



# SELL IT FAST IN THE CLASSIFIEDS!

For Classified rates and information, call 785-877-3361

## NOTICE

GUN, COIN, and ANTIQUE SHOW Colby Collectors' Show, March 14-15, 9 a.m.-4 p.m., Community Building, Colby, KS. Admission \$3. Information 308-995-2258.

—3/13—

IT'S HERE! First Time Home-buyer Tax Credit, \$8,000 Tax Break on your 2009 taxes. Now is the time to buy! Contact Clayton Homes for details. Clayton Homes. Best Home! Best Price! South Highway 183, Hays, Kansas. (785) 625-6539 or (800) 621-6539.

—3/10—

MAKE \$\$\$\$-Rent Vendor Space \$5, 10, 25, 50. Twice Sold Treasures, 785-877-5362. "Where the old blends with the new".

—3/10—

WANTED — All your used electronics - DVD's, VHS, games, pc, nintendo, game cube, game boy, sega, playstation, etc. Sell, trade, give away. I want them all. Call 785-871-7696.

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## AT YOUR SERVICE

SPRING SPECIAL! Hassle Free Painting . . . Let us paint your house and we'll paint for free, one out building. For free estimates, call Tom in Dresden, 785-470-7192.

—3/17—

PRO WINDOW CLEANING — Residential special - get a jump on spring - \$3.00 per window in/out, screen cleaning and repair, gutter cleaning and repair, wood window restoration, reglaze-scrap-prime paint. No job too big. Free estimates. Call Norm at 785-871-7696 and visit www.windowssk.com

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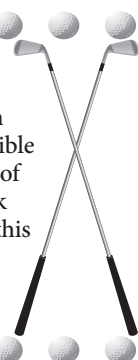
SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, KS. 785-689-4888.

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## ASSISTANT GOLF COACH NEEDED

### Assistant Golf Coach

An assistant coach is needed immediately to help with the Norton Community High School Golf Team. Flexible afternoon and weekend schedules, a good knowledge of golf, a valid driver's license and a strong desire to work with and direct high school students are required for this position. Interested persons should contact Greg Mann USD 211 Superintendent at 877-3386 or Jeff Wallingford, USD 211 Athletic Director at 877-5851



## HELP WANTED CITY OF NORTON

**SWIMMING POOL MANAGER:** The City of Norton is accepting applications for an *Assistant Swimming Pool Manager* for the 2009 season. Successful applicant will assist with the maintenance and general operation of the swimming pool, and scheduling of personnel. Applicants must have good supervisory and public relation skills. Applications may be picked up at the City Office at 301 E. Washington during normal business hours. Positions open until filled. E.O.E., M/F/D.

**LIFEGUARD:** The City of Norton is accepting applications for the position of "Lifeguard" for the 2009 season. Must have or obtain a current "Lifeguard" certification in CPR and basic First Aid. Successful applicant must be at least 16 years of age or older, on or before opening day of the pool. Applications may be picked up at the City Office at 301 E. Washington, during normal business hours. E.O.E., M/F/D.

**SUMMER HELP:** The City of Norton is accepting applications for "Summer Help" for the 2009 season. This position requires performing general maintenance of city owned property and facilities. Applicant must be at least 18 years old. Applications may be picked up at the City Office at 301 E. Washington. E.O.E., M/F/D

## HELP WANTED

PROGRESSIVE NW KANSAS — (Norton County) farm operation needs FT help for dry land farming and Cow/ Calf operation, must be a motivated, self-starter, with the ability to manage. Salary negotiable based on experience. Call 1-800-247-7863.

—3/13—

HEAVY EQUIPMENT OPERATORS and/or Tractor Operators needed for work in Western Nebraska and Kansas. Experience preferred. Minorities and women welcomed. Adams Construction Co. (308) 962-7918. An equal opportunity employer.

—3/10—

USD #213, West Solomon Valley, Lenora, is seeking applicants for the position of Board Clerk/Secretary. For more information and/or an application, contact Doris Marx at 785-567-4350.

—3/10—

NORTHERN VALLEY SCHOOL is looking for a Jr. High Secretary at Long Island. Applications will be taken until March 6, 2009. If interested or would like more information please contact the district office at 785-669-2445 or stop by for an application. We are also taking applications for possible 2009-2010 bus drivers. Wall of Fame nominations will be accepted until April 1, 2009. If you have someone you would like to nominate please contact the district office at 785-669-2445 for an application.

—3/10—

BIG BROTHERS BIG SISTERS of Phillips, Norton, Graham and Decatur Counties seeks applicants for a Full-Time Community Director in Phillipsburg, Kansas. This position is responsible for overseeing the Big Brothers Big Sisters programs for those counties, personnel, fundraising and financial procedures and practices. Bachelor's degree is required. Training or experience in program administration, cost

management, grant writing, public relations and personnel management is preferred. EOE Send resume and salary requirements to: Kansas Big Brothers Big Sisters, Phillips County, PO Box 252, Phillipsburg, Ks 67661.

—3/11—

FARM MECHANIC needed for a diversified farm using late-model equipment. Experience and references are required. Excellent benefits and working conditions. Great opportunity for the right individual. In Long Island, Kansas. Please call Kay at 785-854-7867, Ext. 1.

—3/16—

MEDICAL HELP WANTED — RN and LPN private duty pediatric position open in Norton and Plainville. Work only 30 hours a week for a full benefit package. Please call Dianne Schwien, Administrator, Craig HomeCare 1-877-327-3751.

—3/17—

IMMEDIATE OPENINGS - NOW HIRING — Phillips County, NW Kansas swine production facility is now hiring individuals to work in all areas of live animal production. We offer competitive wages, opportunity for advancement, health insurance, retention bonus, excellent fringe benefits and \$1,000.00 SIGNING BONUS. Call 785-854-7460 for an application. SMS is an EOE

—3/20—

MAINTENANCE POSITIONS AVAILABLE — Phillips County swine production facility is currently seeking individuals to fill full time positions in maintenance. This is an excellent opportunity for career placement. We offer competitive salary, retention bonuses and health insurance benefits. Call 785-854-7460 for application inquiries.

—3/20—

VENTURE CORPORATION is taking applications for CDL Class A and B Drivers, equipment operators, laborers and flaggers for the Decatur Co. area. Apply at 214 South Hwy. 281, Great Bend, KS or call Leslie at 620-792-5921. EOE

## LODGE NOTICES

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Gil Otter, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth  
Wednesday, 7:30 p.m.  
Marvin Matchett, President  
John Walsh, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
James Railsback, Commander  
Doyle Brooks, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each Month  
Curt Archibald, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F.**  
No. 157  
Meet at Eagles Club  
First and Third Thursday  
Each Month at 7:30 p.m.  
Horace Collins, Noble Grand  
Randy Knoll, Secretary

—3/20—

CAREER INTERN PROGRAM (Farm Loan Officer Trainee) USDA, FSA, Norton County Office, 11506 Pineview Drive, Norton, KS 67654, Salary Range: GS-5 through GS-9 (\$30,072-\$46,625) — Duties include: making, servicing and facilitating loans and providing technical advice, guidance, and credit counseling to farm loan applicants and borrowers. For consideration, submit a resume' and college transcript to: USDAFSA, Attn: Mike Badger, AO, 3600 Anderson Avenue, Manhattan, KS 66503. Resumes must include leadership, community service and awards. All materials must be received in the State Office by 4:30 p.m. on March 16. FSA is an Equal Employment Opportunity Employer.

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ANDBE HOME WANTS YOU — If you are a CNA, CMA, LPN or RN and have an appreciation for the elderly and are dedicated to the highest quality care — come to Andbe Home. Enjoy working in a facility that offers: Excellent wages-generous new pay scale; Plus additional compensation according to experience; Shift differentials; Full BC/BS health insurance; Life insurance; Paid vacation and sick leave; paid holidays; Flexible hours; Education/CEU assistance; Excellent working conditions; Positive friendly team environment. Andbe Home, 201 W. Crane St., Norton, KS. If you haven't been here lately, come check us out!

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## PICKUP FOR SALE

BEAUTIFUL, RED 1995 Chev. Suburban, like new condition inside and out, 4x4, trailer pack, 3 seats, 785-877-5577 or 785-871-0591.

—3/6—

## DISC ROLLING

CUSTOM PORTABLE DISC ROLLING — Will travel. Call Danny Wilkinson, 785-626-3300, 785-626-9262, 785-676-7728-Cell.

—6/2—

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

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## APARTMENTS FOR RENT

ONE ROOM APARTMENTS for rent. Utilities and basic cable included, \$250.00/month. 785-874-5110.

—3/13—

## HOUSE FOR RENT

FOR RENT — in Norton, nice clean 3 bedroom, 2 bath house. Call 785-877-5253 or 785-871-1990.

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## HOUSE FOR SALE

HOUSE FOR SALE — 308 Holland Street, Prairie View, KS. Two bedroom, 1 bath, central heat and air. New shingles and carpet. Unattached 1 car garage, \$17,900. 785-874-4042.

—3/17—

## WANTED TO BUY

WANTED — Single door refrigerator or an upright freezer, prefer non-working, for storage. Call 785-877-2441 after 3:00 or before 8:00 a.m.

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## MISC. FOR SALE

BEEF FOR SALE — Corn fed beef for sale. Buy the whole, half or split half. Call Dan Field, Alma, 785-877-6157.

—4/3—

## LIVESTOCK EQUIPMENT

FOR SALE — NEW LIVESTOCK equipment — Hay and Wagon Feeders, Bunk Scales, Chutes, Tubs, Alleys, Cake

Feeders, Handi Hopper. Numerous stock on hand. Serving Norton and Phillipsburg area. Call Ron at 785-476-3232.

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## PETS FOR SALE

FOR SALE — REGISTERED Female Scottish Terrier, 3 months old. Registered male, medium sized poodle. Nice prices! Call (785) 626-4219 or (785) 626-4160.

—3/13—

**Classifieds** GET THE JOB DONE!  
Buy • Sell • Trade • Rent • Hire

## •PUBLIC NOTICE•

### DAVID BRANDYBERRY VS TOM TAYLOR

First Published in The Norton Telegram on Tuesday, February 24, March 3, and March 10, 2009

**IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS**  
DAVID BRANDYBERRY, PLAINTIFF,  
CASE NO. 2009-LM-27  
VS  
TOM TAYLOR, 1991 MITSUBISHI MITE MAX VIN#JA7FM24S9MP022479, and all persons having or claiming to have any right, title, or interest to the property subject to this suit and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the known officers, successors, trustees, creditors, and assigns of any decedents which are existing, dissolved, or dormant corporation; the unknown executors administrators, devisees, trustees, creditors successors and assigns of any defendants who are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants who are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of any persons alleged to be deceased, DEFENDANTS.  
Pursuant to KSA Chapter 60  
**NOTICE OF SUIT (K.S.A. 60-307)**

The State of Kansas to the above-named Defendants, and all other persons who are or may be concerned: You are hereby notified that a petition has been filed in the District court of Norton County, Kansas by David Brandyberry, Plaintiff, praying for an order quieting the title to the following described trailer: 1991 MITSUBISHI MITE MAX VIN #JA7FM24S9MP022479, The petitioner further seeks an order holding the Plaintiff to be the owner to the above-described trailer, free of all right, title, and interest of the above-named Defendants, and all other persons who are or may be concerned, and that they and each of them be forever barred and foreclosed of and from all right, title, interest, lien, or equity of redemption in or to the above-described real estate, or any part thereof. You are hereby required to plead to said petition on or before the 16th day of March, 2009, in said court at 11:00 a.m., Norton County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

David Brandyberry  
Plaintiff

Charles E. Worden #7417  
WORDEN LAW OFFICE  
213 S. Kansas, P.O. Box 427  
Norton, Kansas 67654  
(785) 877-3086  
Attorney for Plaintiff

## •PUBLIC NOTICE•

### NOTICE OF ADVISORY ELECTION

Published in The Norton Telegram on Tuesday, March 10, 2009

**NOTICE OF ADVISORY ELECTION TO ALL THE QUALIFIED ELECTORS OF THE CITY OF ALMENA, KANSAS:**  
**NOTICE IS HEREBY GIVEN** by the Governing Body of the City of Almena, Kansas, that there will be a special, non-binding advisory election in the City of Almena, Kansas, on the 7th day of April, 2009, for the purpose of voting on the following questions:

Should the Governing Body pursue the following:

- (1) Shall the City of Almena, Kansas, construct a new public building to house a community room, City offices and public library?  
Yes ☐  
No ☐
- (2) Shall the City of Almena, Kansas, issue general obligation bonds to finance the construction of a new public building, paid by City tax levy?  
Yes ☐  
No ☐
- (3) Shall the City of Almena, Kansas, issue general obligaton bonds to finance the construction of a new public building, paid by City sales tax?  
Yes ☐  
No ☐

The vote of the qualified electors of the City of Almena is strictly advisory in nature to the Governing Body of the City. To vote in favor of any question upon the ballot, simply make a cross (X) or check mark (✓) to the right of the word "Yes" to vote for it, or make a cross (X) or check mark (✓) to the right of the word "No" to vote against it.

**NOTICE IS FURTHER GIVEN** that the polls will be open for voting between 7:00 a.m. and 7:00 p.m. on said date at the following place: Almena City Hall, 415 Main, Almena, Kansas.  
**DATED** this 6th day of March, 2009.

Twila Ingram, City Clerk  
City of Almena, Kansas