

Conservation renewal upcoming

The first participants of the Conservation Stewardship Program (CSP) have from July 11 until Sept. 12 to renew their contracts and make decisions on additional conservation activities that will benefit priority natural resource issues. The Conservation Stewardship Program is offered by the U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) and is the Farm Bill program that helps farmers and ranchers take conservation investments to the next level.

About 20,000 Conservation Stewardship Program contracts nationwide are reaching the end of their initial five-year contract period and may be renewed for

an additional five years where participants agree to take additional conservation measures.

The program provides opportunities for farmers and ranchers who are already established conservation stewards, helping them improve water quality, soil health, and wildlife habitat.

"CSP farmers are conservation leaders and go the extra mile to conserve our nation's resources," State Conservationist Eric B. Banks said. "The 2014 Farm Bill continued that strong commitment and heightened the program's focus on generating conservation benefits. Since CSP began in 2009, more than 3.3 million acres have been enrolled in the program in Kan-

sas."

The Conservation Stewardship Program participants boost their operations' conservation benefits by installing new conservation activities that make positive changes in soil, water, air, and wildlife habitat.

"This program allows landowners to reach the next level of conservation and opens the door to trying new conservation activities," Banks said.

To learn about technical and financial assistance available through Conservation Stewardship Program, visit <http://www.nrcs.usda.gov/FarmBill>, or your local U.S. Department of Agriculture service center.

Wheat harvest is underway

The summer wheat harvest is finally underway. Mike Pfannenstiel, farmer and Kevin Largent, Ag Valley Co-op employee are seen here unloading a semi of wheat on Tuesday. The first load of wheat this year was brought into the Norton Ag Valley Co-op last Thursday by Merlynn Colip. Thanks to the warm winds, the moisture is testing in the 12's and 13's and test weight seems to be pretty good considering prior drought conditions and recent rains.



- Telegram photo by Dana Paxton

BB Gun

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rington, 13; Christien Hawks, 11 and Lily David, 11.

As in the past, Norton has been involved in the BB gun program long enough that several shooters are second generation marksmen. Miles Harrington and Christien Hawks are both second generation shooters. Head coach is Jeff Elliott. His assistant coaches are Marty Harrington and Jeremy Hawks.

The classroom instructor is Valerie Elliott.

The Norton team has been practicing twice a week and the marksmen have also been practicing shooting at home. Their final pre-shoot practice was Tuesday evening.

Began in October

Norton's preparation for regional, state and national shoots began in October when the shooters entered the gun safety program, sponsored by Daisy and the National Rifle Association. They began with classroom instruction using the Daisy 10-Lesson Curriculum Book for reference. After passing the course, they began practicing

marksmanship and studying for the written test.

The shooting education program was designed to introduce young shooters to the basics of safe gun handling and marksmanship. About 250,000 young people take part in the program each year.

Coach's comments

"Our shooting has definitely improved since we completed the shoots and began practicing for the national shoot," said coach Elliott. "Our finish will depend on how well the other teams shoot."

"The written test is 20 percent of a shooter's score so it is very important. We should be ready for this test. Valerie has been quizzing the shooters for the last eight weeks on the written test."

"Jerry Hawks has been very helpful to us as he has been adding weight to the guns to make them handle better."

marksman and their ages are: Stacie Elliott, 13; Nicholas Davis, 13; Scott Sansom, 13; Miles Harrington, 13; Christien Hawks, 11 and Lily David, 11.

911

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will be the one time a year fee of \$35,000. This covers any maintenance needed and the cost of the system itself. His office will still have the phone expense but that is it.

Other topics discussed with the sheriff was finding a place for the new Emergency Management Director to have her office. Cathleen Conrad, a Colorado native, will be the new director and will be here soon so space is being sought for her and her equipment.

Lastly, Thomson reported that he and his deputies were going to go out to qualify with the new AR's purchased for the department. Officers need to be familiar with their weapon so several rounds must be run through it in order to get comfortable shooting it.

Before leaving the meeting, Thomson told the commissioners that the jail numbers were down. He got a new one that morning from another county but that inmate would leave the same day leaving the inmate number at three currently.

Public Notices

•PUBLIC NOTICE•

In the Matter of the Estate of Ronald L. Thompson

First published in The Norton Telegram on Friday, June 27, Friday, July 4, and Friday, July 11, 2014 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of **RONALD L. THOMPSON**, Deceased
Case No. 2014-PR-23

NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY NOTIFIED that on June 20, 2014, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Kathleen M. Thompson, an heir, devisee, legatee, and the Executor named in the Last Will and Testament of Ronald L. Thompson, Deceased.

All creditors of the above-named

decendent are notified to exhibit their demands against the estate within four (4) months from the date of first publication of this notice, as provided by law; and if their demands are not thus exhibited, they shall be forever barred.

Kathleen M. Thompson
Petitioner

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Attorney for Petitioner

•PUBLIC NOTICE• RESOLUTION NO. 9-2014

Published in The Norton Telegram on Friday, June 27 and Friday, July 4, 2014 (2T)

RESOLUTION NO. 9-2014
A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS AN UNSAFE OR DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Norton, Kansas, did on the 27th day of May, 2014, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is unsafe and dangerous.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS:

That a hearing will be held on the 20th day of August, 2014, before the governing body of the City at the City Council Meeting Room at 5:45 p.m., located at the Norton City Building, 301 E. Washington, Norton, Kansas at which the owner, his or her agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at:

410 South Second Avenue, Norton, Kansas, further described as Lot Five (5), Block and Six (6) in Block Eight (8) in Broquet's First Addition, to the City of Norton, Norton County, Kansas

may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published at least once a week for two consecutive weeks on the same day each week. That at least thirty days shall elapse between the last publication and the date set for the hearing. A copy of this resolution shall be mailed by certified mail within three days after its first publication to the last known address of each owner, agent, lienholder, and occupant and shall be marked "deliver to addressee only".

Adopted this 18th day of June, 2014

/s/ David N. Corns, Mayor

PUBLIC RECORD

District Court

These transactions were taken from the records of filings in the offices of the District Court clerk at the Norton County Courthouse.

June 26

May 20- Marcus Brandon Ulmer, Norton; Charge: Failure to wear seatbelt; Found: Guilty; Fine: \$10.

April 18-Jacob R. Hickman, Norton; Charge: Violation of Wildlife, Parks and Tourism laws, 1st conviction, Shot Turkey Vulture; Found: Guilty; Fine: \$246.

May 20-Joseph R. LeClair, Edmond; Charge: Violation of Wildlife, Parks and Tourism laws, 1st conviction, no fishing license; Found: Guilty; Fine: \$146.

June 6-David L. Murray, Oberlin; Charge: Violation of Wildlife, Parks and Tourism laws, 1st conviction, length limit violation, 18 inch length limit on saugeye; Found: Guilty; Fine: \$146.

FIREWORKS WORD SEARCH

L	D	T	U	D	I	S	P	L	A	Y	F	D	M	L	T	I	P	U	I
F	E	W	S	T	R	O	P	E	R	B	O	G	W	S	S	U	S	P	W
B	U	M	K	K	Y	B	B	M	P	A	U	Y	L	O	N	N	C	Y	H
E	R	S	O	K	R	F	H	E	E	R	N	S	H	K	R	E	V	T	R
A	O	E	E	S	K	O	A	M	O	R	T	A	R	G	L	C	V	E	O
Y	R	O	C	K	E	T	W	F	N	A	A	M	M	E	W	P	P	D	S
E	V	L	R	C	H	E	W	A	E	Y	G	I	Y	B	K	K	E	I	R
M	F	W	A	L	P	R	A	A	R	E	N	R	G	S	A	S	F	L	E
S	K	F	E	L	K	R	A	P	S	I	A	W	S	T	T	E	N	O	L
N	N	P	E	L	G	S	D	A	P	T	F	R	E	A	X	R	G	G	L
A	Y	X	M	C	L	V	E	Y	I	H	A	R	N	T	E	M	O	C	P
P	U	U	E	O	T	T	A	O	L	T	Y	C	N	O	K	F	N	B	G
S	L	D	Y	R	O	S	N	T	S	W	E	A	E	R	I	A	L	T	E
F	E	T	A	R	E	B	R	E	V	E	R	T	S	A	C	E	L	E	T
E	F	A	N	P	Y	T	P	S	P	A	R	K	L	E	R	S	A	I	W
B	E	X	P	L	O	S	I	O	N	I	S	O	U	N	D	D	V	A	V
P	A	R	A	D	E	I	L	R	O	N	K	O	T	A	N	T	H	E	M
B	A	R	G	E	M	K	E	Y	T	Y	I	K	B	Y	U	B	A	N	G
O	V	M	H	P	O	W	D	E	R	S	V	I	L	I	G	H	T	S	N
C	I	G	P	U	H	D	P	C	I	N	H	C	E	T	O	R	Y	P	T

Find the words hidden vertically, horizontally & diagonally throughout the puzzle.

- ### WORDS
- AERIAL
 - ANTHEM
 - AWESOME
 - BANG
 - BARGE
 - BARRAGE
 - BOOM
 - CELEBRATION
 - COMET
 - CROWD
 - DISPLAY
 - DISTANCE
 - EFFECTS
 - EXPLOSION
 - FIREWORKS
 - FOUNTAIN
 - FUSE
 - LIGHTS
 - MORTAR
 - PARADE
 - PEONY
 - POWDER
 - PUNK
 - PYROTECHNIC
 - REPEATER
 - REPORT
 - REVERBERATE
 - ROCKET
 - SHELL
 - SNAPS
 - SOUND
 - SPARKLE
 - SPARKLERS
 - STARS
 - STROBE
 - TELECAST

ATTEST:
/s/ Darla R. Ellis, City Clerk

•PUBLIC NOTICE• NOTICE OF SHERIFF'S SALE

Published in The Norton Telegram on Friday, June 20, Friday, June 27, and Friday, July 4, 2014. 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

Wells Fargo Bank, N.A.,)
Plaintiff,) Case No. 13CV16
vs.) K.S.A. 60
Tabetha Smith AKA Tabetha K Smith,) Mortgage Foreclosure
et al.) (Title to Real Estate
Defendants.) Involved)

NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Norton, State of Kansas, in a certain cause in said Court Numbered **13CV16**, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00 A.M., on 7/15/2014, at the front door of Norton County Courthouse**, the following described real estate located in the County of Norton, State of Kansas, to wit:

A TRACT OF LAND COMMENCING AT A POINT 155.54 FEET EAST OF THE NORTHWEST CORNER OF LOT THREE (3) IN BLOCK TWO (2) OF MCCUNE'S ADDITION TO THE CITY OF NORTON, NORTON COUNTY, KANSAS, RUNNING THENCE EAST 77.79 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT THREE (3), THENCE SOUTH 113 FEET, THENCE WEST 77.79 FEET, MORE OR LESS, THENCE NORTH 113 FEET, TO THE PLACE OF BEGINNING.

Respectfully Submitted,
By:
Shawn Scharenborg, KS #24542
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SHERIFF OF NORTON COUNTY, KANSAS

