

# Classifieds

## Classifieds

Deadline for advertising:  
Monday at 5 p.m.  
Call us at 785-332-3162  
or 785-734-2324

Classified ads — Printed in *The St. Francis Herald & The Bird City Times*.

**Cards of Thanks** first ten words free, 20¢ for each additional word. **Poetry** is charged at the rate of \$1.30 per line. **\$3.00 service charge** is billed monthly for open accounts.

## Notices

**FIRE WORK'S BUS** opens Monday, June 27. Large assortment, party packs, assorted night displays and many new items. 1 mile north of St. Francis Super's, St. Francis. 25c

**ZERO'S Youth Center** will be

closed June 24 through July 1. 25c

**SWIM TEAM FIRE WORK'S** stand will open Monday, June 24, at the Empire Motel, St. Francis. Proceeds will be going to new swimming suits. 25c

**AFFORDABLE SENIOR**, family and wedding photography is available by calling Kimberly Witt at 785-475-4028 or 785-475-3202. The special for the month of June is for seniors. Book an outdoor session with another senior and you both will receive 24 wallets free. Offer valid for sessions booked in June. 25-26\*

**HELP FOR ABUSED** women and children. Open 24 hours a day, seven days a week. Call Northwest Kansas Shelter, 800-794-4624. 3tfn\*

## AD RATES

For **Line Classified Ads** are as follows:  
1-Wk. 10 words - \$6.50  
20¢ ea. additional word  
2-Wks. 10 words - \$11.50  
40¢ ea. additional word  
3 to 4 Wks. 10 words - \$12.95  
45¢ ea. additional word  
(10 word minimum. Line Classified must be in our office no later than 5 p.m. on Monday)

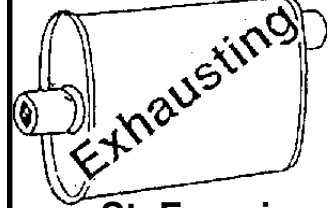
**Country Advocate**  
\$6.00/per week - 10 words  
25¢ ea. additional word  
Ads must be in the office by 12:00 noon on Friday.

## Display (box) Ads

Display (box) Ads for *St. Francis* and *Bird City* deadline is 5 p.m. on Monday.  
St. Francis Herald \$5.45 per column in.  
Bird City Times \$4.65 per column in.  
Both Papers \$8.70 per column in.  
Classified Display \$8.95 per col. in.

**The St. Francis Herald**  
**Bird City Times**  
785-332-3162 or 785-734-2324

## Our Business Is



**St. Francis  
Tire & Service  
785-332-3366**

## Sixth Annual Quilts of the Plains Fri. & Sat., June 24 & 25

Classes will be held on Fri. Afternoon & Evening & Sat. Morning. The Quilts will hang on Sat. from 9 a.m.-4 p.m. MT  
Guest Speaker: Junelle Hills of The Quilt Cabin, Colby, KS  
Sat., June 25 ~ 2:30 p.m. MT  
Cliff Theatre  
Prizes awarded for viewer's choice in all categories

For more information on classes or to enter the show contact: Rainbow Fabrics (Wanda) 970-332-4343 or Grandma's Treasures (Paula or Patty) 970-332-5556  
Sponsored by the Wray Chamber of Commerce

## Norton County Economic Development Director

Maintain and Improve the Quality of Life for the Citizens of Norton County

**QUALIFICATIONS:** Bachelor's degree from an accredited college or university with coursework in Business Administration, Public Administration, Planning or a Related Field; 3-Years of Increasingly Responsible Professional Experience in Economic Development, Grant Writing, Business or Public Sector Management, Including 1-Year Administrative Experience; Excellent Communication Skills; Outstanding Organizational Skills.

**JOB SUMMARY:** Responsible for planning, directing, managing and overseeing economic development activities for Norton County that will promote economic growth, including attracting quality employment opportunities, revitalizing downtown areas, and improving housing options.

**SEND RESUMES TO: Economic Development Committee**  
c/o Norton County Clerk, P.O. Box 70, Norton, KS 67654  
DEADLINE FOR RESUMES IS JUNE 30

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& NEBRASKA

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785.332.8990, West HWY 36, P.O. Box 928, St. Francis, Kansas  
Betty L. Petersen, Broker & Appraiser - Skip Petersen, Agent & Auctioneer  
Robin A. Witzel, Assoc. Broker, Appraiser & Auctioneer  
Brett Petersen, Agent & Auctioneer

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3. Can special order hard-to-find items
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308-423-2759 • Toll Free: 877-423-2759  
Hours: 8:30 - 5:30 p.m. Mon. thru Fri. After Hours: 423-2789

**SHARE YOUR NEWS** of house guests or vacations with *The St. Francis Herald* and *Bird City Times* readers. Call 785-332-3162 or 785-734-2324 with news items.

## Services

**TRUCK LETTERING**, Call 1-800-886-2423. pin stripping, signs of all kinds including magnetic, vinyl, over 25 years of experience. Hot Brush, 800-886-2423, fax 785-734-2459 204 W. 4th, Bird City, KS 67731. 01tfn

## Wanted

**WANTED:** Good, used bunk beds and mattresses. Rachael Keller, 785-332-3113. 25\*

**WILL DO CUSTOM** swathing and baling. Tadd Neitzel 785-332-7004 or 785-332-3551. 20-26c

**LOOKING FOR 2005** wheat acres to harvest. Tadd Neitzel. 785-332-7004, 785-332-3551. 20-26c

## Help Wanted

**OPEN COUNTRY ADVENTURES, LLC** currently has an opening for a hunting lease specialist/guide. Applicants should have upland and big game hunting experience, as well as, sales and people skills. The position requires the use of computers, internet and email. For a full job description and requirements, email [info@huntoca.com](mailto:info@huntoca.com) with name, phone number and mailing address 24-26c

## Livestock For Sale

**CROOKED CREEK ANGUS** registered bulls, best bloodlines of the breed at affordable prices. Adam Jones, St. Francis, 785-332-3908. 23-27c

## For Rent

**ONE BEDROOM** Apartment, utilities and laundry facilities, no pets, non-smoking. 785-332-2186. 45tfn

**NEWLY REMODELED APARTMENT** one plus bedroom, refrigerator, stove, dishwasher, washer and dryer. Wheelchair accessible, also shower wheelchair accessible. Call 785-332-3103 daytime. 785-332-2326. 24-26c

**TWO BEDROOM** trailer house, \$225/month, utilities paid except gas. Deposit required. Angle Road RV Park, 785-332-2313. 24tfn

## For Sale

**OLDER 3 WHEEL** electric cart. Original cost, \$2,900, new batteries sale, 3 months old, \$1,000. 785-332-3437 or 785-332-2241. 25\*

**60' WILRICH** Chisel, \$15,000; 48' Miller Rodweeder, \$2,500; 30' Crustbuster all plant drill, \$22,500; 60' Kent Cultivator, \$15,000; 1993 Mack Ox box, \$20,000; 1981 Int. dump \$12,000. 785-332-3223. 25-26\*

**CANE, MILLET, Hybrid Forage** Sorghum and Hybrid Sudan grass seed, prices ranging from \$8 to \$25

a 50 pound bag. Olson Livestock and Seed, Inc. 308-297-3283 or 308-297-3689. 20-28c

**HOUSE FOR SALE**, 3 bedroom, 2 baths detached 2 car garage, corner lot, \$30,000 or best offer. Bird City 785-734-2510. 24-27c

## Garage Sale

**SATURDAY, June 25, 8 a.m. to 2 p.m.**, 210 E. Webster, St. Francis. Lots of clothes and miscellaneous. 25c

**JONES GARAGE/MOVING** sale. 7 a.m. to 12 p.m., Friday, June 24, 424 East Bressler, Bird City. 25c

**LARGE YARD SALE**, June 25 and 26, 8 a.m. to 6 p.m., northeast corner of Main Street in Haigler, Neb. Lots of miscellaneous items in great condition. Don't miss it. 25c

## Thank You

Thank you Cheyenne County Cruisers for putting on the annual car show. It was a blast. I know everyone loved it; it's always a fun thing. With all the cool cars and fun things to do it's a great way to spend a Saturday. Thanks again for all the work you guys do to put the car show on and we really appreciate it! Thank you St. Francis Equity for the \$20 gift card for gasoline that I won as a door prize. With how much gasoline costs it really came in handy. It was a great door prize and it's cool that the stores and shops in town get involved with the car show as well. Matt Whitmore.

I want to thank the St. Francis Fire Department for answering the call when my tractor was on fire in the field. Also thanks to Roger Samler

for coming to my rescue and putting in the call and neighbors who offered their help. Elmer Hilt

The Cheylin Swim team would like to thank everyone who helped in making this year's swim team meet a success. We thank the coaches, pool staff, team member's families and all those who volunteered their time and efforts in making our meet run so smoothly this year. We could not have been as successful this year without everyone's contributions, donations and volunteering. Lastly, we would like to express our appreciation to our community and thank everyone for their continued support! Cheylin Swim Team

A special thanks to our friends and relatives for the beautiful cards, gifts and your attendance at our 50th wedding anniversary celebration. We will always remember this day. Larry and Treva Henry

The Cheyenne County Hospital would like to thank the family of Ruby Harkins for their generous memorial contribution to the hospital. Your continued support is greatly appreciated.

A special thanks to our daughters, LaNeta Carlock, Myrna Mulligan and Galena Webster for the card shower honoring our 65th wedding anniversary on June 18. Special thanks to the Stan Webster family for the cookout and homemade ice cream. To JoAnn Tafoya for the beautifully decorated anniversary cake and miniature figurine bride and groom Teddy Bears. Thanks for all the many beautiful cards, the special greetings from the Wray Gazette, the telephone calls, visits, flowers and food honoring the occasion. Family, relatives and friends are very special. God bless you all. LaVoine and Opal Collicott

## Scrapbook Garden

[www.scrapbookgarden.com](http://www.scrapbookgarden.com)

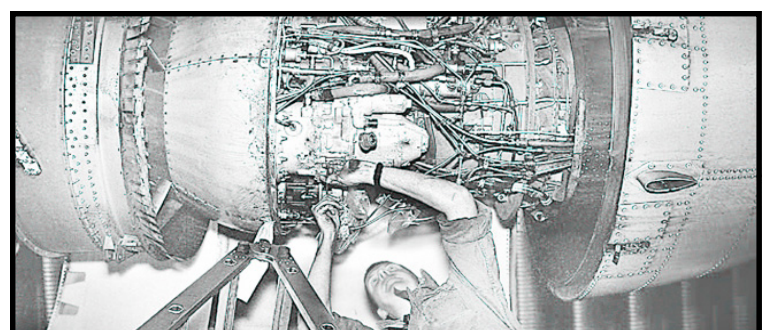
Summer Project - Stay Cool Inside:  
Put your summer photos in a scrapbook!



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1/866-618-6366

**WEST WICHITA - Maple & Ridge**  
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1/866-945-6366

Hours: Mon-Sat 10-6, Sun 1-5



## NOT EVERYONE IN SHOP CLASS ENDS UP UNDER A CAR.

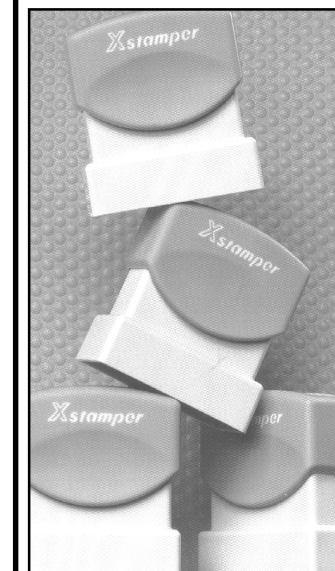
Some end up under an F-15 Eagle or an A-10 Thunderbolt II. Some end up as mechanics working on the most advanced applied technology in the world. In fact, the United States Air Force can put mechanically inclined people into roles they could never find in the ordinary world, with opportunities for growth both personally and professionally. Call 1-800-423-USAF or log on to [airforce.com](http://airforce.com).



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**The Saint Francis Herald**

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# City ordinance published authorizing first amendment

Published in The Saint Francis Herald, St. Francis, Kansas, Thursday, June 23, 2005. (25)

ORDINANCE NO. 529  
AN ORDINANCE AUTHORIZING THE EXECUTION OF A FIRST AMENDMENT TO THE LOAN AGREEMENT BETWEEN ST. FRANCIS, KANSAS AND THE STATE OF KANSAS, ACTING BY AND THROUGH THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT FOR THE PURPOSE OF OBTAINING A LOAN FROM THE KANSAS WATER POLLUTION CONTROL REVOLVING FUND FOR THE PURPOSE OF FINANCING A WASTEWATER TREATMENT PROJECT; ESTABLISHING A DEDICATED SOURCE OF REVENUE FOR REPAYMENT OF SUCH LOAN; AUTHORIZING AND APPROVING CERTAIN DOCUMENTS IN CONNECTION THEREWITH; AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE FIRST AMENDMENT TO THE LOAN AGREEMENT.

WHEREAS, the Federal Water Quality Act of 1987 (the "Federal Act") established revolving fund program for public wastewater treatment systems to assist in financing the costs of infrastructure needed to achieve or maintain compliance with the Federal Act and to protect the public health and authorized the Environmental Protection Agency (the "EPA") to administer a revolving loan program operated by the individual states; and

WHEREAS, to fund the state revolving fund program, the EPA will make annual capitalization grants to the states, on the condition that each state provide a state match for such state's revolving fund; and

WHEREAS, by passage of the Kansas Water Pollution Control Revolving Fund Act, K.S.A. 65-3321 through 65-3329, inclusive (the "Loan Act"), the State of Kansas (the "State") has established the Kansas Water Pollution Control Revolving Fund (the "Revolving Fund") for purposes of the Federal Act; and

WHEREAS, under the Loan Act, the Secretary of the Kansas Department of Health and Environment ("KDHE") is given the responsibility for administration and management of the Revolving Fund; and

WHEREAS, the Kansas Development Finance Authority (the "Authority") and KDHE have entered into a Pledge Agreement (the "Pledge Agreement") pursuant to which KDHE agrees to enter into Loan Agreements with Municipalities for public wastewater treatment projects (the "Projects") and to pledge the Loan Repayments (as defined in the Pledge Agreement) received pursuant to such Loan Agreements to the Authority; and

WHEREAS, the Authority is authorized under K.S.A. 74-8905(a) and the Loan Act to issue revenue bonds (the "Bonds") for the purpose of providing funds to implement the State's requirements under the Federal Act and to loan the same, together with available funds from the EPA capitalization grants, to Municipalities within the State for the payment of Project Costs (as said terms are defined in the Loan Act); and

WHEREAS, St. Francis, Kansas (the "Municipality") is a municipality as said term is defined in the Loan Act which operates a wastewater collection, pumping, and treatment system (the "System"); and

WHEREAS, the System is a public Wastewater Treatment Works, as said term is defined in the Loan Act; and

WHEREAS, the Municipality has, pursuant to the Loan Act, submitted an Application to KDHE to obtain an amendment to the loan from the Revolving Fund to finance the costs of improvements to its System consisting of the following: This project includes manhole replacement (approximately 8), manhole rehabilitation (approximately 34), installation of a new submersible main pump station, installation of an emergency generator, and expansion of the wastewater lagoon system. All necessary piping, electrical improvements and other appurtenance necessary for proper operation are also included (the "Project"); and

WHEREAS, the Municipality has taken all steps necessary and has complied with the provisions of the Loan Act and the provisions of K.A.R. 28-16-110 to 28-16-138 (the "Regulations") applicable thereto necessary to qualify for an amendment to the loan; and

WHEREAS, KDHE has informed the Municipality that it has been approved for a loan in amount of not to exceed Five Hundred Fifty Thousand Dollars [\$550,000] (the "Loan") in order to finance the Project; and

WHEREAS, the governing body of the Municipality hereby finds and determines that it is necessary and desirable to accept the First Amendment to the Loan and to enter into a First Amendment to the loan agreement and certain other documents relating thereto, and to take certain actions required in order to implement the First Amendment to the Loan Agreement.

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ST. FRANCIS, KANSAS:

Section 1. Authorization of the First Amendment to the Loan Agreement. The Municipality is hereby authorized to accept the Loan and to enter into a certain First Amendment to the Loan Agreement, with an effective date of May 24, 2005, with the State of Kansas acting by and through the Kansas Department of Health and Environment (the First Amendment to the "Loan Agreement") to finance the Project Costs (as defined in the First Amendment to the Loan Agreement). The Mayor and Clerk are hereby authorized to execute the First Amendment to the Loan Agreement in substantially the form presented to the governing body this date, with such changes or modifications thereto as may be approved by the Mayor and the City Attorney, the Mayor's execution of the First Amendment to the Loan Agreement being conclusive evidence of such approval.

Section 2. Establishment of Dedicated Source of Revenue for Repayment of Loan. Pursuant to the Loan Act, the Municipality hereby establishes a dedicated source of revenue for repayment of the Loan. In accordance therewith, the Municipality shall impose and collect such rates, fees and charges for the use and services furnished by or through the System, including all improvements and additions thereto hereafter constructed or acquired by the Municipality as will provide System Revenues or levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce amounts which are sufficient to (a) pay the cost of the operation and maintenance of the System, (b) pay the principal of and interest on the Loan as and when the same become due, and (c) pay all other amounts due at any time under the Loan Agreement; provided, however, no lien or other security interest is granted by the Municipality to KDHE on the System Revenues under this Agreement. In the event that the System Revenues are insufficient to meet the obligations under the Loan and the Loan Agreement, the Municipality shall levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce the amounts necessary for the prompt payment of the obligations under the Loan and Loan Agreement.

In accordance with the Loan Act, the obligations under the Loan and the First Amendment to the Loan Agreement shall not be included within any limitation on the bonded indebtedness of the Municipality.

Section 3. Further Authority. The Mayor, Clerk and other City officials are hereby further authorized and directed to execute any and all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of the Ordinance, and to make alterations, changes or additions in the foregoing agreements, statements, instruments and other documents herein approved, authorized and confirmed which they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

Section 4. Governing Law. The Ordinance and the First Amendment to the Loan Agreement shall be governed exclusively by and construed in accordance with the applicable laws of the State of Kansas.

Section 5. Effective Date. This Ordinance shall take effect and be in full force from and after its passage by the governing body of the City and publication in the official City newspaper.

PASSED by the governing body of the City on June 21, 2005 and signed and approved by the Mayor.

/s/ SCOTT SCHULTZ Mayor

ATTEST:  
/s/ MARY P. LAMPE Clerk

APPROVED AS TO FORM ONLY

/s/ MICHAEL J. DAY City Attorney



**BLEACHERS ERECTED**—Outdoor Alumium Company from Geneva, Ala., was busy assembling the new bleachers at the high school.

## 56 youth learn about outdoor sports

By Sharon Corcoran

Shotgun blasts filled the air, buffalo burgers filled the stomachs and sunlight filled the eyes.

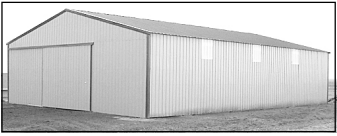
Despite storms Friday night, Saturday couldn't have been a more beautiful day to be outdoors, and 56 youths showed up at Bellamy Farms to take advantage of the weather and to learn about outdoor sports.

The 47 boys and eight girls at the Youth Skills Day learned about basic first aid, compass and map reading, shotguns and muzzle loading, firing shotguns, bow hunting, trapping and game calling.

Instructors Troy Mannis and Bob Juleson said they have been teaching hunter safety, and Mannis has helped with the annual Youth Skills Day the last four years in Colby. They wanted to have one here, Mannis said, and he ended up having plenty of help and a perfect day for the event.

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"The weather's perfect," Mannis said. "We couldn't get a better day."

Mannis said he was happy with the number of kids who showed up and the amount of help he got from sponsors and adults.

The event wouldn't have come off without everyone helping, Mannis said. Randy Bellamy provided the place for no charge, Mannis said, and only asked that everyone clean up after themselves.

About 10 instructors volunteered; people and businesses donated money, food and other necessary items; and there were six leaders, one for each group of kids.

"I had people call me wanting to help," Mannis said.

And he had so many kids wanting to come that he had to turn some away. Mannis said they were aiming to have 50 kids but ended up with more.

Francis O'Leary, St. Francis, was one of the volunteers and thought the program was great.

"We introduced the kids to a lot of first-time experiences," he said. "They learned how to handle a gun, gun safety and first aid."

Besides Sherman County, students came from Winona, Brewster and Sharon Springs, and some came from farther away. Mannis' nephew, Chase Toft, came from Colorado. A youngster from Texas who was visiting family went to the event. Steve Duell, who brought his grill and cooking skills, brought Peter Lutter of Washington, D.C., who was visiting his grandfather, Carroll Mogge, in Ruleton.

Each group went to a different skill section and they rotated when the lesson was done, with each lesson lasting about an hour.

Scott Gilmer taught trapping; Mike Hopper, Goodland's wildlife conservation officer, calling; Randy Raile, archery; Steve Evert, an emergency medical technician, first aid; Jim Kennedy, muzzle loading; Rick Stramel, compass and mapping; and Dan Zerr of Pheasants Forever in Colby brought

equipment and several helpers to teach shotgun skills, including Benny Young, Colby's wildlife officer, and Thad Hahn.

Crissy Conger led the girls, and Ken Klemm, Francis O'Leary, Michael Doren, David Berens and Terry Thatcher the boys. Barb Disney and Lori Juleson helped with registration. Others helping out included Duell and Scott Jarrett of Pheasants Forever, Stan Purvis, Richard Walters and Melvin Crow.

The crowd had grilled buffalo burgers and hot dogs with baked beans, chips, cookies and soda for lunch. And each of the kids took home a free T-shirt that says, "I Survived Youth Skills Day," two caps, magnets, key chains, pens, a Frisbee, a can insulator and a "Pocket Guide to Kansas Threatened and Endangered Species."

The Colby Youth Skills Day is planned for Saturday, Sept. 10. Call Benny Young at 785-462-7602 for information.

Next year, Mr. O'Leary said he thought Rex Murray, Ringneck Country, between St. Francis and Goodland, will be hosting the event.

"I hope we have more St. Francis kids show up," Mr. O'Leary said.

Other kids at the event included Jessi Geist, Emily Klemm, Jessica Klemm, Robbyn Juleson, Bracelyn Redlin, Teryn Linville, Taylor Archibald, Adrienne West, Austin Klemm, Adam Duell, David

Murray, Zachary Prine, Tanar Fairchild, Christian Flanders, Schulyer McIlroy, Lee Prine, Tyler Freeman, Nolan Ray, Jaron Ragles, Garrett Geist, Jason Cowan, Josh Dorn, Aaron Luckert, Daniel Henderson, Cody Berens, Michael Boeve, Tyler Sharp, Sloan Ruhs, Shawn Reiter, Kayler Rietcheck, Seth Stamel, Rubin Lazaro, Wyatt Werth, Max Haverfield, Jesse Cooper, Todd Snethen, Dax Ruhs, Colton Cooper, Kaleb Keith, Brendan Fulcher, Mac Purvis, Ian Bonsall, Chris Bustillos, Austin Ray, Connor Gray, Dustin Juleson, Spencer Smith, Cooper Slough, Conner Simpson, Layton Werth, Jacob Schnabel, Reed Bellamy and Brook Redlin.

Donations came from Bellamy Farms, Dennis Shoff, Pheasants Forever, Bob's Wildlife Taxidermy, the Kansas State Troopers Association, the Sherman County attorney, Great American Outdoor Trails (radio program), the Buffalo Guys, Kansas Wildlife and Parks, Just Ponds and More, Dr. Kenneth Austin, Dan Brenner Ford, Orscheln's, S&T Communications, Frontier Equity, Rasure Lumber, Lonny's Quality Auto Body, Aquila Natural Gas, Goodland Coca Cola, Cheyenne County Wildlife Association, Sherman County, Unruh Family Chiropractic, Cowboy Loop, Bankwest and Seamhead Sports.

## Annual lake race set

The 25th running of the Lake Atwood County Challenge Race will be held on July 4 beginning at 7:30 a.m.

The men will run four times around the lake for a distance of 8 kilometers (5.0 miles) and the women will run twice around the lake for a distance of 4 kilometers.

Every age-division finisher scores points for his or her county. In nearly every race, the team having the most participants won the

competition.

There are no awards and no entry fees. Runners take part for the honor of his or her county. All you have to do is show up.

County residence is not a requirement. Bring an out-of-county friend to the race and have that friend run for your county.

The County Challenge Race is the first event of the annual Lake Atwood Day celebration hosted by the Atwood Rotary Club.

## Kansas Classified Ad Network

### Adoption

Adoption: Happily married young couple with lots of love and security to give wishes to adopt a newborn. Expenses paid. Call Sharon & Bruce 1-800-301-2101.

### Auctions

GOVERNMENT SURPLUS - Great deals on local and national surplus and confiscated items right at your computer. Items added daily. Register free www.govdeals.com or call (800) 613-0156.

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ALL CASH CANDY ROUTE. Do you earn \$800 in a day? Your own local candy route. Includes 30 Machines and Candy All for \$9,995. 1-800-814-6077

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MISSOURI WELDING INSTITUTE, INC. Nevada, Missouri. Become a Certified Pipe and Structural Welder. Earn top pay in 18 weeks. Many companies seek our graduates. 1-800-667-5885.

### Help Wanted

1000 ENVELOPES= \$7,000. Receive \$7.00 for Every Envelope Stuffed with our Sales Materials! Guaranteed Free Information (24 Hrs) Recording 1-800-757-6594 Ext. 420

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Reply: Blind Box 126, c/o The Dodge City Daily Globe, P.O. Box 820, Dodge City, KS. 67801.

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