



SELL IT FAST IN THE CLASSIFIEDS!

For Classified rates and information, call 785-877-3361

CARD OF THANKS

THANKS TO ALL who continually supported our family throughout our recent loss. Thank you to Dr. Silan, Dr. Maurer, Andbe Home and hospital staff for their compassion and care. Thanks to all for memorial donations, food, flowers, many visits and cards. — Leta Koel, Bruce and Janet Koel and families.

— 2/27 —

I WOULD LIKE TO thank all my family and friends for the cards and wishes that I received for my 90th birthday. I am very thankful for all of you who thought of me on that day. God bless you. — Arlene Hix

— 2/27 —

NOTICE

FIRST ANNUAL NORTON County Horse Council BBQ and Boogie Fund Raiser, Saturday, March 7, 7:00 p.m. to midnight at the Norton Eagles Club.

— 2/27 —

HUGE FLEA MARKET at the Norton Senior Center, Friday, March 6, noon till 4:00 p.m. and Saturday, March 7, 9:00 a.m. to 2:00 p.m. Rent a table for \$5.00. Join us and see what we've got!

— 3/3 —

MAKE \$\$\$\$-Rent Vendor Space \$5, 10, 25, 50. Twice Sold Treasures, 785-877-5362. "Where the old blends with the new".

— 3/10 —

NOTICE — North Central Kansas Special Education Cooperative Interlocal No. 636, Glade, Kansas, is accepting sealed bids for the purchase of the following: Glade School Building, 693 2nd Ave. West, Glade, KS 67639. Please contact Chris Hipp at (785) 543-2149 or go to www.ncksec.net for terms and conditions. Sealed bids, with a 10% down payment, must be received by 3:00 p.m. Friday, March 13, 2009.

— 3/2 —

AT YOUR SERVICE

WILL CLEAN HOUSES or businesses, nights and weekends only. 20 years experience. Call Annie Bryie at 785-871-7421 or 785-874-4971.

— 3/3 —

PRO WINDOW CLEANING — Residential special - get a jump on spring - \$3.00 per window in/out, screen cleaning and repair, gutter cleaning and repair, wood window restoration, reglaze-scrapp-prime paint. No job too big. Free estimates. Call Norm at 785-871-7696 and visit www.windowssk.com

— tf —

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, KS. 785-689-4888.

"JUST LISTED"
160 ACRES
CROPLAND & GRASS
NORTON COUNTY
SE/4 of 24-2-23

Located from Norton on Hwy 36, go 2 miles East & 1 1/4 miles South.

FARM & RANCH REALTY, INC.
1420 W. 4TH - P.O. BOX 947
COLBY, KS 67701
1-785-462-3904
DONALD L. HAZLETT,
BROKER
www.farmandranchrealty.com

— tf —

HELP WANTED

FARM MECHANIC needed for a diversified farm using late-model equipment. Experience and references are required. Excellent benefits and working conditions. Great opportunity for the right individual. In Long Island, Kansas. Please call Kay at 785-854-7867 Ext. 1.

— 2/27 —

ARE YOU LOOKING for a rewarding career? Valley Hope Association is hiring for an Accounting Administrator position at the corporate office in the insurance department. Will train motivated applicant. Starting salary \$10.20 DOE. Can earn up to \$12.39/hour. Excellent benefits. Good growth potential. If interested, email resume to employment@valleyhope.org. EOE.

— 2/27 —

PART TIME HELP, possibly leading to full time. For more information, contact Almena City Office at 785-669-2425 or pick up an application at the City Office.

— 3/2 —

WHISPERING PINES ASSISTED LIVING needs fill-in CNA's. We will work around your schedule. Contact nancy Carlton, LPN or Cynthia collins, Director in Norton, Ks at 785-874-5500.

— 3/3 —

ARE YOU SEARCHING for a rewarding, part time job where you make a difference in people's lives? Norton Valley Hope is now seeking PT RNs/LPNs to join our nursing team. Competitive salary with a wonderful working environment. Email resume to employment@valleyhope.org or stop by facility for application.

— 3/3 —

PHILLIPS COUNTY RETIREMENT Center, Phillipsburg, has full and part-time openings for CNA's. Excellent wages and working conditions, new benefit package available including paid single health and dental plan. Call 785-543-2131 for more information or stop by to pick up an application.

— 3/3 —

HEAVY EQUIPMENT OP-

LODGE NOTICES

American Legion
Harmonson Redd
Post No. 63
Second and Fourth Monday
Gil Otter, Commander

Eagles Lodge
FOE 3288
Second and Fourth
Wednesday, 7:30 p.m.
Marvin Matchett, President
John Walsh, Secretary

Sons of the
American Legion
Fourth Monday
7:30 p.m.
James Railsback, Commander
Doyle Brooks, Adjutant

Veterans of
Foreign Wars
Reg. 7:00 p.m.
First Mon. of each Month
Curt Archibald, Commander
Joe Ballinger, Quartermaster

I.O.O.F.
No. 157
Meet at Eagles Club
First and Third Thursday
Each Month at 7:30 p.m.
Horace Collins, Noble Grand
Randy Knoll, Secretary

ERATORS and/or Tractor Operators needed for work in Western Nebraska and Kansas. Experience preferred. Minorities and women welcomed. Adams Construction Co. (308) 962-7918. An equal opportunity employer.

— 3/9 —

USD #213, West Solomon Valley, Lenora, is seeking applicants for the position of Board Clerk / Secretary. For more information and/or an application, contact Doris Marx at 785-567-4350.

— 3/10 —

WORKERS NEEDED — The U.S. Census Bureau needs you! If you are a U.S. citizen, at least 18 years old and have work experience, call the U.S. Census Bureau today at 1-866-861-2010. Pay depends on the area where you live. EOE

— 2/27 —

NORTHERN VALLEY SCHOOL is looking for a Jr. High Secretary at Long Island. Applications will be taken until March 6, 2009. If interested or would like more information please contact the district office at 785-669-2445 or stop by for an application. We are also taking applications for possible 2009-2010 bus drivers. Wall of Fame nominations will be accepted until April 1, 2009. If you have someone you would like to nominate please contact the district office at 785-669-2445 for an application.

— 3/10 —

MEDICAL HELP WANTED — RN and LPN private duty pediatric position open in Norton and Plainville. Work only 30 hours a week for a full benefit package. Please call Dianne Schwen, Administrator, Craig HomeCare 1-877-327-3751.

— 3/17 —

ANDBE HOME WANTS YOU — If you are a CNA, CMA, LPN or RN and have an appreciation for the elderly and are dedicated to the highest quality care — come to Andbe Home. Enjoy working in a facility that offers: Excellent wages-generous new pay scale; Plus additional compensation according to experience; Shift differentials; Full BC/BS

ATTENTION TRUCKERS
— WE OFFER —
Mono Line Physical Damage and Bobtail
ALSO A FULL COMPLEMENT OF TRUCKING COVERAGE
Ask for Jeremie at Bridges Group

785-877-4016

NORTON LIVESTOCK, INC.
785-877-5161
NORTON, KANSAS
REGULAR CATTLE SALES EVERY THURSDAY
Sale Results February 26
1209 CATTLE SOLD

STEERS:		
18 blk steers	580	106.50
18 blk steers	625	103.00
23 mix steers	603	102.25
30 blk and Char X steers	695	97.50
18 blk steers	724	96.00
65 mix steers	821	89.25
57 mix steers	788	88.35
64 blk steers	845	87.00
122 blk steers	870	87.00
60 mix steers	875	86.10
67 blk and Char X steers	904	84.85
HEIFERS:		
21 blk heifers	596	91.75
14 blk heifers	622	89.75
47 Char X heifers	774	83.85
34 Char X heifers	772	83.85
64 blk and Char X heifers	838	83.25
80 mix heifers	735	83.00
60 blk and Char X heifers	881	81.50

Clarence Tien-785-973-2231, Cellular-785-567-8113;
Bob Jessup-785-543-6121; Monte Jessup-785-669-2556; Jan Tien-785-973-2744

health insurance; Life insurance; Paid vacation and sick leave; paid holidays; Flexible hours; Education/CEU assistance; Excellent working conditions; Positive friendly team environment. Andbe Home, 201 W. Crane St., Norton, KS. If you haven't been here lately, come check us out!

— tfn —

PICKUP FOR SALE

BEAUTIFUL, RED 1995 Chev. Suburban, like new condition inside and out, 4x4, trailer pack, 3 seats, 785-877-5577 or 785-871-0591.

— 3/6 —

DISC ROLLING

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

— tf —

HOUSE FOR SALE

HOUSE FOR SALE — 308 Holland Street, Prairie View, KS. Two bedroom, 1 bath, central heat and air. New shingles and carpet. Unattached 1 car garage. \$17,900. 785-874-4042.

— 3/17 —

FOR SALE — 702 N. Norton, Norton, KS, 3 bedroom, 1 1/2 bath, attached garage, brick home with fireplace and huge yard. Call 785-871-2071.

— 2/27 —

FEED FOR SALE

BIG ROUND BALES of Cane. Call 785-543-2686 or 785-543-5556.

— 3/3 —

WANTED TO BUY

WANTED — Single door refrigerator or an upright freezer, prefer non-working, for storage. Call 785-877-2441 after 3:00 or before 8:00 a.m.

— tf —

LIVESTOCK EQUIPMENT

FOR SALE — NEW LIVESTOCK equipment — Hay and Wagon Feeders, Bunk Scales, Chutes, Tubs, Alleys, Cake Feeders, Handi Hopper. Numerous stock on hand. Serving Norton and Phillipsburg area. Call Ron at 785-476-3232.

— tf —



•PUBLIC NOTICE•

IN THE MATTER OF THE ESTATE OF IVAN R. SUCHSLAND, DECEASED

Published in The Norton Telegram on Friday, February 27, March 6, 13, 2009

**IN THE DISTRICT COURT OF
NORTON COUNTY, KANSAS
PROBATE DIVISION**
IN THE MATTER OF THE ESTATE OF
IVAN R. SUCHSLAND, Deceased.
Case No. 2009-PR-07

NOTICE TO CREDITORS
THE STATE OF KANSAS TO
ALL PERSONS CONCERNED:
You are hereby notified that on February 24, 2009, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Stephen R. Suchsland, an heir, devisee and legatee, and executor named in

the Last Will and Testament of Ivan R. Suchsland, Deceased.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four (4) months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Stephen R. Suchsland,
Petitioner

R. Douglas Sebelius, #09157
SEBELIUS & GRIFFITHS, LLP
105 South Norton Street
P. O. Box 10
Norton, Kansas 67654-0010
(785) 877-5143
Attorneys for Petitioner

•PUBLIC NOTICE•

NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

Published in The Norton Telegram on Friday, February 13, 20, 27, 2009

**NOTICE OF LAPSE OF MINERAL INTEREST
PURSUANT TO K.S.A. 55-1605**

TO:

Bessie C. Burton-Eastwood and Fanny Belle Sagebiel, a/k/a Fanny Belle Sagabiel, , AND the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of the aforementioned persons as may be deceased; the unknown spouses of these persons; the unknown officers, successors, trustees, creditors and assigns of the aforementioned persons as are existing, dissolved or dormant public or private corporation; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such persons as are or were partners or in partnership, of all executors or administrators of any estates designated, of any trustees named, of all successor trusts or estates or trusts; and the unknown guardians, conservators and trustees of such of the aforementioned persons as are minors or are in any manner under legal disability,

You and your heirs, successors, and assigns, are being notified, as a mineral owner that your purported rights, if any, in an undivided two-fifth (2/5) of the mineral interests underlying the following described real estate situated in Norton County, Kansas, to wit:

East Half of the Southeast Quarter (E1/2 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirteen (13), Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

AND, your purported rights, if any, to an undivided two-fifths (2/5) of the mineral interests underlying the following described real estate situated in Phillips County, Kansas, to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) and the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section Eighteen (18), Township Four (4) South, Range Twenty (20), West of the Sixth P.M., Phillips county, Kansas,

have lapsed and will be extinguished unless they take action, pursuant to K.S.A. 55-1601, et seq., to preserve their interests.

Surface Owners
CVK Investment Properties, LLC

Submitted by:
Brien D. Stockman, #21146
Brien D. Stockman, P.A.
208 W. Main Street P.O. Box 266
Logan, KS 67646
(785) 689-4269 (785) 689-4357 FAX
Attorney for Surface Owners

•PUBLIC NOTICE•

NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

Published in The Norton Telegram on Friday, February 13, 20, 27, 2009

**NOTICE OF LAPSE OF MINERAL INTEREST
PURSUANT TO K.S.A. 55-1605**

TO:

PAUL J. BURTON AND METTA BURTON, husband and wife, AND the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of the aforementioned persons as may be deceased; the unknown spouses of these persons; the unknown officers, successors, trustees, creditors and assigns of the aforementioned persons as are existing, dissolved or dormant public or private corporation; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such persons as are or were partners or in partnership, of all executors or administrators of any estates designated, of any trustees named, of all successor trusts or estates or trusts; and the unknown guardians, conservators and trustees of such of the aforementioned persons as are minors or are in any manner under legal disability,

You and your heirs, successors, and assigns, are being notified, as a mineral owner that your rights in an undivided two-fifths (2/5) of the mineral interests underlying the following described real estate situated in Phillips County, Kansas to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW 1/4) and the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4) of Section Eighteen (18) Township Four (4) South, Range Twenty (20), West of the Sixth P.M., Phillips County, Kansas,

AND, who are, were or purport to be owners of an undivided two-fifths (2/5) mineral interest appurtenant to that certain real estate in Norton County known as:

East Half of the Southeast Quarter (E1/2 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirteen (13), Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

AND, who are, were or purport to be owners of an undivided one-half (1/2) mineral interest appurtenant to that certain real estate in Norton County known as: South Half of the Southwest Quarter (S1/2 SW1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirteen (13), and the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Twenty-Four (24), all in Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

have lapsed and will be extinguished unless they take action, pursuant to K.S.A. 55-1601, et seq., to preserve their interests.

Surface Owners
CVK Investment Properties, LLC

Submitted by:
Brien D. Stockman, #21146
Brien D. Stockman, P.A.
208 W. Main Street P.O. Box 266
Logan, KS 67646
(785) 689-4269 (785) 689-4357 FAX
Attorney for Surface Owners