# Classifieds

#### Announcement

Anyone who purchased rock at the Linden Construction auction needs to have it removed by May 25th. -5/14--5/16-

#### Help Wanted

Family Practice/General Practice MD/ DO desiring a move to a quiet relaxing smaller rural community in the N.W. Kansas community of Atwood in Rawlins County. For more information call 785-626-3211 or mail CV to Rawlins County Health Center, P.O. Box 47, Atwood, Kansas 67730, Attn: Don Kessen, Adm. -5/15-5/21·

Medical technician. MT/ASCP preferred but MLT's application accepted, in a N.W. Kansas rural hospital with a laid back lifestyle. Call 785-626-3211 or mail application/resume to: Rawlins County Health Center, P.O. Box 47, Atwood, Kansas 67730, Attn: Administrator.

-5/15--5/21

Route driver/salesman. Excellent benefits. CDL or able to acquire, must pass state background check, willing to work aggressively and enjoy dealing with people. Pick up application at Wholesale Beverage Co., 1060 S. Country Club Dr.,



### M & A BARNETT TRUCKING, INC.

#### WANTED ~ CDL DRIVERS ~

Good Loads

Bonuses and Benefits Home Regularly New Air Ride Equipment Owner/Operators Welcomed BE PART OF A SUCCESSFUL TEAM! Call 785-462-3048

Schwans

**ROUTE** 

**SALES** 

Valid drivers license w/good driving

Able to pass Pre-employment drug

Call: 1-800-336-7569 or 1-888-733-3804

EOE/AA

Earning Potential \$30-60k

**Advancement Opportunities** 

At least 21 years of age

test and DOT physical

Colby, KS Area

Paid Training

**Full Benefits** 

Requirements:

**Notice** 

Attention Warren Edmundson of 1255 W. 5th St., Apt. C. Past rent is due with late charge within 72 hours. All possessions will be disposed of at landlord's discretion.

Betty Behring, owner. -5/14---5/16-

Natural supplements, cell absorption, helps cardiovascular, diabetes, asthma, allergies, vision, back/joint pain, fibromyalgia, acne, ADD, ADHD, prostrate, menopause, depression, and stress. 100% guaranteed, wholesale price. 785-462-3033.

---5/10---5/16-----

#### **Apartments for Rent**

For the quiet single. Two bedroom apartment. 785-462-3122 or 785-462-8184.

**--**5/15**--**5/21**----**-

Person to share 2 bedroom condo. Lots of space, \$300 / month. 465-7176. -5/15--5/17-

Nice 1 bedroom apartment. All utilities paid, free laundry, available now. Call 785-586-2346 or 462-5085, ask for Pam. -5/14--5/24

Darling 1 bedroom duplex. All utilities paid. Call 462-3285 or 462-5185.

Newly carpeted 1 bedroom studio apartment. All utilities paid. Call 462-3285 or

-5/14---5/24------

1 bedroom brick apartment. All utilities and cable paid, free laundry, patio. Call 462-3285 or 462-5185.

-5/14--5/24-

#### NOW HIRING •

Full-time and Part-time postiions available!



2000 S. Range Colby McDonald's Apply online @ www.mckansas.com

# Clinical Supervisor

We are currently accepting applications for a Dialysis Supervisor in our Hays, KS clinic. Candidates must have Current RN License. Some travel required. Comprehensive on-thejob training provided. Competitive wages and excellent benefits package. If interested in becoming part of our team, send resume with references or apply in person M-W-F:

Renal Care Group

2905 Canterbury, Hays, KS 67601 785-625-0033

## **HEAD START** Paraprofessional/

Case Manager

The Northwest Kansas Educational Service Center is accepting applications for a Logan County Head Start Paraprofessional/Case Manager for the 2002-2003 school year. This is a 9-month, 40-hour per week position. Qualifications: High School Diploma or equivalent. Experience in early childhood preferred. Contact Person: Keva Scheib, Head Start Director, 785-672-3125, Ext. 144. To receive an application, contact Leslie Herl. Head Start Administrative Assistant, 785-672-3125, Ext. 145. Application Deadline: Applications will be accepted until position is filled.

Equal Opportunity Employer

• CNA - FT Day Shift

CNA - FT Night Shift

EOE/M/F/D/V

## **Insurance Claim Adjuster Position**

 Open in North Western Kansas territory. Excellent Salary & Benefits available.

• College Degree &/or minimum five years construction or prior claims expearience required.

Mail Resume to: properties Claims Manager:

Farmers Insurance 10995 Quivira Rd. Overland Park KS 66210

or fax to: (913)498-8136

LANTERN PARK

**MANOR** 

Are you looking for a rewarding

career in

**Long Term Care?** 

**CURRENTLY AVAILABLE POSITIONS:** 

Applications can be picked up at:

105 E. College Drive or call

785-462-6721

## Apartments for Rent

Nice 3 bedroom brick apartment. Stove refrigerator, and new washer furnished. W/D hookups, patio, off street parking. Call 462-3285 or 462-5185. **--**5/14**--**5/24-

Large furnished 2 bedroom apartment. Utilities and cable furnished. Available

now. 785-462-9828 **--**5/13**--**5/17-

Nice 3 bedroom, 1 bath condo. Includes kitchen appliances, washer/dryer, now removal, and lawn care. Does not include utilities. 785-462-6171.

-5/13--5/17-

#### RENTED -5/10--5/17

Nice 2 bedroom apartment. Some utilities paid. 462-2331

-5/6-tfn-

Sunflower Apartments of Colby offers affordable housing. 1 and 2 bedroom apartments. Stove, refrigerator, and garbage disposal furnished. Water, trash and sewer paid, utility allowance. Apply at 1170 S. Franklin Ave., or call Lynn Cameron at 462-6349 for application. TDD 1-800-766-3777. Equal Housing Opportunity.

-11/20--tfn----

#### **Houses for Rent**

Large 3 bedroom house. 2 bath, attached garage, fireplace, partial basement. 462-6503

---5/14---5/21--

#### For Rent - Mobile Homes

2 bedroom trailer house. All appliances included. Call 462-6527 for more information.

-5/13--5/15-

2 bedroom. Furnished washer/dryer, AC, water paid, near park. 785-462-2126. -3/21-tfn-

#### **House for Sale**

Antique style house built in 1906 (to be moved) with or without some antiques. 785-846-7414.

-5/10--5/17----

## Help Wanted

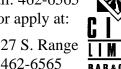
Kitchen help needed • Pay depends on experience

Great working atmosphere

For application

call: 462-6565 or apply at:

2227 S. Range



## **NOW ACCEPTING APPLICATIONS Part-Time**

**Night Auditor** 

Apply in person.



1925 S. Range • Colby 462-8691

#### **ELECTRIC LINEMAN APPRENTICE WANTED**

The City of Colby is accepting applications for the position of Lineman Apprentice. Successful applicants will possess a high school diploma and knowledge in shop mechanics and electricity; desired qualifications include a valid Class A CDL (or ability to attain within 30 days) and electrical experience. Responsibilities include work on overhead and underground electric lines, line maintenance and repair, maintenance of water well pumps, and equipment operation. Starting salary \$1,323.00 per month (DOQ) plus excellent benefits. Applications may be picked up at the Office of the Director of Public Power, 585 North Franklin, Colby, KS 67701 and must be returned to that office by noon on May 24, 2002.

#### **Offices for Rent**

Prime downtown business location. Lots of display and storage space. Built in dressing rooms. 462-6503.

-5/14--5/21-

#### Misc. for Sale

TV, sofa, cabinet, bed, chair, acoustic guitar. Leave message. 785-465-7176. --5/15---5/17-

Martha Stewart style potting bench. New, still in box. Retail \$250, sell for \$150. 785-462-7903.

**—**5/15**—**5/17**—** 

Hanavan 462-2192. -5/14--5/17-John Deere LX172 riding mower. 14

Camper top for pickup. 6'8"x5'2". Glen

h.p., 38 inch deck. \$1,350. 785-462-8037. -5/13--5/20-2 bull ropes with bells, protective vest,

black and gold chaps, gloves, and spurs. Excellent condition, \$500. 785-443-**--5/10---5/16----**

#### Childcare

New daycare has openings for all ages. Will be open on May 28th. References available. Call Tanya Koehn at 785-462-**—**5/15**—**5/20**—** 

Registered daycare will have full time position for 18 months and older available May 30th. Part time positions also available. Please call Kim at 462-9734. -5/13-5/17-

#### **Motor Homes**

1975 El Dorado 22'. 360, V-8, range/oven, refrigerator, roof A/C, 4k generator, sleeps 6, looks new. 785-626-3746. **-**5/13**-**-5/17-

### Vehicles for Sale

1997 F 150 XLT. 3 door, supercab, like new, below retail. 462-6129. -5/9-

1989 Ford pickup. 460, auto, PW, rebuilt Marshall motor and transmission, less than 6,000 miles, \$2,900 O.B.O. 785-687-4271. -5/8---5/22

1997 Jeep Grand Cherokee LTD. Loaded, leather. 785-462-3361, ask for Lynn/ 785-462-6305, leave message.

-5/13--5/17-

#### **Business Opportunity**

FedEx Ground has a self-contracted delivery route for sale in this area. Leave home at 8:00 a.m. - 7:00 p.m. or whenever all packages delivered. Nights and weekends off. Call Angie for details. 785-687-2875 after 5:00 p.m. **—**5/13**—**5/20-

## Wanted

Flea market vendors wanted. June 1, 8:00 a.m. - 2:00 p.m. Rexford City Park. Space fee \$10. \$5 refunded with cleanup. Call PRIDE president Mike Johnson, 785-687-3925 by 5/25 for reservations.

-5/14--5/21-

Energetic person that would like to drive a free car and make an extra pay check a month. For more information call 877-627-**—**5/3**—**5/16**——** 

### **Pets / Supplies**

Purebred Pomeranian puppies. \$100. 785-754-2225 **--**5/14**--**5/16-

German Shorthair Pointer puppies. Some solid liver, shots and wormed. Call 785-462-6749 -5/15 & 5/22-----

### **Help Complete the** Circle... Renew, Recycle, Reuse



**Buy recycled products** when you shop

To Give Away

Free kittens to give away. Please call after 5:00 p.m. 462-7769.

#### Lost and Found

Found: 400 lb. calves found NE of Levant on May 12. Call and identify. 785-586-2271.

-5/15—5/17——-

Lost: Female German Shepherd, Saturday. If found call 462-6268. -5/15 & 5/16-

Lost: Adult Female Himalayan (looks like a long-haired Siamese) with scar on forehead. Answers to "Taya-kitty". Possibly hurt. Call 462-7129, leave message. -5/13--5/16

#### Garage Sale

Legal Notice

970 Mentlick Dr. Friday 6:00 - 9:00 p.m. Saturday 7:00 a.m. - noon. 4 family moving sale. Furniture, kitchen appliances, southwest decorations, clothes, bedding, dishes, play pen, luggage, patterns, chest of drawers, picture frames, word processor, food processor, kitchen table with 4 ---5/15---5/17------

IN THE DISTRICT COURT

OF THOMAS COUNTY KANSAS

In the Matter of the Estate of FREDERICK E. GRIFFIN, Deceased

#### NOTICE OF HEARING ON PETITION

The State of Kansas to All Persons Concerned You are hereby notified that a Petition has been

filed on May 7, 2002 in said Court by the under signed, executor of the Will of the decedent, praying for final settlement of the estate, ap proval of the acts, proceedings and accounts of the executor, allowance of fees, expenses and costs of administration, determination of the heirs, devisees and legatees entitled to the estate and assignment to them in accordance with the Will of the decedent.

You are hereby required to file your written defenses thereto on or before June 6, 2002 at 9:00 a.m., on said day, in said Court, in the City of Colby, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

(Published in The Colby Free Press on Wednesday, May 15, 22 and 29, 2002)

#### PUBLISHED NOTICE OF CLASS ACTION

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CIVIL COURT DIVISION

LISA A. CHAMBERLAIN

THE FARM BUREAU MUTUAL INSURANCE CO., INC. Defendant -AND-

on behalf of himself and all others similarly situated Intervenors

TO: ALL PERSONS COVERED UNDER AN AUTOMOBILE POLICY ISSUED BY FARM BU-REAU MUTUAL INSURANCE COMPANY WHO, BETWEEN SEPTEMBER 5,1992 AND THE PRESENT, HAVE SUBMITTED CLAIMS FOR KANSAS PERSONAL INJURY PROTECTION

PRESENT, PROVIDED SERVICES RELATED TO THE KANSAS PERSONAL INJURY PRO-TECTION CLAIM OF ANY MEMBER OF THE CLASS DESCRIBED ABOVE. Your rights may be affected by a lawsuit pending in this Court, Case No. 97-C-115. District

Court Judge Hill has issued an Order certifying this case as a Class Action. The Class consists In this case, Plaintiffs claim that Farm Bureau breached the terms of its automobile policies

The Court has conditionally ruled that this lawsuit may be maintained as a claim on behalf of a Class consisting of those persons described above who do not timely exclude themselves as

Persons that have been identified as possible Members of this Class are being advised by mail Class if they desire. This Notice is being published because some Class Members may not receive the mailed Notice. If you are (or may be) a Member of the Class but do not receive individual Notice of your rights by May 25, 2002, you are requested to notify Class Counsel at 1-800-662-3320 and give your correct name and current address. You will then have mailed to you a more detailed explanation of your rights in this litigation and you will be placed on the mailing list for any future notifications regarding the suit.

Clerk of Court, Miami County District Court

- Gets Married
- Goes Away
- Has a Baby Has an Operation
- Has an Accident
- Has Guests
- Has a Sports Note

 Or Takes Part in Any Other Event.....

# • NOTICE •

#### For Classified Word ads are

3-4 days 5-9 days

Price reflects 15 word minimum ad. Ads nust be in our office by 12:00 noon the day pefore. In case of error, call us the FIRST day your ad runs since we will not be responsible

#### **COUNTRY ADVOCATE** \$6.00/per week - 10 words

(additional 25¢ word thereafter) 13¢/word pick-up rate (with 3 consecutive day run in Free Press) ADS MUST BE IN THE OFFICE BY 12:00 NOON ON FRIDAY.

AD RUNS. Display Rate: \$6.85 per column inch. COUNTRY ADVOCATE **DEADLINE IS12:00 NOON ON FRIDAY.** 

Ken Eland Attorney for Petitioner SLOAN & ELAND Attorneys at Law P.O. Box 565 736 Main Street Hoxie, KS 67740 785-675-3217 Fax No. 785-675-3983

on behalf of herself and all others similarly situated

VITO J. CARABETTA, M.D.

THE FARM BUREAU MUTUAL INSURANCE CO., INC.

**IMPORTANT LEGAL NOTICE:** This Notice may affect your rights. Please read carefully

TO: ALL HEALTHCARE PROVIDERS WHO, BETWEEN SEPTEMBER 5,1992 AND THE

and Kansas Statutory Law in discounting personal injury protection benefits paid, in delaying personal injury benefit payments without paying interest, and in denying personal injury protection claims without physician review. Defendant Farm Bureau has denied liability for any of these allegations made by Plaintiffs. There has been no determination by the Court of the merits of Plaintiffs' allegations or the defenses raised by Defendant.

(Published in The Colby Free Press on Wednesday, May 15, 2002)

# PLEASE....

### IF ANYONE

- Elopes Dies

- Receives an Award

THAT'S NEWS!

# **AD RATES**

as follows: 1-2 days 25¢\*/word

Monthly (tfn) 15¢/word

Prescription for Success -- READ YOUR NEWSPAPER!



18¢/word 17¢/word 10-14 days 16¢/word

**DISPLAY (box) AD DEADLINE FOR FREE** PRESS IS 3:00 P.M. TWO DAYS BEFORE

# Case No. 01-P-30

**Legal Notices** 

FOR FINAL SETTLEMENT

MYRNA GRIFFIN. Petitione

Case No. 97-C-115