

# CLASSIFIEDS

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tions, 113 North State, Norton, KS. Phone 785-877-3299. Don McMullen, 877-2028 or Robert Wyatt, 877-2731. Visit our website for more photos: www.mcmullenadnwyatt.auctions.com 1/15

## AUCTIONS

**SATURDAY, JANUARY 13** — Auction for Dick and Loretta Morgan Family and Others. Auction Location: National Guard Armory, North Highway 283, Norton, KS. Time: 9:30 a.m.; Coins sell at 10:00 a.m. Selling will be: Furniture, Appliances, Antiques, Collectibles, Household, Coins, Collector Tools and Tools. Auction conducted by McMullen and Wyatt Auc-

**CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS**

## General Public Transportation Bus

**CALL 785-877-5352**  
We Cover All of Norton County  
Bus is Available to the General Public and is Not Limited to Senior Citizens  
Wheelchair Accessible  
This Project Funded in Part by the KDOT Public Transit Program



Atwood. Taking applications for future positions in Norton, Colby and Goodland. Must be mature and dependable. Call Jill at 785-622-4254 or email jillshelpinghands@ruraltel.net 1/3

personal days per year. Excellent benefits. Pay based on experience. Apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. tf

## FOR RENT

**FOR RENT** — Modular home, three bedroom, two bath, partial utilities paid, no yard work. Ideal for older couple. 785-877-5225 or 785-871-7071. 1/5

**NICE, CLEAN** three bedroom house with garage and a 2 bedroom house with garage for rent in Norton. 785-877-5253 or 785-871-1990. tf

**APARTMENT AVAILABLE** AT Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity. tf

**FOR RENT** — Two-Bedroom House, 302 S. Wabash, no pets. \$235 per month plus deposit. Call 785-877-3590. tf

**OFFICE SPACE** for rent in the Carter Building, downtown Norton. \$175/includes utilities. 785-877-3361. tf

## HOMES FOR SALE

**TWO BEDROOM**, 1 bath house on corner lot, large 2 car garage, CHCA, 102S. Graves, Norton, \$39,000. Call 785-877-3441. tf

## VEHICLES FOR SALE

**BIRD CITY** Housing Authority has a 1998 Chevy S10 pickup for sale, 45,724 miles, in great condition, \$5,500 OBO. Contact Dana Wright at 785-734-2407 or stop by the office at 209 N. Rich Ave., Bird City from 8-1 M-F. 1/9

## PUPPIES FOR SALE

**AUSTRALIAN SHEPHERDS** — Toys, miniatures, papers, good family pets, show quality, tri-colored, \$500. Call 785-538-2454. 1/3

## BUSINESS OPPORTUNITY

**BAR AND GRILL** for sale. Turn-key operation, \$75,000 or any reasonable offer. Sale due to health problems. Call 785-877-3888 or 785-877-02419. 1/10

## STEEL BUILDINGS

**ARCH STYLE** and I-Beam Steel Buildings. Year-end dis-

## NOTICE

The **MYSTIC MOONSTONE** is now downstairs at Twice Sold Treasures in Norton. We have great gifts for yourself and others, including simmering pots, incense and incense holders, photos, milk bath and foot soak, bags, hats, scarves and gloves, candle holders and much more. Stop by for a free sample of foot soak. 1/30

## AT YOUR SERVICE

**SEPTIC TANKS PUMPED.** Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. tf

## HELP WANTED

**AT DECATUR** County Good Samaritan Center, Oberlin, KS. Full time, 2-10 p.m., Licensed Nurse. Health, dental and life insurance available. Contact Loretta McFee, 785-475-2245 for mor information. AA/EE/O/F/F 1/2

**JILL'S HELPING HANDS** needs part-time worker in

**18th ANNUAL WICHITA RV SHOW**  
Special Show Prices  
**\$5 ADULTS \$1 CHILDREN**  
**JAN. 10TH - 14TH**  
Wednesday January 10 4pm-9pm  
Thursday January 11 4pm-9pm  
Friday January 12 12-9pm  
Saturday January 13 10am-9pm  
Sunday January 14 12-6pm  
**Kansas Coliseum**

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**FOR SALE BY SEALED BID**  
Tract #1:..... SW/4 25-4-27, Decatur County  
Tract #2:..... W/2 W/2 36-5-27, Decatur County  
SELLER: DENA GILLESPIE ESTATE  
The Seller reserves the right to accept or reject any or all bids. Bids should be submitted in a sealed envelope, one for each tract. The envelope should be marked "LAND BID" on the outside of the envelope. Bids are to be received no later than January 10, 2007 at Box 296, Oberlin, Kansas 67749.

**smx**

Company drivers Avg. \$48,000 First Year!  
Full Benefit Pkg & Outstanding Home Time  
Now Accepting Recent Graduates!  
Min 23 yrs old, 1 yr, OTR CDL-A  
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## WANTED FULL TIME PRODUCTION PERSONNEL

Working with hogs, experience a plus but will train the right individuals. Wages negotiable, excellent benefits, Almena or Long Island, Kansas area.

**Monday-Friday Call: 785-854-7666 or Evenings & Weekends 785-669-2517**



## LODGE NOTICES

**American Legion Harmonson Redd Post No. 63**  
Second and Fourth Monday  
Joe Ballinger, Commander

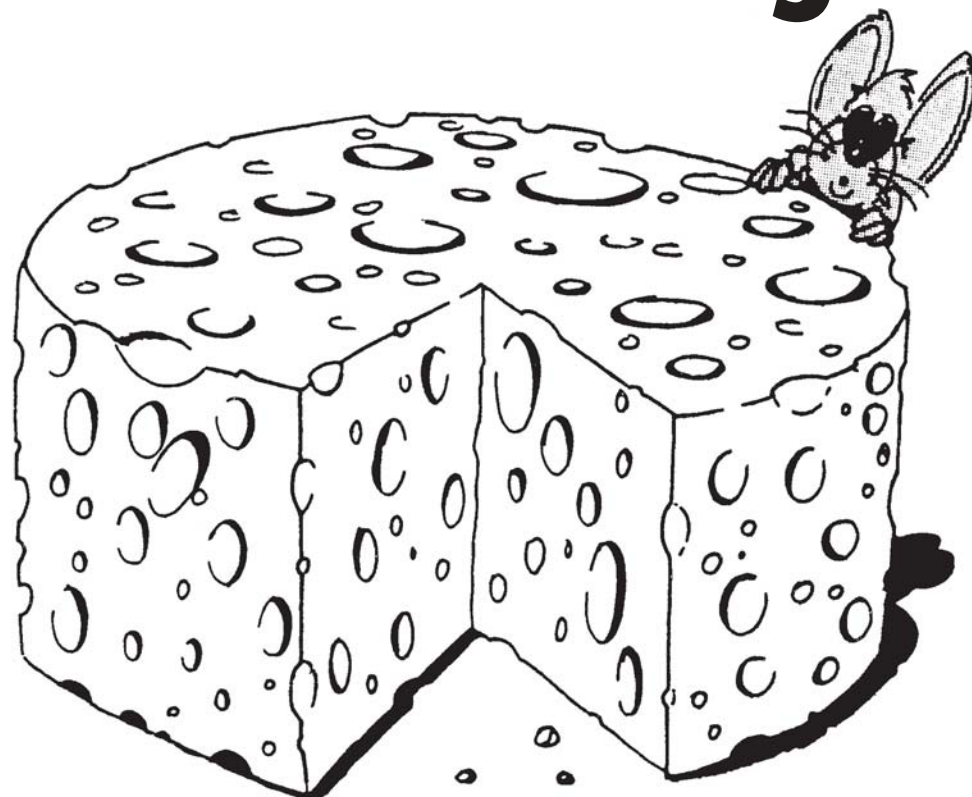
**Eagles Lodge FOE 3288**  
Second and Fourth Wednesday, 8 p.m.  
Dennis Gilhousen, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday 7:30 p.m.  
James Railsback, Commander  
Alan Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Gary Bruinekool, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F. No. 157**  
108 South Kansas, Norton  
Thursday-7:30 p.m.  
Fun Night—Last Thursday of each month  
Scott Collins, Noble Grand  
Bill Cochran, Secretary

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**THE NORTON TELEGRAM**

215 S. Kansas  
Norton  
785-877-3361

Book by Ward Foley

Ph.D\* \*Physically Disabled

Visit the author at  
www.WardFoley.com

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Nothing God Didn't Make Me A Woman Because I Had Enough Problems