By April Bashford Referee Administrator/ U6 Coach

The Child Study Club partnered with the Norton Recreation Commission to host the Dodgeball Tournament. This was the 3rd Annual event and we had 28 teams participate. All proceeds go to the Child Study Club and we use the funds to "help" the Easter Bunny with the Annual Easter Egg Hunt held at the Norton County Courthouse. This year, the Easter Egg Hunt will be held on Saturday, April 19. Pictures with the Easter Bunny will be from 1 to 1:30 p.m. The Scavenger Hunt for grades 4 through 6 will also be from 1 to 1:30 p.m. with prizes for the top three teams. The Easter Egg Hunt will start at 2 p.m. for Infants through the 3rd Grade.

Dodgeball Results:

The first grade division had three teams participate. First place went to the Mean Mustache Machines. Team members were: Austin Donahey, Brennen Pfannenstiel, Logan Willour, Colton Stover, Tyce Melvin and Caleb Sumner.

The second grade division had four teams participate. First place went to the Mighty Dodgers. Team members were: Nolan

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Kinderknecht, Jeremiah Hansen, Braxton Cox, Jason Cox, Kenton Thalheim and Brady

The third grade division had four teams participate. First place went to The Hunters. Team members were: Colby Menagh, Garrett Urban, Derian Musquiz, Clayton Sumner, Dahn Hanlon and Andrew King.

The fourth and fifth grade division had six teams participate. First place went to Dodgefathers. Team members were: Braden Amlong, Coleton Frack, Graeme Raburn, Matt Willour, Jacob Gordon and Nolan Juen-

The sixth grade division had six teams participate. First place went to The Thunder. Team members were: Henry Boutwell, Carter Jones, Mason Schulze, Kalub Stoll, Devan Gasper and Cole Amlong.

The seventh and eighth grade division had two teams participate. First place went to A Team. Team members were: Alex Howe, Ethan Hansen, Zach McKinley, Garrett Esslinger, Jacob Peterson and Tucker Gosselin.

Adult division had three teams participate. First place went to Ballers. Team members were: Clay Madden, Luke Pfannenstiel, Bo Pfannenstiel, Andrew Walter, Casey Madden and Logan Kats.

This year, they tried something new and had a contest for the "Most Creative Team Outfits". A panel of judges decided the winning team at the end of the tournament. This year's winning team was the Super Six from the sixth grade division. Each member of the team received \$5 in prize money. Team members were: Connor Haresnape, Kade Melvin, Dante Smith, Camdyn Unterseher, Ryan Schrum and Tucker Pfan-





## PUBLIC NOTICE •

Published in The Norton Telegram on Tuesday, April 8, 2014

Board of County Commissioners met in regular session at the Norton County Courthouse March 31, 2014 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County

(*Juvenile	e Service Accounts)
CLAIMS-GROSS PAYROLL	FUND TOTALS ONLY
County General	\$151,443.22

4-H Maintenance	 4-H Maintenance\$1,218.29 Noxious Weed\$10,849.99	Road and Bridge \$160,207.29   Ambulance \$39,603.04   Appraiser's Cost \$15,425.68   County Health \$43,104.99   Economic Development \$11,646.13   Election \$4,975.74   Employee Benefits \$90,141.01	
	Solid Waste		

OUGHLING
DISTRICT CORONER \$200.00
Reg Deeds Tech Fund \$131.40
Alcohol & Drug Test Fund \$784.69
Co Attorney Diversion \$460.04
Worthless Check Admin Fee \$80.00
*Court Trustee - Local \$3,136.50
*Case Management \$20,794.73
*JISP \$26,958.26
*Diversion \$10,652.17
*Juvenile Intake \$5,753.41
Northwest BT Region \$52.50

## PUBLIC NOTICE **NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

Published in The Norton Telegram on Tuesday, April 8, 2014

**NOTICE OF INTENT TO** REQUEST RELEASE OF FUNDS

Date of Publication: April 8, 2014 Expires: April 15, 2014

Grantee Name: City of Norton Address: PO Box 160, Norton, KS 67654 Telephone Number: 785-877-5000

On or after April 16, 2014, the City of Norton will submit a request to the State of Kansas for the release of Federal Funds from the Community Development Block Grant program under Title 1 of the Housing and Community Development Act of 1974, as amended (PL 93-383) to undertake the following

project: Project Number: 13-CR-005 Project Name: Whitney Building Project Type: Downtown Commercial Rehab Project Location: 109 E. Main Street, Norton Estimated HUD/CDBG Funds\$187,500

Estimated Total Project Cost: \$250,000 The activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Norton City Office, 301 E. Washington, Norton and may be examined or copied 8 a.m. to 5 p.m.

**PUBLIC COMMENTS** 

Any individual, group, or agency may submit written comments on the ERR to the City of Norton. All comments received by April 15, 2014 will be considered by the City of Norton prior to authorizing submission of a request for release of funds.

RELEASE OF FUNDS The City of Norton certifies to the State of Kansas that David

Corns in his capacity as Mayor of Norton consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Kansas's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Norton to use HUD/CDBG program funds.

**OBJECTIONS TO RELEASE OF FUNDS** 

The State of Kansas will accept objections to its release of funds and the grantee's certification for a period of 15 days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following basis: (a) the certification was not executed by the Certifying Officer of the grantee; (b) the grantee has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Kansas; or (d) another Federal agency acting pursuant of 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) Sec. 58.76) and shall be addressed to the Kansas Department of Commerce, CDBG Program, 1000 S.W. Jackson St., Suite 100, Topeka, KS 66612. Potential objectors should contact Commerce to verify the actual last day of the objection period.

> **David Corns, Mayor of Norton** Name and Title of Certifying Officer

City of Norton PO Box 160, 301 E. Washington Norton, KS 67654

Name and Address of Grantee

## • PUBLIC NOTICE •

Published in The Norton Telegram on Tuesday, April 8, 2014, Tuesday, April 15, 2014 and Friday, May 2, 2014

PUBLIC NOTICE

Notice is given that application has been made to the Comptroller of the Currency, Western District, 1225 17th Street, Suite 300, Denver, Colorado 80202 for consent to purchase the assets and assume the deposits of the First Security Bank & Trust Company, Norton, Kansas by The Stockton National Bank, Stockton, Kansas

It is contemplated the main offices and branch offices of the abovenamed banks will continue to operate.

This Notice is published pursuant 12 USC 1828(c) and 12 CFR 5. Anyone may submit written comments on this application by May 10, 2014 to Director of Licensing, Office of the Comptroller of the Currency, Western District, 1225 17th Street, Denver, Colorado 80202 or WE.Licensing@occ.treas.gov.

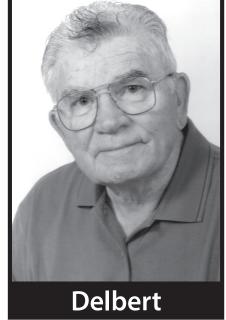
The public file is available for inspection in the district office during regular business hours. Written requests for a copy of the public file on the application should be sent to the Director of District Licensing. Date: April 8, 2014

First Security Bank and Trust Company, Norton, Kansas The Stockton National Bank, Stockton, Kansas

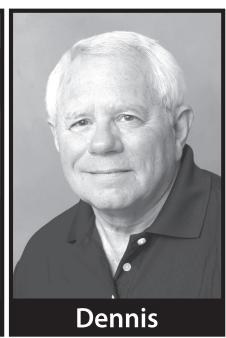
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