ads small

Moving Sale

MOVING SALE—Whole house full of furniture. Friday, May 12, 1-5; Saturday, May 13, 9 a.m.-3 p.m. Kennis and Joan Mann, Norton.

5/12

TRINITY EPISCOPAL CHURCH Annual Spring Rummage Sale, Friday, May 12, 5-7 p.m. and Sat., May 13, 8-noon. Bake Sale Saturday only. Corner of State and Waverly Streets. Clothing all ages and sizes and lots of

Notices

MARKET, MONA'S

DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432. 5/16

WILL BUY your prom

dresses and formals. All sizes. Call 308-824-3193 or 308-268-5885.

At Your Service

BLADE **PLOW** and FALLOWMASTER leveling, repair and upgrades. 30 years experience. Roger Kuntz. Grainfield, 785-673-5560.

KEYS AND LOCKS, Mobile Locksmith. Residential, business and auto locksmithing. 24 hour service. More infor-

mation, call 785-874-4449 or visit www.keysnlocks.com

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

TIRED OF THE HASSLE? Don't have enough time? Call us to do your scrapbooking. 308-824-3193 or 308-268-

5/12

HELP WANTED

5885.

280, Norton.

DENTAL ASSISTANT, fulltime position. Experience required. Respond to P.O. Box

WANTED—Equipment Operator, full-time needed in Norton area. Call evenings, 785-877-3745.

5/16

SEEKING temporary parttime PRN Physical Therapists for Skilled Nursing Facility including Outpatient Clinic. For more information



Selling 50 Registered Angus Bulls

with balanced EPDs Sires include: Sitz Alliance 6595. Connealy Freightliner, Rito 616, New Design 878, Rito Prime, Impressive 905

Proven Carcass Performance Purchased bulls stay free until April 15

BRYAN TROYER Glade, Kansas 67639 785-543-2655

please contact the Administrator at 785-425-8425. EOE. NOW HIRING—Evening

PHILLIPS COUNTY Retirement Center has an opening for a CNA. Offering a competitive wage and a good benefit package. Call 785-543-2131 for more information or stop by to pick up an application.

COOK—Norton Valley Hope is looking for a part-time cook. Needs to be flexible and willing to work weekend shifts. Responsibilities include preparing meals according to planned menus, serving on a line, and general kitchen cleaning. Parttime benefits available. Stop by Norton Valley Hope to fill out an application.

VALLEY HOPE, a residential alcohol and drug treatment part-time LPN or RN. Applicants must have current Kanence in the field preferred, not plications. E.O.E. required. Competitive compensation + shift diff. PT benefits. If interested please contact Cheryl Diederich, DON, at 785-877-5101 or pick up an application at the business office located at 709 W. Holme. EOE.

POSTAL JOBS. \$16.46-22.97/hr. Now hiring. For application and free government job information, call American Assoc. of Labor, 1-913-599-8226. 24 hours Emp. serv.

WORKER **HARD** NEEDED. Apply within. Dishwasher/prep cook. Attitudes, 402 South State, Norton.

CHINISTS, Trainees and basement. Sprinkler system. Production Workers. Growing high-tech manufacturer 871-2032. located in NW Kansas has openings. Excellent benefits. Pay based on experience, apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529.

Driver - OTR to haul cattle -CDL and references required. Based in Hoxie and Olathe, Kan. Call 8 a.m.-6 p.m., 1-800-542-7838.

IMMEDIATE OPENINGS

NW Kansas Swine production facility

is now hiring individuals to

fill all areas of production.

Salary ranges from \$24,000.00-\$40,000.00

with a \$1,000.00 SIGNING BONUS.

Interested individuals should call

785-854-7460 for an application.

NEED A JOB OR CAREER CHANGE?

We need you! We are a live animal swine production facility

located in Long Island, KS and are looking for individuals to fill

all areas of production. if you have interest in any of the follow-

*Production Technicians—breeding, farrowing, finishing

We offer excellent wages, health insurance, paid vacation, lon-

gevity enhancements and OPPORTUNITY for advancement.

Nebraska Pork Partners, a leading swine producer, is ac-

tively seeking an energetic high integrity person to fill the

• Sow Farm Tecnician

A competitive compensation and benefits

package is offered. housing may be available.

Call Larisa Bohac at (402) 564-9464 ext. 353 for an application,

email inquiries to: lbohac@neporkpartners.com, or mail resume

Nebraska Pork Partners is an Equal Opportunity Employer.

ing positions, please call 785-854-7460 for an application.

*Barn Manager (experience necessary)

following position in the Arapahoe area:

to P.O. Box 1920, Columbus, NE 68602-1920.

*Powerwasher

shift, full and part-time. Apply at Norton Dairy Queen.

NORTON COUNTY Road &

Bridge Department is accepting applications for a fulltime heavy equipment operator. The employee in this position performs skilled work, operating a variety of construction and maintenance equipment in performing diverse job assignments. Equipment will include, but is not limited to, motor grader, back-hoe, scraper, loader, and dump truck. Welding experience preferred. Applicant must possess a Class B CDL. High school diploma or GED preferred. Successful applicant required to participate in the FWHA (CDL) drug-testing program. Applications can be obtained from the center in Norton, is seeking a Norton County Shop, West calling 785-877-5740. Norton puter skills and some experiaccept or reject any or all ap-

FOR RENT

APARTMENTS RENT—To place your name Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing oppor-

Homes For Sale

HOUSE FOR SALE—604 Pool Dr. Call 719-471-1721.

HOUSE FOR SALE—Five bedroom, 3 bath home in PRODUCTION CNC MA- attached garages; walk out 973-2318. 7-2243 or

3 BEDROOM, 2 full bath house with large deck. 10 acres, barn, horse fence, heat pump CH/A. Low utilities! Call 871-0397 or 874-4384. 5/19

PRICE REDUCED! Six year old home in Norton; 5 bedrooms, 2 full baths, 2 car garage, attached shed, CA/FA/ humidifier and filter system. Finished walk out basement,

deck, sprinkler system. Call 785-877-2724.

PRICED TO SELL! 3 bdrm. 1 1/2 bath family home for sale. Formal living, dining and eatin kitchen. Utilities on main floor. Partial finished basement, oversized 2 car garage, large deck, and fenced in back vard. 2 blocks from the school For sale by owner. Call 785-877-2276 for appointment.

HOUSE FOR SALE—3 BR house in move in condition on nice corner lot. N. Norton close to hospital in Norton. Realtors, Kansasland \$29,700.785-689-4845.

REAL ESTATE

40 acres with 4 bedroom, 2 bath home, 2 car garage, Washington, Norton, KS or by metal building and numerous other outbuildings. Praisas license. Personal com- County reserves the right to rie View. Price reduced. Kansas-land Realtors, 785-689-

AUTOS

FOR FOR SALE—1989 Lincoln Continental, \$650; 1989 Ford on a waiting list at Sunflower F-250, 4-wd, \$1,900. Come Apartments, 1002 N. Second see at Engel's, Norton, 1-888-374-2332.

> FOR SALE—2004 White Rcab pickup. Long box bed w/ tonneau cover. Heavy duty grill guard. ONLY 12,000 MILES! Need to sell! Call 785-567-4800. 5/19

LIVESTOCK

LIVESTOCK FOR SALE-Red Angus Bulls, Yearlings, Norton. Double and single car complete EPD's. Call 785-

PUREBRED YEARLING ANGUS BULLS for sale, 616 and Traveler breeding, halter broke and gentle. 785-854-

RECREATION

FOR SALE-2002 23 ft. trailer. Microwave, awning, A/C, TV, like new. Many extras. Must sell, health rea-

LODGE NOTICES



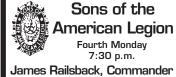
Jake Durham, Commander



FOE 3288 Second and Fourth Wednesday, 8 p.m.

Eagles Lodge

Bill Nelson, Secretary



Alan Hale, Adjutant Veterans of



Foreign Wars Reg. 7:00 p.m. First Mon. of each month Debra Terrell, Commander

loe Ballinger, Quartermaster I.O.O.F.



No. 157 108 South Kansas, Norton

Thursday-7:30 p.m. Fun Night-Last Thursday of each month Scott Collins, Noble Grand

Bill Cochran, Secretary

AUCTIONS

MCMULLEN AND WYATT

AUCTIONS will hold an auction Saturday, May 30, 9:30 a.m. Auction location: Logan City Building, Logan, Kansas. Selling will be furniture, appliances, antiques, collectibles and household. Auction for Wilbur and Ella Boethin Heirs. Also selling will be the Boethins 2 bedroom home and a 30'x42' metal building located at 705 West Commercial. Auction time for the home and building will be at 1 p.m. Auction conducted by McMullen and Wyatt Auctions, 113 North State, Corner of State and Lincoln, Norton, phone 785-877-3299 or visit our website for more photos: www.mc mullenandwyattauctions.com

MCEWEN AUCTION will hold a Real Estate Property Auction on Thursday, May 25, 2006, 6 p.m., at the property, 308 West Crane, Norton, KS. Seller: Living Word Baptist Church of Norton. For viewing call Duane McEwen at 785-877-3032.

hold an Auction Saturday. Buckskin stallion and paint May 13, 9 a.m. Auction loca-stallion. Ph. 785-839-4349. tion: 4-H Building, Park Street, Norton, KS. Selling will be: Coins at 9 a.m., 1999 Dodge Stratus, 4 dr., collectibles, grills, furniture, appliances, collections, knives and buckles, kitchen items, linens, jewelry, lawn and garden, Christmas items, postcards, western books, stamps, scrap books, tools,

special consignment: tools; and gun related items. Auction for Joe and Carol McNeil, Eva Wendell, guest consignors, Grandma's Glasshouse of Oberlin and others. Auction by McEwen Auction, E. Hwy. 36, Norton, Duane R. McEwen, auctioneer/sales person or visit our website www.krvn.com

MISCELLANEOUS

FOR SALE—5 ton central air conditioner, used one season; also Gibson window air conditioner; metal grocery carts; freezers and lots of good shelving. Call 785-854-7477.

BIDS WANTED—1971 Koch Commercial refrigerator, six-door(3-top, 3-below), good condition, fins on coils are beginning to thin; stair glide chair-lift Model 37, 15'11" travel, good condition, new cable in 2004. Both items professionally maintained. Call Laurie, 785-877-5101. Bids close 5/26/06.

Horses

MCEWEN AUCTION will STANDING AT STUD-

Pets

TO GIVE AWAY—2 male Border Collie/Blue Heeler cross dogs, 5 months old, been neutered, tails docked. Ph. 785-

877-2135.

PUBLICNOTICE

Notice to Public of Request For Release of Funds

Published in The Norton Telegram on Tuesday, May 9, 2006. (1T) COMBINED NOTICE OF FINDING OF

NO SIGNIFICANT EFFECT ON THE **ENVIRONMENT AND NOTICE TO** PUBLIC OF REQUEST FOR RELEASE OF FUNDS

Publication Date: May 9, 2006 Grantee Name & Project Number:

City of Almena # 06-PF-614 Grantee Address: 415 Main, Almena KS 67622

TO ALL INTERESTED AGENCIES GROUPS, AND PERSONS: On or about 15 days after this publication, the abovenamed City will request the Kansas Deartment of Commerce to release tederal funds under Title I of the Housing and Community Development Act of 1974 (P.L. 93-383) for the following project:

PROJECT TYPE: WATER PROJECT PURPOSE: WATER SYS-

TEM IMPROVEMENTS PROJECTLOCATION(CITY, COUNTY, STATE): ALMENA, NORTON COUNTY,

PROJECT ESTIMATED TOTAL COST: \$926.200

NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE **ENVIRONMENT** It has been determined that such re-

quest for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the above-named has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (P.L. 91-190).

The reasons for such decision not to prepare such Statement are as follows: The implementation of this project will not adversely affect the environment.

An Environmental Review Record respecting the within project has been made by the above-named City which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at the Almena City Clerk's Office between the hours of 8:00 a.m. and 3 p.m. No further environmental review of

such project is proposed to be conducted, prior to the request for release of

All interested agencies, groups, and

are invited to submit written comments for consideration by the City to the Mayor Such written comments should be received at PO Box 227 Almena KS 67622 on or before 15 days after date of this Notice All such comments so received will be considered and the City will not

request the release of federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS The City of Almena will undertake the project described above with block grant funds from the Kansas Department of Commerce, under Title I of the Housing and Community Development Act of 1974. The City is certifying to Commerce that the City of Almena and Gerald D. Wilson in his official capacity as Mayor, consent to accept the jurisdiction of the federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making and action, and that these responsibilities have been satisfied. The legal effect of the certification is that upon its ap-

proval, the City may use the Block Grant Funds and Commerce will have satisfied its responsibilities under the National Environmental Policy Act of 1969. Commerce will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases: (a) that the certification was not in fact executed by the chief executive officer or other officer of applicant approved by Commerce, or (b) that applicant's Environmental Review Record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to the Kansas Department of Commerce, Small Cities CDBG Program, 1000 S.W. Jackson Street, Suite 100, Topeka, Kansas 66612-1354. Objections to the release of funds on bases other than those stated above will not be considered by

Request for Release of Funds by Com-Date: May 9, 2006 Chief Elected Official: Gerald D. Wilson Address: PO Box 227

Commerce. Objections must be submit-

ted within 15 days following receipt of the

SECOND CHANCE HOMELESS PET SOCIETY



"Buddy" Male, Yellow Lab Mix 2 years old

State: KS Zip: 67622

Dogs will be started with obedience training and housebreaking. Vaccinations and spay/

neuter will be completed. There will be an adoption fee required for each dog.

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651