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# The Country Advocate

*The 900-pound gorilla of northwest Kansas advertising!*

**Week of March 9, 2011**

A common section produced by/supplement to The Oberlin Herald, Colby Free Press, The Goodland Star-News, Bird City Times, The Saint Francis Herald and The Norton Telegram

## GARAGE SALES

**College Students,** Decent furniture for your dorm, very low prices. 785-443-5889.

## CHILD CARE

**Sunshine Tots in-home** structured and loving childcare. Full and part time openings available. 785-460-1878.

## NOTICES

**Taking orders to build** CRP watering facilities. 785-322-5280.

**Brown's Consignment Auction** Sunday, March 13, 10 a.m. Hoxie 4H Building. Two small estates, antiques, old forge, furniture, old coins, camel back trunk, much more. Next Auction, April 3. Evenings 785-675-3767 Mickey Brown.

**Last chance for** Girl Scout cookies! Call (785) 821-1720 by March 12! Will have booth at the Goodland Walmart on Saturday 12th from 10 a.m. to 2 p.m..

G 3/9-3/9

**Burlington Gun & Coin Show.** Burlington, CO. April 16 & 17, 2011. Burlington Community Center (340 S. 14th). Saturday from 9 a.m. to 5 p.m. and Sunday from 9 a.m. to 4 p.m.. To reserve a table, call John Hansen at (719) 346-7623.

G 3/9-4/9

**12th Annual Atwood 3 on 3 Youth Basketball Tourney**

**Sat., April 2nd**
*(entries by March 25)*

**www.rawlinscounty.info**

**Contact:**
Rhonda Argabright
rargabright@usd105.org
or call 785-626-3079
evenings

**M ★ C Madness**

MC AUTO·OUTLET
Colby, Kansas
855 Davis • Colby, KS
**785-460-(AUTO) 2886**

During the month of March we are featuring a $1,000 rebate event.

We will reduce the price of all units in stock by $1,000

WWW.MCAUTOOUTLET.COM

## MAIL IN YOUR AD

**Use this convenient form to mail in your ad!**

**Name** _____

**Phone Number** _____

**Address** _____ **City** _____ **ST** _____

**Write one word per line, phone number is one word.**

_____ _____ _____ _____ _____ _____
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_____ _____ _____ _____ **Phone #** _____

**$9.45 first 15 words & 55¢ each additional word (per week)**

Cost of ad per week $ _____
Number of weeks to run X _____
TOTAL COST OF AD = _____

**CLASSIFIED DEADLINE IS FRIDAY AT NOON! Ads not accompanied by payment when mailed or called in will be subject to a $4 billing fee. Your ad will run one week in The Country Advocate and the paper of your choice.**

**Mail your ad and check to:**

The Country Advocate

**The Goodland Star-News** • 1205 Main
Goodland, Kan. 67735 • (785) 899-2338
**Colby Free Press** • 155 W. 5th
Colby, Kan. 67701 • 785-462-3963
**The Oberlin Herald** • 170 S. Penn Ave
Oberlin, Kan. 67749 (785) 475-2206
**The Saint Francis Herald** • Box 1050
St. Francis, Kan. 67756 • (785) 332-3162
**The Norton Telegram** • 215 S. Kansas.
Norton, Kan.67654 • (785) 877-3361

The United States
Army Field Band

# Jazz Ambassadors

## America's Big Band

*Washington, DC*

# *Free Concert!*

## Monday, March 14, 7:30 p.m.
## Colby High School Auditorium

To obtain free tickets
please clip and enclose this ad with a self-addressed, stamped envelope to the following address:

Pat Ziegelmeier
CCC
1255 S. Range
Colby, KS 67701

## Sponsored by:
## Western Plains Arts Association

www.armyfieldband.com