

# THE CLASSIFIEDS

★ For classified rates and information, call 785-877-3361 ★

### NOTICES

PEO SOUP SUPPER - Oberlin/Norton game, February 11, 5:30-7:30 p.m. DCHS Cafeteria. -2/11-

CARPET CLEANING - 3 Room Special only \$174.95! Dry-Foam safe & Green Seal approved. Serving NWKS mileage free since 1987. Call today: A+ Cleaners (785) 538-2526 or (785) 443-5400, Johnene Cheney. -3/31-

FREE Informational Seminars. Bring your own laptop. Every Tuesday at 5:00 p.m. Mortensen Computer Services. - tfn -

STEAMWAY CARPET CLEANING CO. 1-800-292-9497. - tfn -

### SERVICES

NEED SOMEONE to answer your phone when you have to be out of the office for a day, a few days, or weeks? Telephone and message service only. No skills. Call 877-3101. -2/28-

JACOBS SERVICE, your authorized Traeger Grill dealer. See our selection of grills, pellets, rubs and spices at West Highway 36, Norton, Kansas. Pellets are \$13.50 per bag EVERY DAY! - tfn -

A&S Plumbing 24/7, 20 years experience. No job too big or small, fully insured. Ask about our 10% discount for parts and labor for first time customers. Spencer Stevens, owner. 785-664-8180. - tfn -

### SEPTIC TANKS

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772 - tfn -

### TREE SERVICE

ABEL TREE SERVICE - Fully insured, free estimates, stump grinder, bucket truck. 785-871-7275. - tfn -

### HELP WANTED

SPIRITUAL CARE COORDINATOR WANTED: Hospice Services seeking Spiritual Care Coordinator to join Hospice team in providing care for persons with life-limiting illnesses and their families in northwest and north-central Kansas. Position requires person with denomination endorsement or equivalent along with communication, -2/18-

**GUN COIN ANTIQUE SHOW 2014**  
Phillipsburg, KS  
Sponsored by The Borderline Gun Club

Sat. February 15 • 8 a.m. - 6 p.m.  
Sun. February 16 • 9 a.m. - 4 p.m.

Location: Phillips County Fair Bldg.  
For more information:  
Larry Randall: (785) 543-5641

### HUSKY HOGS/LIVESTOCK HERDSMAN

**Husky Hogs, LLC**  
LONG ISLAND, KANSAS

If you are looking for the opportunity to join a growing company, our large swine facility is hiring! Candidate must be a team player with a good work ethic. Experience a plus, but we are willing to train the right individual! We offer excellent wages and benefits including: BCBS health insurance, safety bonus, longevity bonus, production bonus, and paid vacation.

Please Call Marianne for a confidential interview (785) 854-7666.



documentation and organizational skills. Travel within service area involved and reimbursed. Job open immediately. Mail resume to: Hospice Services, Inc., PO Box 116, Phillipsburg, KS 67661, fax to 785-543-5688 or contact Hospice Services at 800-315-5122. EOE. Resumes accepted until February 12, 2014. -2/7-

VOLUNTEER CARE COORDINATOR/MANAGER: Hospice Services seeking Volunteer Care Coordinator/Manager to join Hospice team in providing care for persons with life-limiting illnesses and their families in northwest and north-central Kansas. Qualifications include: communication, documentation and organizational skills. Travel within service area involved and reimbursed, position is based from our Phillipsburg office. Job open immediately. Mail resume to: Hospice Services, Inc., PO Box 116, Phillipsburg, KS 67661, fax to 785-543-5688 or contact Hospice Services at 800-315-5122. EOE. Resumes accepted until February 12, 2014. -2/7-

COTTONWOOD HOME CARE is accepting applications for a full-time Registered Nurse to provide care to home bound patients. Prefer one year acute experience, but willing to train. Apply in person at Decatur Health Systems, 810 W. Columbia, Oberlin, KS or online at www.decaturhealthsystems.org. EOE. -2/10-

NORTON VALLEY HOPE is seeking a team player to join our nursing department as a part-time Patient Care Aide. Some computer experience helpful. Competitive salary with shift differential included. Opportunity for growth in a wonderful working environment. Email resume to employment@valleyhope.org or stop by the facility to fill out an application. EOE. -2/18-

OPEN POSITION - Northern Valley High School Assistant Track Coach. Applications will be accepted until February 24, 2014. Job Application is available on the NV website. Contact: 785-669-2445 for more information. -2/18-

ELECTRICIAN with 3 years experience or journeyman's license needed for service technician, pump and pivot irrigation work. Apply at Hitchcock, Inc. of Goodland or call (785) 899-5628 for more information. -2/21-

You're in great company! WE NEED YOUR SUPERVISORY EXPERIENCE! ARAMARK Correctional Services, the nation's leading provider of correctional food service, is looking for full time Food Service Supervisor(s) to work at Norton %Norton Correctional Facility. Leadership skills necessary, Food Service experience a

plus. We offer competitive wages, attractive benefits, and opportunities for growth. Submission to a background check and drug screen is required. To join our team, please apply in person to: Norton Correctional Facility, RR1, Norton, KS 67654. 785-877-6702 EOE/M/F/D/V. -2/28-

PSI TRANSPORT is always looking for good company livestock and grain haulers as well as shop mechanics. Competitive pay, life/health/dental benefits and bonus program available. EOE. (785) 675-3477. - tfn -

MIDWEST FEED DRIVERS - Must have Class A CDL, 2 years OTR experience. We offer competitive wage plus insurance. Call Gene or Chris at 888-796-9246. - tfn -

WANTED - Your business online at www.NWKansasonline.com - tfn -

### FARM SERVICES

GRAHAMDIRTWORKS, LLC offers Trenching Services for water lines and electric lines, installation or replacement of water hydrants; backhoe services and general skid steer work, etc. Willing to travel. For info call Mark at 785-543-4336. - tfn -

### GRASS WANTED

WANTED: Grass to rent or purchase in Norton or Graham County. Contact Lee Hardy at 785-871-0832. - tfn -

### DISC ROLLING

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. - tfn -

### APARTMENT FOR RENT

ONE BEDROOM APARTMENTS available to rent. Contact: Lacy Frack, PHM Executive Director Norton

## LODGE NOTICE

**LODGE NOTICES**

**American Legion Harmonson Redd Post No. 63**  
Second and Fourth Monday 7:30 p.m.  
Gary Erlenbusch, Commander  
Curt Archibald, Adjutant

**Eagles Lodge FOE 3288**  
Second and Fourth Wednesday, 7:30 p.m.  
Larry Hawks, President  
Secretary, Ron Miller

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each Month  
Curt Archibald, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F. No. 157**  
Meet at Eagles Club  
First and Third Thursday  
Each Month at 7:30 p.m.  
Geneva Tier, Noble Grand  
Randy Knoll, Secretary

**The American Legion Riders Post 63**  
Meet at 5:00 p.m. at the American Legion Building on the Second Sunday of Every Month  
website: www.alr63.org

Housing Authority KS034, phone 785-877-2714 or fax 785-877-2577. - tfn -

FOR RENT - INDEPENDENT living apartments at Prairie Meadows and Bieber Cottages in Norton now available for persons 55 years and above. For more information about these comfortable living apartments, call Administrator Nancy McGinnis, phone 785-877-2601. - tfn -

### MOBILE HOME FOR SALE

FOR SALE - CHIE 1991 16'x80' Mobile Home with large porch attached, \$12,000.00. Call 785-871-1662. -2/11-

### HOUSE FOR SALE

REAL ESTATE agencies online at www.NWKansasOnline.com - tfn -

### REAL ESTATE

MAKE THE WEISER CHOICE - Contact Weiser Realty for all of your real estate needs at 785-877-2185. Jolene L. Weiser, Broker; Samantha M. Hager, Sally Nelson, Robert Wyatt, Salespersons. - tfn -

IT PAYS, NOT COSTS to use our services. For all your auction and real estate needs contact Duane McEwen at 785-877-3032. Homerange Real Estate, Broker Gary Richards. - tfn -

PROFESSIONAL SERVICE Listing and Selling your Property. Contact Larry Riggs, Broker or Jeanette Krizek, Listing Agent, 785-678-7163. Kansasland Realty and Auction. - tfn -

### LIVESTOCK FOR SALE

AG BUSINESSES ONLINE at www.NWKansasOnline.com - tf -

### FOR SALE

FOR SALE - Glass lamps with shades, framed art prints. 785-202-0518. -2/14-

2011 POLARIS 400 Side By Side. Like new tires. Always garaged. 380 hours. Call 785-874-4290. -2/18-

FOR SALE - 2005 NISSAN ALTIMA, 4 door, mileage: 64,500; condition: very good; color: silver; price: \$8,400; phone: 785-567-4821. -2/14-

EIGHT WEEK OLD male Pomeranian. Shots up to date. Call (785) 626-4219. -2/18-

### UPCOMING AUCTION

### WEDNESDAY, FEBRUARY

**• PUBLIC NOTICE •**  
**JANUARY 31 NORTON COUNTY VOUCHERS**

Published in The Norton Telegram on Friday, February 7, 2014. (1T)

Board of County Commissioners met in regular session at the Norton County Courthouse January 31, 2014 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County Clerk's Office. (\*Juvenile Service Accounts)

CLAIMS-GROSS PAYROLL	FUND TOTALS ONLY
County General . . . . . \$239,636.58	Road and Bridge . . . . . \$151,728.65

Ambulance . . . . . \$50,680.63	GOB Recovery Zone Bond . . . . . \$775.00
Appraiser's Cost . . . . . \$15,030.26	911 Tax . . . . . \$1,143.43
County Health . . . . . \$44,157.37	Alcohol & Drug Test Fund . . . . . \$726.45
Economic Development . . . . . \$13,585.20	Co Attorney Diversion . . . . . \$299.78
Election . . . . . \$3,158.17	Worthless Check Admin Fee. . . . . \$108.15
Employee Benefits . . . . . \$137,247.04	*Court Trustee - State . . . . . \$1,903.25
4-H Maintenance . . . . . \$1,430.23	*Court Trustee - Local . . . . . \$1,074.57
Noxious Weed . . . . . \$10,137.21	*Case Management . . . . . \$22,211.48
Solid Waste . . . . . \$52,276.55	*JISP . . . . . \$30,508.69
Co Treas Capital Outlay . . . . . \$13,581.00	*Diversion . . . . . \$10,503.66
DISTRICT CORONER . . . . . \$200.00	*Juvenile Intake . . . . . \$7,936.45
EMS Building Bonds . . . . . \$600.00	Northwest BT Region . . . . . \$78.03
EMS Building COP Debt . . . . . \$9,494.69	

ATTEST: Stacy Whitney, Almema City Clerk

19, 2014 - 480 +/- Graham County, KS Farmland Acres. Auction Time: 2:00 p.m. Auction Location: Cowboy Junction, 2649 280th Avenue, Hill City, Kansas. Selling will be two Tracts. Tract No. 1: The South Half (S 1/2) of Section Twenty-two (22) Township Six (6) South, Range Twenty-four (24), West of the Sixth P.M., being 320 acres more or less, Graham County, Kansas. Tract No. 2: The Northwest Quarter (NW 1/4) of Section Twenty-seven (27), Township

Six (6) South, Range Twenty-four (24), West of the Sixth P.M., being 160 acres more or less, Graham County, Kansas. Sellers: Michael and Jeffrey Moffet. Auction Conducted by: Weiser Realty, Jolene Weiser Broker; Robert D. Wyatt, Auctioneer; 214E. Washington, Norton, Kansas 67654, Phone 785-877-2185. -2/18-



## • PUBLIC NOTICE •

### ANNUAL MEETING FOR THE HAVEN

Published in The Norton Telegram on Friday, February 7, 2014 (1T)  
**ANNUAL MEETING FOR THE HAVEN**  
4:00 p.m., Sunday, February 23, 2014  
at 813 N. Grant, Norton, KS  
By: Jim Rowh, Clayton, Chairman of the Board

## • PUBLIC NOTICE •

### ORDINANCE NO. 425

Published in The Norton Telegram on Friday, February 7, 2014 (1T)  
**ORDINANCE NUMBER 425**  
**AN ORDINANCE AMENDING RATES CHARGED FOR USE OF WATER WITHIN THE CITY OF ALMENA, KANSAS BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:**  
**SECTION ONE.** Section 15-224 of the Code of the City of Almema, Kansas, is hereby amended to read as follows:  
"RATES. The rates per month for the use of water in the City shall be as follows:  
(a) For customers within the City: \$36.00 per month for the first 3,000 gallons used, and an additional \$4.00 per 1,000 gallons used over the 3,000 gallon minimum.  
(b) For customers outside the City: \$36.00 for the first 3,000 gallons of water used and an additional \$4.00 per 1,000 gallons used over the 3,000 gallon minimum."  
**SECTION TWO:** Ordinances of the City of Almema, Kansas, in conflict with the terms of this ordinance are hereby repealed.  
**SECTION THREE:** This ordinance shall be published in the official City newspaper and shall take effect on February 25, 2014.  
**PASSED AND ADOPTED** this 3rd day of February, 2014.  
CITY OF ALMENA, KANSAS  
Camille Mussman, Mayor

ATTEST: Stacy Whitney, City Clerk

## • PUBLIC NOTICE •

### ORDINANCE NO. 426

Published in The Norton Telegram on Friday, February 7, 2014 (1T)  
**ORDINANCE NUMBER 426**  
**AN ORDINANCE AMENDING SEWER SERVICE CHARGES FOR THE CITY OF ALMENA, KANSAS BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:**  
**SECTION ONE.** That Section 15-428 of the Code of the City of Almema, Kansas, is hereby amended to read as follows:  
"SEWER SERVICE CHARGE. The monthly charge for service shall be as follows:  
(A) Single family residential customers within the City - \$19.50 per month;  
(b) Single family residential customers outside the City - \$21.50 per month;  
(c) All other customers - \$19.50 per month."  
**SECTION TWO:** Ordinances of the City of Almema, Kansas, which are in conflict with the terms of this Ordinance are hereby repealed.  
**SECTION THREE:** This Ordinance shall be published in the official City newspaper and take effect on February 25, 2014.  
**PASSED AND APPROVED** by the governing body of the City of Almema, Kansas, this 3rd day of February, 2014.  
CITY OF ALMENA, KANSAS  
Camille Mussman, Mayor

ATTEST: Stacy Whitney, Almema City Clerk

## • PUBLIC NOTICE •

### ORDINANCE NO. 427

Published in The Norton Telegram on Friday, February 7, 2014 (1T)  
**ORDINANCE NUMBER 427**  
**AN ORDINANCE AMENDING SOLID WASTE COLLECTION AND DISPOSAL CHARGES WITHIN THE CITY OF ALMENA, KANSAS BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:**  
**SECTION ONE.** Section 15-519 of the Code of the City of Almema, Kansas, is hereby amended to read as follows:  
"FEE SCHEDULE.  
(a) For each single-family dwelling or each unit of a multiple-family dwelling containing three (3) or less dwelling units within the City, \$21.50 per month will be charged.  
(b) For each commercial establishment and each multi-family dwelling containing more than three (3) dwelling units within the City, monthly charges shall be \$21.50. For those establishments or dwelling units utilizing a trash dumpster, the charge shall be \$25.00 per collection. Solid waste placed for collection, which exceeds the capacity of the dumpster at the time of collection will be assessed an extra pick up charge.  
(c) Mobile home courts shall be charged fees established in the same manner and at the same rate as commercial establishments; however, for each mobile home that may be serviced individually, the normal residential charge of \$21.50 per month shall apply.  
(d) Commercial establishments or multiple-family dwelling units containing more than three (3) dwelling units requesting and receiving collection service outside the corporate limits of the City of Almema using a dumpster shall be charged \$25.00 per collection. Commercial establishments and each multi-family dwelling containing more than three (3) dwelling units requesting and receiving collection service outside the City of Almema not utilizing dumpsters shall be charged \$21.50 for collection of no more than three (3) trash cans; collection exceeding three (3) trash cans shall be assessed an extra pick up charge. Single family dwellings and each unit of a multi-family dwelling containing three (3) or less dwelling units requesting and receiving collection service outside the corporate limits of the City of Almema, with or without a dumpster, shall pay a charge of \$21.50 per month."  
**SECTION TWO.** Ordinances of the City of Almema, Kansas, in conflict with the items of this ordinance are hereby repealed.  
**SECTION THREE.** This ordinance shall be published in the official City newspaper and shall take effect on March 1, 2014.  
**PASSED AND APPROVED** this 3rd day of February, 2014.  
CITY OF ALMENA, KANSAS  
Camille Mussman, Mayor

ATTEST: Stacy Whitney, Almema City Clerk