Just keep swimming



There is one more week of swimming lessons to go this year. Lifeguard Ashley Smith Maybon works with the beginner class of Gracie Davis, Shayleet Vsetecka, Robert Vsetecka and Austin Cox at the Norton Public Swimming Pool. They work on putting their faces in the water, kicking their feet and floating on their backs.

Telegram photo by Dana Paxton

Sudoku Solution #2223-M

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Spreading the Gospel



Fair

(Continued From Page 1)

and judged at 4 p.m. Entry day for most Open Class exhibits in the 4-H Building is Tuesday, July 27, between 9 a.m. and 1 p.m. 4-H and Open Class livestock are entered on Tuesday by noon with a health check-in (Swine 8 - 9:30 a.m.,Beef 9:30 - 10:30 a.m.,Goats and Lambs 10:30 - 11:30 a.m.). No animals are to be stalled until given a health check approval.

4-H and Open Class Poultry and Rabbits will be entered by Tuesday at noon. Open Class Textiles, Handicrafts, and Culinary can be entered from 9 a.m. to 1 p.m. and will be judged at 1 p.m. on Tuesday. Don't forget to check out the Culinary Canned Goods. Judging of Coverlets, Home Sewing, and Consultation Judging of Open Class Quilts will be Tuesday afternoon starting at 1:30 p.m. 4-H Entomology, Electric, Geology and Small Engines will be entered and judged at 1:30 p.m. on Tuesday.

4-H Fiber Arts includes articles such as crochet, knitting, needle arts, quilting, macrame and weaving. These will be entered Tuesday and judged 10 a.m. to 1 p.m. by 4-H club schedule. The 4-H Crafts and other Skill Arts will be entered and judged Tuesday by schedule from 10 a.m. - 3 p.m. Open Class and 4-H Horticulture and Flowers are entered on Wednesday morning from 8 to 10 a.m.

Look again this year for the special School Children Division. All youth up to 17 years of age can enter exhibits in foods, textiles and handicrafts, quilts, Afghans, flowers, plants, collections, sewing, woodworking, photography, and gardening and models.

Special programs along with the 4-H Foods Sale include Alexa Whipple on Tuesday evening sponsored by the Ministerial Alliance. A free will offering will be taken.

Also on Tuesday evening, July 26, there will be Youth Team Penning, sponsored by Norton County Saddle Club, after the Swine Show.

Wednesday evening will be the Ranch Rodeo, sponsored by Norton County Horse Council, Porkburger Special - co-sponsored by the 4-H Council and Husky Hogs, and a free Watermelon Feed - sponsored by Jamboree Foods and the First District Senate Candidates Meet and Greet sponsored by Norton County Republican Central Committee at the fair. Thursday morning the Norton County Fair Association will hold the 4-H and FFA Challenge of Champions which offers a \$250 scholarship award sponsored by Kowpoke Supply.

There will also be Crops Judging and Entomology Judging. The Round Robin Champion Showmanship and 4-H & FFA Livestock Sale and the Jackpot Team Roping Event, sponsored by Norton County Horse Council, will also be on Thursday. Friday evening's schedule has on tap the youth Pedal Power Pull sponsored by Landmark Implement of Phillipsburg. In addition, there will be Mutton Busting and A Norton Idol, both sponsored by area businesses and coordinated by Norton County Farm Bureau. Saturday night, July 30 will be car races sponsored by NEPRA.

Also each night (Tuesday-Saturday) the Home Owned Carnival will be in full swing from 6:30 - 11:30 p.m. with a special kiddie armband night (one ticket rides) on Friday and regular arm band night on Saturday. There will be a concessions booth from the 4-H Food Stand, Norton County Horse Council, American Legion, and amusement groups. As in the past, the shuttle tram will offer rides to and from the parking areas. The photo booth will be available out on the midway. The carnival rides and games are all a volunteer service and anyone wishing to offer assistance may contact a member of the Norton County Community Service Association at 877-5452.

The 2011 Norton County Fair offers something for everyone. Check out the possibilities and guidelines for each department and plan to participate. Fair booklets have been distributed to various businesses in the county and also are available at the Twin Creeks Extension Norton County Office (the ground floor of the Norton County Courthouse). The 2011 Fair Board President is Garrett Beydler, Vice President is Kathy Holste, and Secretary/Treasurer is Keesha Deetlefs. The officers of the Norton County Community Service Association are: President, Curtis Eveleigh; Vice-President, Calvin Wright; Secretary, Deanna Herredsberg and Treasurer, Deb Eveleigh

The Norton County Fair Association and Community Service association reminds fair goers that pets are not allowed on the fairgrounds unless for disability needs for the safety of all.

and Norton County Farm Bureau

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Landfill

(Continued from Page 1)

up in trench style with four large cells that are about 1,000 feet in length. The cells are divided into four smaller subcells and three subcells have been lined, but need some additional preparation for garbage collection.

Foster explained that the area to be used is excavated and covered in a clay liner that prevents leachate and garbage runoff from contaminating the groundwater supply. When a liner is installed, it is covered with a layer of soil until it is ready to be used.

To prepare the area for use, Foster said, the soil is removed and replaced with a layer of gravel, which helps facilitate water collection.

Foster estimated that the cost of completing the process of dirt removal and gravel installation for a single subcell, or about 130 feet of space, would be about \$20,000 for the county. "If we're going to do this, we need to get it done before winter," Foster told the Commissioners. "The work should take two weeks at the most and the area will last until late 2012 or early 2013."

After the currently-approved liner area is complete, no new construction can take place at the facility until more liner is approved, which Foster explained is a lengthy, tedious process.

The Commissioners took no action on the matter last Thursday, but tabled the matter until details of budget and timing could be discussed.

Water

(Continued from Page 1)

Other differences will be in the way water is disinfected through the facility.

Lawson said the project is funded through a long-term US Department of Agriculture rural development loan. The City Administrator emphasized that the project isn't going to affect rates

for customers.

"We already have the money in the bank, so rates aren't going to go up at all," Lawson said. "Raising rates is never popular and we're glad we don't have to do that again."

The final phase of the facility renovation is expected to start within 30 days and will likely be finished by next March.



* All-Star Cheerleaders * All-State Marching Band * and All-Star High School Football.

Information: 800-530-5524 or ksshrine.com

Benefiting: SHRINERS HOSPITALS FOR CHILDREN

PHYSICIAN SCHEDULE July and August, 2011

NCH COUNTY HC

To make an appointment to see a physician or utilize hospital services, please call your Family Physician or call the Norton County Hospital at 877-3351 Family/Internal Medicine • General Surgery • OB • Emergency Coverage

DAILY — (785) 877-3305

Glenda Maurer, M.D. Ruben Silan, M.D.
Martin Griffey, D.O. Jeffery McKinley, D.O.
Kristin Vogel, P.A. Patricia McCartney, ARNP
Julie Siefers, P.A. Jonna Inman, ARNP

HAYS ORTHOPEDICS July 26 and Aug. 23 Alex F. DeCarvalho, M.D

KEARNEY CARDIOLOGY July 14 and Aug. 11 Ahmed Kutty, M.D. July 5 and Aug. 2 Daniel McGowan, M.D. July 19 and Aug. 16 Tom Pagano, M.D. EARS, NOSE & THROAT James Black, D.O. <u>ONCOLOGY</u> July 21 and Aug. 25 George K. Bascom, M.D.

<u>OPTHALMOLOGY</u> July 25 and July 26 and Aug. 22 and Aug. 23 John D. Pokorny, M.D. For Appointment 1-800-658-4644 HAYS UROLOGY July 20 and August 17 Darrell Werth, M.D. **KEARNEY UROLOGY** July 27 LaRoy Williams, M.D. HAYS CARDIOLOGY July 12 and Aug. 9 Christine Fisher, M.D.

KEARNEY ORTHOPEDICS July 6 and Aug. 3 Chris Wilkinson, M.D. July 21 and August 18 Stefan Lorincz, DPM For appt.1-800-458-4504

NEUROSURGERY

August 19 E. Adeleke Badejo, M.D.

<u>PODIATRY</u>

July 19 and Aug. 9 James E. Reeves, DPM July 8 and Aug. 12 Gregory Burns, DPM

NOTE: ALL VISITING SPECIALIST CLINICS, UNLESS EMERGENCY, NEED TO BE SCHEDULED PRIOR TO DAY OF VISIT