# Commissioners hear report on FEMA's exit audit

By BRANDY LEROUX

bleroux@nwkansas.com Tom Brannan, Norton County Road and Bridge supervisor, told

the county commissioners about the exit audit with the Federal Emergency Management Agency. The agency has asked that Norton County reimburse the cost of the dirt used to repair damage from storms. In the beginning, the agency had informed Norton County that they would pay for all the dirt, but during the exit audit, said they wanted the county to refund the dirt payment and also said they would not give Norton County

Officials from the agency said that the commissioners and Mr. Brannan could submit letters requesting funds for dirt and remind them that in the beginning the agency told Mr. Brannan that dirt was included in the payment

any more money for dirt.

Mr. Brannan also gave his weekly report to the commissioners. There are several road graders

out doing general work on the rector, gave her weekly report to said that this would not be an easy roads, and all the mower tractors the commissioners. The commiswere working in various parts of sion read and approved the policy the county. The bridge crew confor calling out transfers, which tinued to work on a bridge south of requires that Emergency Medi-New Almelo, and the bridge piling cal Services will be contacted by should be completed soon.

one mile south of Densmore. The contract is for the Federal Aid Bridge inspection master agreement. The estimated cost is \$1,500.00. The inspection will be for the underwater and pin and hangar. The commission agreed the Secretary of Transportation and signed it.

Carolyn Applegate gave the Governor's Renewable Energy Conference, Wind Energy meetgave out several informational brochures to the commissioners.

Emergency Medical Services Di-commissioners. Mr. Archibald

phone rather than by Sheriff's Mr. Brannan presented the compage. County Counselor R. Doug missioners with a contract from Sebelius approved the policy and the State of Kansas on a bridge it will be signed by the commis-

Curt Archibald, Norton County Solid Waste supervisor, reported on a recent meeting he attended about handling waste in the event of a disaster. Mr. Archibald said the meeting covered topics such as to the terms of the contract with hazardous waste, household contents, debris, landfill size, holding of the materials and location.

Mr. Archibald said there will commission are port on the recent be upcoming meetings to help organize the plan as well as information for the public. Each ing she attended. Mrs. Applegate county is encouraged to develop a disaster plan to detail the county's actions in the event of a natural Jane Wyatt, Norton County disaster be adopted by its county

process and it will take some time to develop in written form.

Diane Becker, Norton City/ County Economic Director, reported on the Wind Energy Conference she attended. She gathered information that would be advantageous to Norton County by being involved with the collaborative.

Miss Becker also told the commission about a movie that is going to be produced soon about 'Small Town America." Norton County will be within the production scope of the movie, which will be the western area of Kansas.

The commissioners approved the loan request for Holly Puga, Director of Holly's Clubhouse. Mrs. Puga requested \$3,500 from the Norton County Rural Business Enterprise Fund.

Cindy Linner, Norton County Treasurer, gave her monthly sales tax report to the commission, saying \$44,497.22 was deposited into the county's account for September. The year-to-date total was \$387,661.87.

commission about a tax receipt program that is available through Komtek. She showed them a copy of the receipt that is available for \$166,997.50. purchase. The cost is \$960 for the

Scott Sproul, Vice President of the Norton County Horse Council, talked with the council about additional funding on the Equine Facility at Elmwood Park. Mr. Sproul said they are very close to completing the construction, but they are \$2,000 short on funds to complete it. The commission said they would review the request and get back to him at a later time.

Bid proposals were given to County Commission Chairman Richard Thompson for Norton County Municipal Solid Waste Landfill, Phase 3 to announce the contractor bids. BG Consultants were present for the opening of the bids and informed the commission that the bids need to be completed with a bid bond and the acknowledgment of the three addendums. Chairman Thompson read the bids as follows: Whitney Construction — \$121,158.50 and \$158,307.70; Adams Construction - \$113,038.00 and \$172,937.00; Smoky Hill, LLC — \$227,289.80 and \$258,506.05; Annie's Excavating - \$152,178.65 and Mrs. Linner talked with the \$224,321.65 and M&D Excavating \$115,353.90 and \$145,775.40. The engineers estimated the project was \$126,953.50 and

Pat Cox and Brian Foster of program and Mrs. Linner believes BG Consultants said they would it is easier to read and easier to take the bids, review them and

take them all under consideration and report back to the commissioners.

The commissioners signed a letter to the Upper Republican River Basin opposing a plan for converting flat channel storage terraces to controlled run-off terraces. Both the commissioners and area officials see this as a negative plan to the water level and storage in the counties.

The commission reviewed a letter prepared from Mapes & Miller in reference to the Norton County Hospital distribution. Stephen Zodrow prepared the letter by request of the commissioners to confirms all funds had been distributed for the hospital in previous years.

The letter confirmed the distributions and the county will forward this year's distribution checks.

The annual "Contract of Services" from Mortensen Computer Services was presented to the commissioners for review and signature. It is identical to the 2008 contract, and was approved and signed by the Chairman.

Robert Wyatt, Norton County Clerk, said Dean Sprigg requested the commissioners open a road. The commission requested Mr. Brannan to view the road and prepare a cost estimate for an opening.

## House: it's really going to scare you

(Continued from Page 1) effect lighting, fog, strobe lights, extreme low visibility, intense sounds, scents and performers specifically designed to scare people. If a person is pregnant, has sensitivity to distorting lights, is asthmatic, has claustrophobia, is prone to seizures or has heart or other medical conditions, it is strongly recommended that person not enter the haunted house. There is to be no running, smoking, drinking or eating inside the haunted house. If a person appears intoxicated or under the influence of illegal substances, they will be asked to leave the attraction immediately without being refunded their admittance money.

On the south side of the armory, a Monster Mash Bash will be held for the younger crowd. That is considered the "no scare zone" which will be showing kid-friendly movies and have coloring contests. There will also be a "scare-Wii" station, which will have a Wii contest. The spider snack shop will have chili dogs, is \$7.00, though \$2-off coupons pop, ice cream sandwiches, pizza, chili fritos, donuts, nachos, coffee, tea and cider. A costume contest for all ages will be held several times each night, there will be "Witches Whirl" contests, cake walks, "eyeball drop" contests, musical chairs, and on Thursday and Friday nights, a decorated haunted house over the 3-night pumpkins contest.

The haunted house and Monster Mash Bash will be open for three nights, Oct. 30, 31 and Nov. 1. The haunted house will open at 8:00 p.m. and the Monster Mash Bash will open at 7:00 p.m. All proceeds will go to the patient care fund at Valley Hope.

Admission to the haunted house have been distributed to Norton, Hoxie, Jennings, Rexford, Selden, Colby, Goodland, Hill City, Bogue, Oberlin, Quinter, Grinnell and several Nebraska towns.

Between 700 and 1,000 people are expected to go through the

### Norton's BB Gun team to host potential members

Persons interested in learning p.m. with a short informational more about the Norton BB Gun meeting explaining what the pro-Team or boys or girls between the gram is all about. ages of 8-14 years of age as of Dec. trying out for the team are invited to attend the first meeting of the team's new year on Monday in the Norton Rotary BB Gun Museum on East Highway 36 across from Kowpoke Supply in Norton.

Beginning at 7 p.m., try outs for 31, 2008 who are interested in this year's team will begin. Once the team is established, regular meeting nights will be on Monday of each week.

> For more information, contact Cameron Archer, phone (785) 877-5567 or Sara or Mike Camp-

## School board: getting grant is rare

(Continued from Page 1) two elementary schools in Kansas to receive the grant, she said. Mrs. Bolt thanked Principal Corey Roy and the administration for being supportive when applying for the grant, and Pam Menagh for writing letters for the grant.

Mrs. Bolt showed the board what the mats look like, and a video that demonstrated some of again the following Wednesday to That Care survey results. the dances or steps the mats can be discuss it and start prioritizing. Mr. Jim Jackson, Norton School used for. She said some of the older students have made up their own games for the mats, and will show them when she goes to the state convention. She said the mats can be used to teach math, directions

### Pick-Em Still many games left

(Continued from Page 1)

Dale Shearer, both of Edmond; Linda Matson, Misty Nuzum, Deanna Gallentine, Diana Smith, all of Norton.

This week's entries The seventh week's entries must be postmarked by 5 p.m. Friday and received in the mail no later than Saturday or you may bring them to The Telegram office be-

fore 5 p.m. on Friday. See the Pick-Em page advertisement in Tuesday's Telegram for this week's high school and college games.

The fan who picks the most winners during the 12-week conest will receive \$50 in scrip money plus an engraved trophy.

Scores of last week's games

Kansas State 44, Texas A&M

Kansas 30, Colorado 16 Oklahoma State 28, Missouri Texas Tech 37, Nebraska 31

O.T. Florida 51, LSU 21

North Carolina 29, Notre Dame Missouri Southern 28, Fort

Hays 0 Ellis 20, Norton 0

Pawnee Heights 38, Logan 34 Northern Valley 54, Weskan 0 Hill City 44, Western Plains 12 Oakley 36, Trego 0 Texas 45, Oklahoma 35

such as north, south, east and west, ings as well as the district made the and tempo and rhythm.

Mr. Roy, administrative repof the year.

"There was a lot of excitement, a lot of ideas, and everyone was very enthusiastic," said Mr. Roy.

He said he would report back to the board at the November board Miller for the 2008 audit was of education meeting.

The board adopted the revised Wellness and Applied Technology

Curriculums. Frank Otter, Norton School District representative to the Board of Technical College in Goodland, gave a report on the college.

Pam Menagh, wellness and acof the 2007-08 Kansas Assessment Tests and reported on the school district's status as it relates She reported that all three build-

benchmarks for Adequate Yearly Progress. The elementary school resentative for the community made Standard of Excellence in committee for facility review, reading, math and science, the reported on the first meeting of the junior high made Standard of Excommittee and their plan to tour cellence in reading, and the high the school's facilities on Friday, school made Standard of Excel-Oct. 17 to see what changes are lence in reading and math. She recommended, and then will meet also reported on the Communities

Roy said the committee would like District Transportation Director, to have their recommendations to was at the meeting to answer any the school board before the end questions about the bid specifications for a wheel-chair accessible bus. The board approved the bid specifications, and allowed them

to be submitted to vendors. The contract from Mapes and approved by the board, for a cost of \$5565.00 with added fees not to exceed \$1800 for services required due to changes in auditing standards.

The board went into executive Control for the Northwest Kansas session at 9:07 p.m. to discuss nonelected personnel and returned to open meeting at 9:12 p.m.

The board accepted the resigcreditation, presented the results nation from Eric Richards as the junior high assistant girls' basketball coach.

As there was no more business to the Adequate Yearly Progress. brought before the board, the meeting adjourned at 9:16 p.m.

The meeting will begin at 6:30 bell at (785) 877-3011.

Norton city clean-up days away The Norton City-wide Clean- of tree limbs. Normal household Up starts Monday and ends on trash will be picked up in the usual Wednesday, Oct. 22. City trucks will make special trash pickup on these days. All items must be out at

hold hazardous waste and electronic waste. Yard waste will be picked up on your regular yard waste route day, and must be in a solid container. There will be a \$10.00 charge per item for appliances with freon. Tree limbs must be cut no longer than 8 feet. on Wednesday/Thursday until a Fireplace ash must be in plastic later date. Recyclables will conbags. The maximum limit the city tinue to be picked up on Fridays. will pick up at each residence is 1 load of household items and 1 load

Special note — Trash must be separated, for example, tree the curb by 8 a.m. on your regular limbs from metals, because they are disposed of in different loca-All types of trash will be picked tions at the landfill. Mattresses up except yard waste, tires, house- and furniture need to be separate from other trash. Hazardous waste such as paint, motor oil, batteries, pesticides, poisons, and caustic chemicals will not be picked up and should be taken by owners directly to the county landfill.

Yard waste pickup will continue

For handicap accommodations, call the city office at 877-5000.

Your Business on the web Your Business NWKansas Online Business is Listed www.NWKonsesOnline.com Call 785-462-1149

877-3361



for closing of registration books before general election November 4, 2008

Pursuant to the provistions of K.S.A. 25-2311(c), notice is hereby given that on the 20th day of October, 2008, all voter registration books for the general election will close at the end of regular business hours. Registration books will remain closed until the 5th day of November, 2008.

