

THE CLASSIFIEDS

★ For classified rates and information, call 785-877-3361 ★

MOVING SALE

MOVING SALE - 1008 West Street, inside back garage. Household, fishing, tools, miscellaneous. Friday and Saturday, March 4 and 5, 9 a.m./2 p.m. -3/4-

BIDS AND QUOTES

FOR SALE BY SEALED BIDS: One (1) 110v 14" Powermatic band saw, model 143. The saw can be viewed at the Norton Community High School wood shop. Please call 877-3386 or 3338 to make arrangements. It is being sold as is with no warranty or guarantee, stated or implied. Bids, with bidders name and a contact phone number, are to be submitted to the USD 211 offices at 105 E. Waverly or by fax at 877-2030 by noon, Wednesday, March 16. Bids received will be considered by the Board or Education at their March 21 meeting. The winning bidder will have until 4:00 p.m. on March 25 to make payment and remove the saw. -3/4-

THE NORTON HOUSING AUTHORITY is requesting quotes for the removal and replacement of kitchen cabinets. The specifications and drawings can be obtained from the Norton Housing Authority, 213 Horace Greeley, Norton, KS and by phone at 785-877-2714. All quotes due by May 2, 2011 by 3:00 p.m. -3/4-

23rd ANNUAL TRI-STATE Toy and Collectibles Show, Saturday, March 19, 9 a.m.-4 p.m. National Guard Armory, Norton, Kansas. Dealer space available. Contact: Clair Rumford at 785-877-3835 or crumford@ruraltel.net. -3/4-

NOTICE

GIRL SCOUT COOKIE BOOTH at Jamboree (Norton) 10 to 1 on Saturday, March 5. Troop 10197. -3/4-

THESCHWANSTRUCK will be at the Norton Love's parking lot on Tuesday, March 15 from 4:00 p.m. to 6:00 p.m. -3/11-

THE NORTON HOUSING AUTHORITY is accepting proposals for a storage shed. The building specifications and drawings can be obtained along with a proposal packet at the Norton Housing Authority office. All proposals will be due by March 3, 2011 by 3:00 p.m. -3/11-

SANDER FURNITURE is having a "Our Customers Love Sales" Sale, Thursday, March 3, 5 p.m.-8 p.m.; Friday, March 4 and 5, 8 a.m.-6 p.m. and March 6, 1-5 p.m. Sander Furniture bringing nice things to you. W. Hwy. 36, 1-785-874-4974, 118 South Kansas, 1-785-

874-5102, Norton, Kansas. -3/4-

I, AMANDA DAVIS, am not responsible for any debts or anything else incurred by Michael Davis. -3/11-

CARPET CLEANING SPECIAL: Any 3 Rooms only \$149.95! Dry-Foam and Green Seal safe. Servicing NWKS mileage free since 1987! A+ Cleaners (785)538-2526 or (785) 443-5400, Johnene Cheney. -3/31-

SEPTIC TANKS

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772 -tf-

HELP WANTED

WHISPERING PINES RETIREMENT is taking applications for dietary supervisor for days, housekeeper for mornings and CNA for bath aid three evenings a week. Come and pick up application at 1001 W. Hwy. 36, Norton. -3/4-

YOU'RE IN GREAT COMPANY! WE NEED YOUR SUPERVISORY EXPERIENCE! ARAMARK Correctional Services, the nation's leading provider of correctional food service, is looking for Food Service Supervisor(s) to work at Norton Correctional Facility. Leadership skills necessary, Food Service experience a plus. High School Diploma not necessary. We offer competitive wages, attractive benefits, and opportunities for growth. Submission to a background check and drug screen is required. To join our team, please apply in person to: Norton Correctional Facility, RR1 Norton, KS 67654. 785-877-6702 or 6703. EOE/M/F/D/V. -3/4-

FT PAYROLL ADMINISTRATOR I position needed at the Valley Hope Association corporate office in the Human Resource Department. Will train motivated applicant. Starting salary ranges from \$9.53 to \$10.50/hour DOE. Can earn up to \$13.40/hour. Excellent benefits. E-mail resume to employment@valleyhope.org. EOE. -3/8-

FULL-TIME, ACCOUNTING ADMINISTRATOR position, available at the Valley Hope Association corporate office in the Account Receivable Department. Will train motivated applicant. Starting salary up to \$7.90/hour. Great benefits and growth potential. Email resume to employment@valleyhope.org. EOE. -3/8-

MIDWEST CONTRACTORS, INC. is seeking employees for underground utility construction. Must have a valid DL. Experience preferred but not required. Send resume to PO Box 243, Norton, KS 67654, call 785-877-3565 or visit www.midwestcontractorsks.com for application. -3/11-

PHILLIPS COUNTY RETIREMENT CENTER has openings for LPN's or RN's. Offering part-time or full-time employment, good wage and benefit

package including paid single health and dental plan. Please call (785) 543-2131 for more information or stop by 1300 State Street, Phillipsburg, to pick up an application. -3/18-

ATTENTION: TRUCK DRIVERS - Valley Feeds Trucking, Long Island, KS, is looking for a dependable and self motivated person to drive a company semi, hauling livestock, grain and feed commodities. Driver is home most evenings and weekends. A class A CDL and clean driving record is a must. For more information, please call Claudette at 785-669-2561 or Steve at 785-202-0041. -3/29-

NORTON COUNTY ROAD and Bridge Department is taking applications for Equipment Operators. Skill in operating various types of construction and road maintenance equipment is required. Applicant must possess skill in performing diverse job assignments related to road and bridge construction and maintenance. Applications are available for pickup at 15590 W. Washington Rd. or by calling 785-877-5740. E.O.E. -tfn-

WANTED - Your business online at www.NWKansasOnline.com -tfn-

DISC ROLLING

DISC ROLLING - Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. -tf-

LODGE NOTICES

LODGE NOTICES
American Legion Harmonson Redd Post No. 63
Second and Fourth Monday 7:30 p.m.
Darren McMullen, Commander
Curt Archibald, Adjutant

Eagles Lodge FOE 3288
Second and Fourth Wednesday, 7:30 p.m.
Larry Hawks, President
Secretary, Vacant

Sons of the American Legion
Second Monday 7:30 p.m.
Rusty Goss, First Vice Commander
Doyle Brooks, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each Month
Curt Archibald, Commander
Joe Ballinger, Quartermaster

I.O.O.F. No. 157
Meet at Eagles Club
First and Third Thursday
Each Month at 7:30 p.m.
Geneva Tier, Noble Grand
Randy Knoll, Secretary

The American Legion Riders Post 63
Meet at 5:00 p.m. at the American Legion Building on the Second Sunday of Every Month
website: www.alr63.org

OFFICE SPACE FOR RENT

OFFICE SPACE AVAILABLE to rent February 1. Downtown in the Wilson Carter Building. Call 785-877-3361 for details. -tfn-

APARTMENT FOR RENT

BIEBER COTTAGES in Norton. Independent apartment for seniors, 2 bedrooms, 1 bath, handicap accessible, all appliances furnished. Garage, emergency response system, water and gas paid. Contact Nancy McGinnis, Andbe Home 785-877-2601. -tfn-

HOUSE FOR SALE

'97 SKYLINE-3 bedroom, 2 bath, huge island kitchen, glamour bath, and more! Must see! Call 785-625-6539 or 1-800-621-6539 for details. -3/8-

REALESTATE agencies online at www.NWKansasOnline.com -tfn-

REAL ESTATE

REAL ESTATE NEEDS: Call Jolene Weiser at 785-877-2185 for all of your real estate needs - Kansasland Realtors - Larry

Riggs, Broker. Please give us a call so we can go to work for you! We have potential buyers seeking homes. -tfn-

KNOWLEDGEABLE OF REAL ESTATE and proven Real Estate Salesperson. Internet accessible and supporter of DiscoverNorton.com. Daily calls for Real Estate Listings by R.J. Metcalf in Norton and surrounding area. Let us help you. Listing agent, Duane McEwen. Call 785-877-3032. -tfn-

LIVESTOCK

AG BUSINESSES ONLINE at www.NWKansasOnline.com -tf-

PASTURE WANTED

WANTED PASTURE TO RENT. Any size. 2011 and beyond. 785-871-7745. -5/6-

AUCTION SERVICE

FULL TIME AUCTION company, all types of sales, reliable auction crew, computerized clerking and check out. 601 E. Holme, Norton, KS. 785-877-3032. McEwen Auction-owner, Duane R. McEwen-auctioneer -tfn-

NORTON LIVESTOCK, INC.
785-877-5161
NORTON, KANSAS
REGULAR CATTLE SALES EVERY THURSDAY
Sale Results for March 3 Sold 2590 cattle for an average of \$903 per head

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|----------------------------------|----------|--------|--|
| STEERS: | | | |
| 117 red Angus steers, Palco. | 720 | 137.10 | |
| 39 blk steers, Norton. | 742 | 133.50 | |
| 23 Char x steers, Norton. | 750 | 130.35 | |
| 64 mix steers, Alma. | 832 | 126.10 | |
| HEIFER PAIRS: | | | |
| 30 blk pairs, Prairie View | 1,770.00 | | |
| HEIFERS: | | | |
| 17 Char x heifers, Prairie View. | 527 | 139.50 | |
| 85 blk heifers, Long Island | 645 | 127.75 | |
| 56 blk heifers, Norton | 768 | 126.25 | |
| 34 mix heifers, Athol | 617 | 125.25 | |
| 70 blk heifers, Alma | 699 | 123.10 | |
| 32 blk and red heifers, Morland | 756 | 121.85 | |
| 54 blk heifers, Norton | 737 | 121.85 | |
| 64 mix heifers, Alma | 780 | 121.00 | |
| 192 mix heifers, Jetmore | 774 | 118.35 | |
| 61 blk heifers, Colby | 775 | 118.00 | |

Clarence Tien-785-973-2231, Cellular-785-567-8113;
Monte Jessup-785-669-2556; Jan Tien-785-973-2744

TAMKO
BUILDING PRODUCTS

Multiple Shipping and Production Job Openings

Starting Hourly Wage: \$20.45/hr

Our product demand has increased recently and we are hiring temporary employees to help us fill the orders. We have several open positions to fill in our production department and also in our shipping and receiving department. All positions are overtime eligible.

Qualified applicants must:

- Be minimum of 18 years of age with HS Diploma or GED
- Have computer user level knowledge of E-mail
- Be capable of working shift work and weekends
- Possess valid Kansas Driver's License
- Pass a Drug Screen and Background Check
- Pass Employment Physical

Contact Human Resources Department
Pick up an application at:
1598 N. Hwy 183 in Phillipsburg, KS 67661
Monday - Friday from 8 am - 4 pm
Or by e-mail: PBRGHumanResources@tamko.com

(TAMKO® Building Products, Inc. is the nation's largest independent manufacturer of residential and commercial roofing products (including Lamarite® composite Slate and Shake and Metalworks® Steel Shingles), decking and railing products, waterproofing, cements, and coatings. With more than 60 years in the industry, TAMKO's success is the direct result of teamwork and enduring relationships with customers, suppliers and employees. Privately owned, TAMKO is committed to producing top-quality products with superior product support. For more information, visit our Web site at www.tamko.com.)

Sudoku Solution #2097-M

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| 2 | 9 | 7 | 8 | 6 | 5 | 3 | 4 | 1 |
| 7 | 5 | 2 | 3 | 9 | 1 | 4 | 8 | 6 |
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At the \$2 Window

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2/27/2011

•PUBLIC NOTICE•
FEBRUARY 2011 NORTON COUNTY VOUCHERS

Published in The Norton Telegram on Friday, March 4, 2011 1(T)
Board of County Commissioners met in regular session at the Norton County Courthouse February 28, 2011 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County Clerk's Office.
(Juvenile Service Accounts)
CLAIMS FUND TOTALS ONLY
County General \$119,889.25
Road & Bridge \$53,800.64
Special Bridge \$9,754.57
Ambulance \$36,679.73
Appraiser's Cost \$13,705.72
County Health \$32,302.03
Economic Development \$9,748.05
Election \$3,064.00
Employee Benefits \$85,726.95
4-H Maintenance \$791.07
Noxious Weed \$7,406.99
Airports \$26,365.00
Solid Waste \$14,470.48
E 911 Fund \$95.00
DISTRICT CORONER \$200.00
911 Tax \$1,137.24
Alcohol & Drug Test Fund \$61.69
*Court Trustee - State \$14,871.77
*Court Trustee - Local \$305.86
*Case Management \$18,282.52
*Juvenile Director \$741.41
*JISP \$17,948.81
*Diversion \$13,445.83
*Juvenile Intake \$8,954.21
*Grant 4 Parental Modeling \$1,695.00
HEALTH REIMBURSEMENT \$548.19