Make Church a Part of Your Life

WEEKLY SERMONETTE

"How Good is Good Enough for Heaven"

By Kirk Kasson, Almena Congregational Church

"How Good is Good Enough for Heaven?" or "Scandalous Doctrine'

Consider 6 men. I'll name them alphabetically with the first names that come to mind: Albert, Bob,

Charles, Doug, Evan and Frank. Let's say that on the day Albert dies, we can know for a fact that he has sinned 5,000 times, but has performed 5,001 good deeds. Meanwhile Bob, at the time of his death has sinned 5,001 times and done 5,000 good deeds.

Not much difference between these two men. Do you think either will go to Hell? Which man do you believe is more likely to end up in Heaven?

Let's go on to Charles, who is quite a scoundrel, and has committed 10,000 sins while performing 1,000 good works. His neighbor Doug, however, has been quite a role model for his community. He as performed 10,000 good works while committing only 1,000 sins. If you had to place a significant wager, upon which man would you place your bet? How confident are you that Charleswill go to Hell? Perhaps you feel the safe wager would be on Charles' security in Heaven.

Finally, we will take the ultimate extreme. The wretched Evan has performed no good works and one million sins, and Saint Frank has performed one million good works against one sin. Is this an easier pairing to judge?

What I'm about to tell you is, I believe, the most scandalous piece of theological teaching in all of Religion: Christianity teaches us that we can't predict where any of those six men are because we are missing one vital piece of informa-

tion in each story. It is like those trick story problems you had in freshman math class; you know the speed of the train but are missing the distance traveled and therefore do not have enough information to calculate the time it will take to reach its destination. The problem is un-

solvable because there are too many Hell, and promised a villainous crook variables.

Christ has taught us that the missing variable in the above scenarios is . . . $. FOR GIVENESS. \, Is \, Albert \, for given \,$ of his 5,001 sins? If so, you will find him in Heaven. If not, he will be in Hell. The same is true of Bob's 5,001 sins. And Charles's 1,000 sins, Doug's 10,000 sins, Evan's 1,000,000 sins,

and Frank's one sin.

he would see him in Paradise.

If you don't understand why, then you don't understand the message

Romans 3.23 All have sinned and fall short of the glory of God.

Romans 6.23 The wages of sin is death, but the gift of God is eternal

Ephesians 2.8-9 It is by grace you Christ warned the pious Pharisees have been saved, through faith, and that some of them were doomed to this is not of yourself, it is the gift of

God, not of works so that no man can boast.

Are you going to Heaven? Most people tell me they think they are, because they've been a pretty good person. So I have to ask myself, are they Albert or Bob? How good is "pretty good". What I'm afraid they don't understand is they may be St. Frank and still go to Hell. They may be "Evan the Evil" and still go to Heaven.

"NOT FAIR!!!" you say? I would agree with you; I don't think it's fair.

In all of Christ's teachings I really only see one time when Jesus spent time teaching on the issue of 'fairness", and most people don't like this teaching either.

Jesus told a story about a farmer who raised grapes hired some harvesters at sunrise to pick his crop during the day. He promised them a certain wage and they agreed. Later that morning he hired some more and at noon he picked up some more. Shortly before quitting time he added a few more. He paid them all the same wage. Those hired first complained.

Having never raised grapes I can only guess that as the day grew longer he worried the job would not be finished in time - maybe bad weather was approachingso in desperation he hired whomever he could get and by offering a whole days wage he was able to entice the later employees to sign on.

Jesus doesn't give us these details. He simply makes the point that each employee agreed to the terms when he signed on, so none has the right to complain.

Christianity may be the most unfair religion in the world, in terms of what gets us to Heaven. It's not fair at all.

Jesus committed no sins, but paid the penalty for every single one of mine. And yours. And St. Frank's and Evil Evan's.

When it comes to Heaven, the issue isn't how good or bad we've been. It's how forgiven.

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Gowned and masked figures move deftly and quietly. All of this

Romans 12:12 instructs us to "be joyful in hope, patient in affliction, faithful in prayer." We can learn those attributes by worshipping at God's House and by studying His Word. Practice positive spiritual conditioning. It could save your life!

John 8.27-9.13 9.14-32 9.33-50 10.1-31 10.32-52 12.20-50 17.1-26 Scriptures Selected by The American Bible Society
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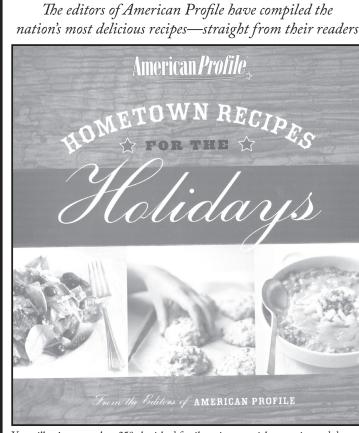
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