 days	16¢/word
Monthly (tfn)	15¢/word

\*Price reflects 15 word minimum ad. Ads must be in our office by 12:00 noon the day before. In case of error, call us the **FIRST** day your ad runs since we will not be responsible for errors after the first day/week.

## Legal Notices

### SCHOOL BOARD ELECTION NOTICE UNIFIED SCHOOL DISTRICT NO. 316 THOMAS COUNTY, STATE OF KANSAS

Notice is hereby given that pursuant to K.S.A. 25-2018, a regular school election to elect four (4) board members will be conducted in Unified School District No. 316 Thomas County, State of Kansas on the 1st day of April, 2003.

This district will be electing a board member from each board member district numbered respectively, Sub District 1, Position 1, Sub District 2, Position 2, Sub District 3, Position 3 and the At-Large Position. Each candidate shall be a qualified elector of the member district for which he or she files. All regular board members will be elected for a term of four (4) years beginning on the 1st day of July, 2003.

Candidates shall file for such offices with the County Clerk of Thomas County. Every such filing shall be made before 12:00 o'clock noon, Tuesday, January 21st, 2003. Each such filing shall be accompanied by a filing fee of five (\$5.00) or by a petition signed by fifty (50) qualified electors of the candidates' member district. No candidate shall be permitted to withdraw his or her candidacy after the last date provided by law for filing such candidacy.

Notice is further given that if more than two (2) candidates file for any one position on the board, there will be conducted a Primary Election on Tuesday, the 25th day of February, 2003, in the member district or districts having more than two (2) candidates for one position. If a primary is held, the candidates whose names are to appear on the regular election ballot will be nominated solely by the voters of the unified school district of that position. The names of the two (2) candidates receiving the highest number of votes for each position at the primary election, if one is held, shall be placed on the ballot in the regular school election on April 1st, 2003.

Signed this 10th day of January, 2003.

*Tracey Perkins*  
Tracey Perkins  
County Election Officer

(Published in The Colby Free Press on Friday, January 17, 2001)

### SCHOOL BOARD ELECTION NOTICE UNIFIED SCHOOL DISTRICT NO. 315 THOMAS COUNTY, STATE OF KANSAS

Notice is hereby given that pursuant to K.S.A. 25-2018, a regular school election to elect three (3) regular board members and one (1) unexpired term board member will be conducted in Unified School District No. 315 Thomas County, State of Kansas on the 1st day of April, 2003.

Said School District has the election at-large method of election and there will be elected three (3) members and one (1) unexpired term member. Each candidate shall be a qualified elector of the District. All regular board members will be elected for a term of four (4) years beginning on the 1st day of July, 2003. The unexpired term candidate shall be elected for a two (2) year term beginning July 1, 2003. Candidates shall file for such offices with the County Clerk of Thomas County. Each such filing shall be accompanied by a filing fee of five dollars (\$5.00) or by a petition signed by fifty (50) qualified electors of the district. No candidate shall be permitted to withdraw his or her candidacy after the last date provided by law for filing such candidacy.

Notice is further given that if more than eight (8) candidates file for the regular term or more than two (2) candidates file for the unexpired term there will be a primary election conducted on Tuesday the 25th day of February, 2003. If a primary is held, the candidates whose names are to appear on the regular election ballot will be nominated solely by the voters of the unified school district of that position. The names of the eight (8) candidates receiving the highest number of votes for each position at the primary election, if one is held, shall be placed on the ballot in the regular school election on April 1st, 2003.

Signed this 10th day of January, 2003.

*Tracey Perkins*  
Tracey Perkins  
County Election Officer

(Published in The Colby Free Press on Friday, January 17, 2002)

## For Sale - Mobile Homes

### D & H HOMES

4103 E. Hwy. 50 • Garden City, KS  
620-275-1067

**USED HOME BLOWOUT:** 1978 Detroit 14x70 \$7,000; 1983 Bonnavilla 14x70, \$10,500; 1993 Clifton Deluxe 16x80, \$18,900; 1996 Skyline 16x80, \$17,900; 1996 28x44, \$28,500.  
**2003 MODULAR 32x56 - 3 BR, 2 bath** delivered and set including the basement for only \$83,400.  
**ONLY ONE REMAINING 2002:** 28x72 hart Home - 3 Br, 2 bath with tape and textured walls, stone fireplace, oak cabinets, Whirlpool tub and much more for only \$66,900.  
**Call D&H Homes @ 800-475-1067 for more details.**

### COUNTRY ADVOCATE

\$6.00/per week - 10 words  
(additional 25¢ word thereafter)  
13¢/word pick-up rate (with 3 consecutive day run in Free Press)

**ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.**

**DISPLAY (box) AD DEADLINE FOR FREE PRESS IS 3:00 P.M. TWO DAYS BEFORE**

**AD RUNS.** Display Rate: \$6.85 per column inch. **COUNTRY ADVOCATE DEADLINE IS 12:00 NOON ON FRIDAY.**

COLBY  
**FREE PRESS**  
462-3963

## Legal Notices

### SCHOOL BOARD ELECTION NOTICE UNIFIED SCHOOL DISTRICT NO. 314 THOMAS COUNTY, STATE OF KANSAS

Notice is hereby given that pursuant to K.S.A. 25-2018, a regular school election to elect four (4) board members will be conducted in Unified School District No. 314 Thomas County, State of Kansas on the 1st day of April, 2003.

This district will be electing a board member from each board member district numbered respectively, Position 1, Position 2, Position 3 and Position 7. Each candidate shall be a qualified elector of the member district for which he or she files. All regular board members will be elected for a term of four (4) years beginning on the 1st day of July, 2003.

Candidates shall file for such offices with the County Clerk of Thomas County. Every such filing shall be made before 12:00 o'clock noon, Tuesday, January 21st, 2003. Each such filing shall be accompanied by a filing fee of five (\$5.00) or by a petition signed by fifty (50) qualified electors of the candidates' member district. No candidate shall be permitted to withdraw his or her candidacy after the last date provided by law for filing such candidacy.

Notice is further given that if more than two (2) candidates file for any one position on the board, there will be conducted a Primary Election on Tuesday, the 25th day of February, 2003, in the member district or districts having more than two (2) candidates for one position. If a primary is held, the candidates whose names are to appear on the regular election ballot will be nominated solely by the voters of the unified school district of that position. The names of the two (2) candidates receiving the highest number of votes for each position at the primary election, if one is held, shall be placed on the ballot in the regular school election on April 1st, 2003.

Signed this 10th day of January, 2003.

*Tracey Perkins*  
Tracey Perkins  
County Election Officer

(Published in The Colby Free Press on Friday, January 17, 2003)

### COLBY COMMUNITY COLLEGE OF THOMAS COUNTY, KANSAS

Notice is hereby given that a regular Community College election to elect three (3) Board of Trustee members, will be conducted in the Colby Community College District of Thomas County, Kansas, on the 1st day of April, 2003.

Said Community College District has the election at-large method of election and there will be elected three (3) members. Each Board member shall be a qualified elector of the Colby Community College District. All three (3) Board members will be elected for a term of four (4) years, commencing on July 1, 2003.

Candidates shall file for such offices with the County Clerk of Thomas County, Kansas.

Every such filing shall be made before 12:00 o'clock noon on Tuesday, January 21st, 2003. Each such filing shall be accompanied by a filing fee of five (\$5.00) or by a petition signed by not less than fifty (50) electors of the Colby Community College District. No candidate shall be permitted to withdraw his or her candidacy after the last date provided by law for filing such candidacy.

Notice is further given that if more than six (6) candidates receiving the highest number of votes at the primary election, if one is held, shall be placed on the ballot in the regular Community College election on April 3rd, 2003.

Signed this 10th day of January, 2003.

*Tracey Perkins*  
Tracey Perkins  
County Election Officer

(Published in The Colby Free Press on Friday, January 17, 2003)

## Use the Classifieds!



# HEAR YE, HEAR YE....

The Colby Free Press has established the following guidelines for items appearing on the Family Page.

**WEDDINGS** - All weddings, including picture, will be published **FREE of charge** if received within four months of the event. It is suggested that couples visit with their photographer to assure a picture is available within that time frame. Pictures will run 2 cols. wide. Wedding information coming to our attention after that period of time, will be given to our advertising department and the couple can make arrangements to purchase space for this purpose. **We urge you to take advantage of the four-month FREE insertion.**

**ENGAGEMENTS** - There is also **NO CHARGE** for this service. Pictures will run 1 col. wide. Please limit information to what is necessary for the announcement.

**ANNIVERSARIES** - We encourage anniversaries, accompanied by pictures, for those special occasions of **25 years and more**, at no charge. Pictures will run 1 col. wide. We will make every effort to get your information into the paper as close to that date as possible. We would ask that you submit your information to us well in advance of your special anniversary to assure timely publication.

**CARDS OF THANKS** - There will be a **SMALL CHARGE** to have Cards of Thanks placed. That charge is **10¢ per word**. No limit. We will bill you for this; however, there will be a **\$3.00 additional billing charge** if not paid within **10 days** of the date of placement. (Ads with borders may also be placed at an additional charge).

**CARD SHOWERS** - Notices of card showers (without pictures) will continue to be offered **FREE of charge**. They will appear in an appropriate column on the Family Page **as space allows**.



COLBY  
**FREE PRESS**

155 W. 5th  
Colby  
785-462-3963

The Farm, City, and Commercial Assessment must be completed no later than March 15, 2003. The deadline applies to all persons who own personal property or have made real estate changes in 2002. Assessments need your signature, phone assessments are not allowed. Extensions may be granted, if needed, by having a written request in the appraiser's office before the March 15, 2003 deadline.

Taxable items include: Farm trucks, trailers, mopeds, camping trailers, boats, airplanes, mobile homes, golf carts, jet ski's, snowmobiles, business equipment and fixtures.

Real estate improvements or structural changes to buildings must also be reported before the deadline.

K.S.A. 79-1422: Penalty for late filing is 5% per month up to a maximum of 25%. Failing to file is 50%.

Mary R. Cech,  
Thomas County Appraiser  
785-462-4525, 8 a.m. to 5 p.m.

## Don't be the missing link!!



## Please recycle.



Decompress with all your favorite syndicated comic strip characters, right here.....  
Monday through Friday.

It's guaranteed to put a smile on your face!!

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**FREE PRESS**

155 W. 5th • 462-3963

Your Choice for News,  
Sports & Information

## COME JOIN OUR TEAM!

**Citizens Medical Center and Prairie Senior Living Complex** are looking for caring, qualified professionals to join our expanding Healthcare team. We have the following opportunities available:



CITIZENS  
MEDICAL CENTER

- **RN** - Full-time RN with OB experience
- **RN Supervisor** - Full-time position
- **Director of Physical Therapy** - Full-time position
- **CNA** - Day Shifts, Part-time
- **Maintenance Mechanic II**



PRAIRIE SENIOR  
LIVING COMPLEX

- **LPN/RN** - Full-time & part-time positions
- **Director of Dietary Services** - Full-time position

We offer competitive wages and a benefits package that includes health and dental insurance with a portion of the premiums paid. If you want the opportunity for professional growth and the chance to make a difference in the lives of others, please contact: Human Resources, Citizen Medical Center, 100 E. College Dr., Colby, KS 67701. Or call our Employment Information Hotline at 785-462-1200. EOE



# Classifieds

Real Estate	Real Estate	Real Estate	Apartments for Rent	Real Estate	Real Estate
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Rock Bedore \* Molly Oliver \* Ed Currier \* Steve Hazlett \* Ron Evans

## FARM & RANCH REALTY, INC.

1420 W. 4<sup>th</sup> - P.O. BOX 947  
COLBY, KS 67701  
785-462-3904

**DONALD L. HAZLETT, Broker**

VISIT OUR WEB SITE AT [www.farmandranchrealty.com](http://www.farmandranchrealty.com)

"WHEN YOU LIST WITH FARM & RANCH, IT'S AS GOOD AS SOLD!"

<b>*ATTENTION*</b>  160 N. Range \$28,000.00 1 Br, 1-bath, 2-car grg. A great rental or small starter. Call Molly 462-6700	<b>*NO STEPS*</b>  585 Austin \$85,000.00 3 Br, 2-bath, 2-car grg. Great location with open space around you. Open floor plan with newer centrally located fireplace Call Molly 462-6700
<b>*A MARKET FAVORITE*</b>  1113 Court Place \$91,500.00 4 Br, 2-baths, 2-car grg. Brick, affordable, family home, main floor laundry, fireplace & large kitchen. Call Molly 462-6700	<b>*A "TEN"*</b>  11 Cottonwood Dr. \$265,000.00 6 Br, 4-bath, 3-car grg. Dream home search may be over. A beautiful homewith "top of the line" features. Call Molly 462-6700
<b>*A LITTLE BIT OF COUNTRY*</b>  115 S. Washington \$80,000.00 3 Br, 2-bath home, W.B. fireplace on 8.6 acres and a 2-car detached grg CALL Steve at 462-3904	<b>*COME LOOK!*</b>  1121 Summer Sun \$57,500.00 3 Br, 1 bath, 1-car grg. Move-in ready & seller is anxious for an offer. Call Molly 462-6700
<b>*JUST LISTED*</b>  515 S. Grant \$43,500.00 4 Br, 2-bath, 2-car grg. Could be a great up/down rental duplex. Come view this property. Call Molly 462-6700	<b>*PERFECT LOCATION*</b>  135 N. Grant \$67,000.00 4 Br, 1 bath 2-story home located across from the grade school playground, 1-car detached grg, central air & heat and a fenced rear yard. Call Rock 462-3904

<b>UPCOMING AUCTIONS:</b> 1/24/03 - Grover Land Auction-640ac crop, grass & improvements 2/01/03 - Complete liquidation of Western Hills Restaurant in Hill City-real estate & restaurant equip. will sell at Absolute Auction 2/07/03 - 800ac cropland & grassland for Mel Roberts 2/12/03 - Farm Machinery Auction for Robert & Shirley Waugh 2/19/03 - A. Bouziden Land Auction consisting of 4,560ac of contiguous ranch land on 2 1/2 miles of the Smoky Hill River at Russell Springs w/improvements, 5,400ac of cropland & grass will sell in 17 tracts at "Multi-Parcel" auction 2/27/03 - Farm Machinery Auction for Charles Schwarz 3/25/03 - Farm Machinery Auction for Rodney Ryan 3/29/03 - CCC Endowment Party Auction	<b>REAL ESTATE FOR SALE:</b> LG - 160a cropland 4 mi W of Winona LG - 2,240a RANCH-563a cropland, all wheat to Buyer-57a CRP-Balance in grass & improvements SH - 80a cropland w/NICE improvements SE of Goodland TH - 160a sprinkler irrigated-all wheat to Buyer TH - 640a of cropland, grass, CRP & improvements S of Levant-excellent cow/calf or horse operation
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## ASAP.....

### HOME INSPECTIONS

When a home is for sale, a professional home inspection makes a difference to the seller and the buyer.

For Security. For Protection.  
For a Smoother Closing...

Call:  
**PAUL BAILEY,**  
Inspector  
785-443-2096

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• 23 years experience in adjusting insurance claims  
• Special knowledge in building construction

## PLEASE....

IF ANYONE

- Elopes
- Dies
- Gets Married
- Goes Away
- Has a Baby
- Has an Operation
- Has an Accident
- Has Guests
- Receives an Award
- Has a Sports Note
- Or Takes Part in Any Other Event....

**THAT'S NEWS!**  
**IT'S FREE....**  
**AND WE WANT IT!!!**

Bring your item into the office or e-mail it to:  
[freepress@nwkanas.com](mailto:freepress@nwkanas.com)

**COLBY FREE PRESS** 155 W. 5th  
Colby, KS 67701

**\*NEW ON MARKET\***

635 W. 4<sup>th</sup> \$84,900.00  
4 Br, 2-bath, 1-car grg., A lovely 2-story with newer kitchen and lots of charm.  
Call Molly 462-6700

**\*WORKSHOP\***

960 E. 9<sup>th</sup> \$65,000.00  
2 Br, 1-bath, garage. A perfect retirement home, lots of newer features & great workshop/plus grg. Call Molly 462-6700

**\*ANXIOUS SELLER\***

917 Court Terrace \$68,500.00  
4 Br, 2-bath. Don't be shy-make seller an offer on this charming family home.  
Call Molly 462-6700

**\*BUSINESS OPPORTUNITY\***

400 N. Franklin \$59,500.00  
Property is located at 4<sup>th</sup> & Franklin, downtown Colby. It has approx. 2,958 sq. ft. & a full, partially finished basement.  
Call Ron for a look today.

**\*BUSINESS INVESTMENT\***

390 N. Franklin \$99,000.00  
Excellent property located in downtown Colby. 4-5 offices, reception area, conference room, oak trim, lots of storage!  
Call Rock 462-3904

### South Park Apartments

#### Meadowlark Manor

- Rent based on income -

**785-462-6763**  
EQUAL HOUSING OPPORTUNITY

### Real Estate

For Home Purchases  
or Refinancing  
**CALL ME 1st!!!**

**ROBERT DIBLE**

HL  
Financial  
Services

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1-800-658-4697  
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Conventional • VA • FHA  
NO APPLICATION FEES

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**Here is Your Quick and Easy Solution:**

- Fast Closing - Even within 48 hours!
- Instant Debt Relief!
- Freedom from maintenance hassles!
- Guaranteed Written offer within 48 hours!

**Call 24 hr. Recorded Message:**  
**1-866-201-0467**

And in 90 seconds you'll learn exactly how I can help you!!

## TAKE A LOOK AT THESE NEW OFFERINGS!

 265 W. 7TH \$71,500	Charming 3 BR, 2 bath w/ spacious rooms. Laundry can be on either level. Includes steel siding, updated heat/air, enclosed sun porch, gas log fireplace and 2 garages. Seller offering \$2,000 closing allowance.
 1125 COURT PLACE \$89,500	Move in and immediately enjoy this 4 BR, 2 bath Ranch. All the work has been done, so cozy up to the wood burning stove or take a whirlpool. The custom finish work is a must see!

**Call Pat Sloan 462-8255**

**HomeLand REAL ESTATE**

Maybe You Can't Count on The Weather....  
But You Can Count on Classifieds.

**CALL The Colby Free Press - 462-3963**

## JUST LISTED!

**905 S. Washington**  
**\*COUNTRY ATMOSPHERE ON 10 ACRES!\***

This house features 4 Br's, 3-baths, large attached grg. with full finished basement. Excellent mature windbreak and close to town.  
Call Don today for a tour!!

**FARM & RANCH REALTY, INC.**  
1420 W. 4<sup>th</sup> - P.O. Box 947  
Colby, KS 67701  
(785) 462-3904  
**Donald L. Hazlett - Broker**  
[www.farmandranchrealty.com](http://www.farmandranchrealty.com)

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**WE OFFER THE FOLLOWING PROGRAMS:**

- Conventional Loans
- Refinancing
- FHA/VA Loans
- Rural Housing Loans

**ELAINE KOERPERICH**  
MEMBER FDIC

## JUST LISTED!

**10 PLYMOUTH DR.**  
**\*GREAT SETTING- EXCEPTIONAL HOME!\***

Call Molly today for your private viewing of this beautiful home with wonderful features. 3-4 Br, 3-bath, 2-car grg. plus detached garage/workshop, acre lot with underground sprinklers, 2 fireplaces & so much personality.

**FARM & RANCH REALTY, INC.**  
1420 W. 4<sup>th</sup> - P.O. Box 947  
Colby, KS 67701  
(785) 462-3904  
**Donald L. Hazlett - Broker**  
[www.farmandranchrealty.com](http://www.farmandranchrealty.com)

**GET RIGHT TO THE POINT!**

WITH A  
**CLASSIFIED AD!!**

Call 462-3963 for rates.

### BECOME A PART OF DOWNTOWN

For Rent: 3,000 square commercial building ideal for retail or office.  
Call Homeland at 785-462-8255. Great lease incentives.

<b>NEW LISTING!</b>  240 E. Walnut \$98,000 4 BR, 3 bath ranch. Open floor plan, large kitchen, full basement and fenced yard. Call PAT KOCH.	<b>DRASTICALLY REDUCED</b>  1020 E. 9th \$75,000 Quality brick ranch w/family room, sprinklers and 2 car garage with loft. Call PAT SLOAN.	<b>MAKE AN OFFER</b>  1815 W. 5th \$69,500 Seller says bring offers on this 3 BR, one level brick ranch. Appliances included. Call MARILYN.	<b>CUTE HOME!</b>  1124 Flint \$66,000 Perfect home for a young family or retiree. Complete with appliances. Call MARJ.		
<b>180 E. Plum \$96,500</b> Peek at the values! 3 BR, 2 bath split level, large eat-in kitchen and beautifully landscaped. Call PAT KOCH.	<b>908 Court Terrace \$79,900</b> Looking for Value? - 4 BR/2 bath home w/siding, new roof and carpet allowance.	<b>1235 W. 6th \$72,500</b> A Must See - See this wonderful, large, 4 BR with basement, lots of storage & detached garage.	<b>1435 W. 3rd \$82,000</b> Will Consider Offers - A neat 3 BR low maintenance home. A must see!		
<b>1690 W. 4th \$170,000</b> Possible Lease Option - Suited for a variety of uses from patient-care to office setting.	<b>450 N. Sterling \$43,500</b> Great Starter- Start with this 3 BD, 2 bath home with RECD updates.	<b>540 W. 4th \$79,000</b> Income Potential- 5 BR remodeled home. Property currently generates \$1,000/mo. income.	<b>665 N. Court \$67,500</b> Completely Renovated-1 BR with new flooring, paint, roof and cabinets. Close to park and downtown area. Call MARJ.		
<b>165 S. Franklin \$73,000</b> Cheerfully Cozy - You'll enjoy this 3 BR/2 bath home. 2-car garage and underground sprinklers.	<b>115 Spruce-Rexford \$56,500</b> Charm Abounds - So much to offer at an affordable price - mature trees, sprinklers, 2 car garage & office/shop.	<b>935 E. 5th \$67,000</b> New on the Market - 3 BR brick w/attached garage and full finished basement.	<b>1099 CR Z - Levant \$210,000</b> Country Living-5 BR, 4 bath brick home on 10 acres w/outbuildings. Located on oil road.		
265 W. 7th 715 Sunset Drive 815 Cherokee Drive 810 N. Country Club 540 W. 4th 935 E. 5th	1111 Flint 1124 Flint 1115 Maize 665 N. Court 240 E. Walnut	1001 Court Terrace 1435 W. 3rd 625 Woofert 450 N. Sterling 355 W. 6th	165 S. Franklin 1815 W. 5th 375 E. Walnut 908 Court Terrace 1690 W. 4th	1235 W. 6th 1060 E. 8th 955 E. 5th 1020 E. 9th 180 E. Plum	2006 Co. Rd. I 115 Spruce, Rexford 1099 Co. Rd. Z, Levant 1814 Co. Rd. 10, Levant Rt. 2, Hoxie

**FOR INFORMATION ON THESE LISTINGS, CALL US OR VISIT OUR WEBSITE AT [www.Colbyhomeland.com](http://www.Colbyhomeland.com)**

<p>When Only The Best Will Do... <b>CALL US!!</b></p> <p>Pat Koch • 462-6119 Pat Sloan • 462-7495 Marilyn Kersenbrock • 462-2703 B.J. Melvin • 462-2483 Marj Van Camp • 462-2648</p>	<p><b>HomeLand REAL ESTATE</b></p>	<p>Warren C. Hixson - Broker 410 N. Franklin • Colby, KS <b>785-462-8255</b> <a href="mailto:homelandre@aol.com">homelandre@aol.com</a></p> <p>GOODLAND OFFICE: <b>785-899-3060</b></p>
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