Court-Appointed Special Advocates of the 17th Judicial District, Inc. announced last week they will be hosting a conference/training entitled "A Framework for Understanding Poverty" by Ruby

The conference will be Saturday Oct. 20, from 9 a.m. to 3 p.m. at the Huck Boyd Center in Phillipsburg and will be conducted by Smokey Hills Education Services. Lunch will be provided by Third Street Bakery in Phillipsburg. The conference is based on the popular Poverty Workshop as designed and conducted by Dr. Ruby Payne, CEO of Aha, Process, Inc.

"A Framework for Understanding Poverty" is

open to anyone wishing to attend. Registration is \$10 prior to Oct. 12, which will include a training book, the conference, and lunch. After Oct. 12, cost is \$20. Space is limited and registrations are being taken on a first come, first serve basis.

Questions can be answered by calling (785) 345-4120 or Board President Tracie Ford at (785) 543-6412 or email casa17@ruraltel.net.

Registration for the conference can be done by sending a check for \$10 prior to Oct. 12 or \$20 after Oct. 12 to CASA, P.O. Box 160, Osborne, KS 67473. Make checks payable to CASA and please note Poverty Workshop in the memo space.

Students compete in Punt, Pass, Kick

Norton School students held the annual Punt Pass and Kick competition this fall. Participating in the competition were 134 students. The cumulative total of one punt, one pass and one kick determined the final scores. The following students placed in their respective categories.

Girls 6/7 years old 1st-Madison Younkin (75'11") 2nd: Gentry Sproul

3rd: Cara Cox

Boys 6/7 years old 1st: Roman Hauser (144'4") 2nd: Sean Ward (Roe)

3rd: Dylan Jones

Girls 8/9 year olds 1st: Addison Brooks (112'8") 2nd: Ashley Herring

Art exhibit opens season at Ganstrom

"Belles: Celebrating Women of Remarkable Influence," an exhibition of works by Fort Hays State University's Linda Ganstrom, professor of art and design, from her recent sabbatical opened Friday, Aug. 24, in the Moss-Thorns Gallery of Art, Rarick Hall, room 102.

The Fall Gallery Walk reception at Moss-Thorns was from 7 to 9 p.m. and included English tea and French desserts.

Oct. 4 to Oct. 19: "Ghost Towns and Gold Mines," a David Jones exhibition sponsored by the Creative Art Society.

Oct. 26 to Nov. 16: Bachelor To the Public and all Persons Concerned: The reception is from 7 to 9 p.m.

Friday, Oct. 26. Dec. 7 to Dec. 21: Annual Faculty Art Exhibition. The Winter Gallery Walk reception is 7 to 9 p.m. Friday, Dec. 7.

Jan. 14 to Jan. 25: Brian White Master of Fine Arts Thesis Exhibition. The closing reception is from 7 to 9 p.m. Friday, Jan. 25.

Feb. 1 to Feb. 22: Interior Design American Society of Interior Designers Student Chapter Exhibition. The reception is from 7 to 9 p.m. Friday, Feb. 1.

March 1 to March 22: Graphic Design Bachelor of Fine Arts Exhibition. The reception is from 7 to 9 p.m. Friday, March 1.

April 5 to April 19: Annual Student Honors Exhibition. The reception is from 7 to 9 p.m. Friday, April 5.

April 17: Annual High School Art Exhibition in Gross Memorial Coliseum is from 8 to 10

April 26 to May 17: Michael Knutson Master of Fine Arts Thesis Exhibition. The Spring Gallery Walk reception is from 6:30 to 9:30 p.m. Friday, April

May 24 to June 21: Shawna Wangseng Master of Fine Arts Thesis Exhibition. The closing Summer Gallery Walk reception is 6:30 to 9:30 p.m. Friday, June

June 17 to June 29: Isaac Sandoval Master of Fine Arts Thesis Exhibition is sponsored by the Hays Arts Council. The Summer Gallery Walk reception is from 6:30 to 9:30 p.m. Friday, June

June 28 to July 12: Katrina Florell Master of Fine Arts Thesis Exhibition. The reception is from 7 to 9 p.m. Friday, June

July 19 to Aug. 16: Ned Day Master of Fine Arts Thesis Exhibition. The closing reception is 7 to 9 p.m. Friday, Aug. 16.

3rd: Kennedy Yeager

Boys 8/9 year olds 1st: Gavin Sproul (225'11") 2nd: Nolan Juenemann

3rd: Mason Urban

Girls 10/11 year olds 1st: Tessa Hauser (170'10") 2nd: Shelby Harting 3rd: Tayli Ruesch

Boys 10/11 year olds 1st: Nicholas Davis (288'6") 2nd: Jonah Ruder 3rd: Connor Haresnape

Girls 12/13 year olds

1st: Hayley Cadwalader (174'2") 2nd: Sylence Auker 3rd: Allison Engelbert

> Boys 12/13 year olds 1st: Jace Ruder (324') 2nd: Hayden Wiltfong 3rd: Zach Rowh

> Girls 14/15 year olds 1st: Lexi Voss (308'2")

Boys 14/15 year olds 1st Jacob Green (334'4")

Medical student trains at the county hospital

Josh Wyckstandt, an Oxford, Mich. native and a fourth-year medical student at the KU School of Medicine-Wichita, will receive hands-on, clinical training in Norton from Martin Griffy, D.O., at Norton County Hospital.

Wyckstandt will be in Norton Sept. 24 through Oct. 20.

The KU School of Medicine-Wichita Rural Preceptorship program exposes medical students to community-based medicine in rural Kansas communities, which is the most common kind of care across the state.



PUBLIC NOTICE

NOTICE OF NORTON BOARD OF ZONING APPEALS HEARING

Published in The Norton Telegram Friday, September 28, 2012

NOTICE OF NORTON BOARD OF ZONING APPEALS HEARING

of Fine Arts Studio Exhibition. That an application has been made by Dustin Pfannenstiel requesting a iance to allow the building of a front deck beyond the setba under current zoning restrictions. That the request is to allow a variance to a setback of five feet from the property line as to property described as: Lot Four (4) except the West 23.73 feet of said Lot, Gateway Addition to the City of Norton, Norton County, Kansas, commonly referred to as 613 E. Main, Norton, Kansas.

That the request for variance will be heard before the Norton Board of Zoning Appeals on the 22nd day of October, 2012 at 5:30 p.m. in the Council Room of the Norton City Building at 301 E. Washington, Norton, Kansas. That said Hearing is open to the public.

Curtis Eveleigh, Chairman Norton Board of Zoning Appeals





Friday, October 12 at 10:00 AM **Auction to be Held on the Farm**

cropland with productive Class II soils, and 40.82± acres of native pasture

• Combination property with 270.18± acres of quality

- Level to gently rolling topography
- Located from the intersection of Highways 36 and 283 in Norton, two miles north and four miles west



For property details, contact: Monty Smith, AFM/Agent Hays, Kansas (785) 650-0599 • (785) 623-6701 MSmith@FarmersNational.com

For more information, visit our web site at

www.FarmersNational.com

Solid business



With opening slated for the second week of November, the new Dairy Queen building on Highway 36 in Norton is progressing toward completion. Owner Jody Enfield reported Thursday that the current construction includes pouring concrete for the building's drive-thru lane and working on getting power to the new building. Enfield said the inside of the building is about 85 percent complete. The Dairy Queen/Orange Julius store operators are still looking for employees for the restaurant. Anyone interested in applying can pick up and return applications to the Norton City/County Economic Development office. Pictured, stone workers spent Saturday attaching decorative stone to the outside of the new building.

-Telegram photo by Dana Paxton

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Group hears about parks, plans meeting

The Oberlin Chapter of the National Association of Federal Active and Retired Employees met at 4 p.m. on Sunday, Sept. 16, at the Sappa Park shelterhouse near Oberlin with 18 members and

President Rob McFee conducted the business meeting. He and other officers, Keith Van Skike, vice president, and Annette Miller, secretary-treasurer, were re-elected.

Gary Anderson presented a very interesting program about Sappa Park. A hamburger cookout and socializing followed. The next meeting will be held in Norton in No-

Members of the Oberlin chapter include active

and retired federal employees of Norton, Decatur and Rawlins Counties.



NEWS EDITOR/REPORTER

for Kansas twice-weekly, about 4 1/2 hours east of Denver, near state reservoir, fishing, hunting, outdoor sports. This professional will be responsible for news content, supervision of part-time staff and correspondents, pagination, design and coverage, reporting to general manager. Also involved in award-winning series of joint news sections produced by regional group. This is a prime opening for a reporter or editor with some experience or for a graduate who feels they can step up and produce an award-winning newspaper. Salary based on experience.

> Send letter and resume to s.haynes@nwkansas.com and dpaxton@nwkansas.com



215 South Kansas, Norton, Kansas - Phone 785-877-3361 e-mail: nortontelegram@nwkansas.com