# small ads

#### CARD OF THANKS

WE WANT to say thank you to everyone who has helped us over the last 3 years and especially the last nine months. Without the help we would not have made it. We wish there were words that would really express how much everyone's kindness meant to us. "Thank you" will have to

GARAGE SALE

do. Ruth and Dennis Brown

GARAGE SALE—4 family sale, 214 White Horse Dr., Road N. of FSA office. Fri., April 28 at 4 p.m.; Sat., April 29, 8 a.m.

GARAGE SALE—April 28 & 29. Friday 4-8 p.m.; Saturday 8-12 noon, 610 N. First Street. Washing machine, prom dresses, furniture, lots of clothes and misc.

4/28

#### **Notices**

OUR POLICY will change — Due to reasons beyond our control, here at Norton Dry Cleaners and Laundry, you'll be required to pay for your cleaning when you drop off. Thanks for your support. Tom and Diana

MARKET, MONA'S DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432.

#### At Your Service

Keiswetter, 877-2771 after 5 ends.

KEYS AND LOCKS, Mobile Locksmith. Residential, business and auto locksmithing. 24 hour service. More information, call 785-874-4449 or visit www.keysnlocks.com

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

INTERNET SERVICE, \$8.99 per month, unlimited access, no contract, no credit card required. Toll free 866-978-6098 or www.ccsinternet.org

871-1990.

### HELP WANTED

PHILLIPS COUNTY Retirement Center is looking for an ambitious, knowledgeable, caring RN to become the leader of our team as Director of Nursing. Excellent wage scale and benefit package available. Call 785-543-2131 for more information.

SEEKING temporary parttime PRN Physical Therapists for Skilled Nursing Facility including Outpatient Clinic. For more information please contact the Adminis-

trator at 785-425-8425. EOE.

DRIVER — OTR to haul cattle — CDL and references required. Based in Hoxie and Northwest KS. Call 8 a.m.-6 p.m. 1-800-542-7838.

VALLEY

SCHOOL is looking for a fulltime cook at Almena. For an application please call 785-669-2445.

NOW HIRING evening and

weekend help, full and part-

time. Apply at the Norton

NORTHERN

Dairy Queen.

TRUCK DRIVERS wanted for silage harvest thru Nov. CDL required: can help obtain. Automatic trucks with A/C. room and board provided. Call Galen at 785-693-4555 or 785-693-4239.

POSTAL JOBS. \$16.46- FOR SALE—1993 Nissan application and free govern- leather, power moonroof, ment job information, call \$3,195 OBO, 785-302-0499. American Assoc. of Labor, 1- 1991 Cadillac DeVille, dark 913-599-8226.24 hours Emp.

5/12

PART-TIME BARTENDER needed at O'Briens. Week- FOR SALE-1989 Lincoln ends and evenings. Apply in person at 110 S. State, Norton.

PRODUCTION CNC MA-CHINISTS, Trainees and Production Workers. Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529.

WHISPERING PINES Retirement needs you. If you would like to be a day or ROTOTILLING, rear tine evening cook. Call 785-874tiller, \$40 hour, 1 hour mini- 5500. Also need someone 16 mum; power raking, \$50 hr., years of age for server/house-1 hr. minimum. Bryan keeping evenings and week-

#### FOR RENT

**APARTMENTS** FORRENT—To place your name on a waiting list at Sunflower Apartments, 1002 N. Second 8489. Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity.

FOR RENT—Large 3 bedroom house w/finished basement, newly redecorated; 2 bedroom house w/basement and attached garage; large 1 bedroom apartment, utilities paid. 785-877-5253 or 785-

FOR RENT—Nice two bedroom house for rent in Norton. No pets. Call 785-877-2516.  $\operatorname{tf}$ 

SHERIDAN COUNTY HEALTH

\$2000 SIGN ON BONUS \*RN's Full Time Hospital

COMPLEX

Day Shift 7a-7p Night Shift 7p-7a Excellent benefits include: Higher starting base, shift differential, health insurance, pension plan, vacation and sick pay. Great schools, Safe community, Reasonable cost of living.

For more information:

785-675-3281, ext. 151

Send Resumes to: Sheridan County Health Complex Attention: Annie M. Staats RN DON 826 18th St., Hoxie, KS 67740

### Homes For Sale

HOUSE FOR SALE—Five JESSUP AUCTION SER-871-2032. 5/9

NICE, OLDER 2-bedroom home on large lot. Steel siding, good roof, front porch, full

basement, garage with shop area. Quiet street with little traffic. Close to downtown Norton. Under \$20,000. 1-785-871-1761.

1500 SQ. FT. PRE-FAB 3 bedroom, 2 bath, 6/12 roof, truss floors, basement access, stunningfloor plan. Only \$89,900! Premier Homes 9620) 277-

#### **A**UTOS

\$22.97/hr. Now hiring. For Maxima, loaded, black blue metallic, loaded, super clean, \$3,895 OBO, 785-302-0499.

Continental, \$650; 1989 Ford F-250, 4-wd, \$1,900. Come see at Engel's, Norton, 1-888-

#### LIVESTOCK

LIVESTOCK FOR SALE— Red Angus Bulls, Yearlings, complete EPD's. Call 785-973-2318.

COMMERCIAL ANGUS BULLS—RiT02VI, Blueprint and Midland sons. Ultrasound and semen checked. Perkier Farms, 785-622-4220.

4/25

PUREBRED YEARLING ANGUS BULLS for sale, 616 and Traveler breeding, halter broke and gentle. 785-854-5/9

FOR SALE—Purebred Gelbvieh bulls, black and red yearlings and 2 year olds. Double K Gelbvieh, 785-675-

#### LODGE NOTICES



Jake Durham, Commander

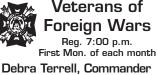


Eagles Lodge FOE 3288 Second and Fourth Wednesday, 8 p.m.

Dennis Gilhousen, President Bill Nelson, Secretary



Alan Hale, Adjutant



Joe Ballinger, Quartermaster I.O.O.F.

No. 157

108 South Kansas, Norton Thursday-7:30 p.m. Fun Night—Last Thursday of each month

Scott Collins, Noble Grand Bill Cochran, Secretary

**AUCTIONS** 

bedroom, 3 bath home in VICE will hold an auction at Norton. Double and single car 10:30 a.m., Sat., April 29, attached garages; walk out 2006 at the Patterson Farmin basement. Sprinkler system. Phillipsburg, KS. Selling will Call 785-877-2243 or 785- be tractors, vehicles, farm equipment, trailers and camper, loader and hay equipment, shop items, tack and much more. For more information contact Bob, 785-543-6121 or Monte, 785-669-2856 or log onto: krvn.com.

**MISCELLANEOUS** 

FOR SALE—Queen bed, \$180; large glass table, \$75; new 8 cu. ft. refrigerator/ freezer, \$295. Call Annette, 785-877-3610.

Viewsonic computer monitors, good, \$50 each. One Microtek scanner, god, \$75. 785-877-5379. 4/28

FOR SALE—Two 17"

#### **Pets**

FOR SALE—Red and Blue Heeler puppies. Working parents. 6 weeks old and have first shots. \$50. Call 785-973-

**Count on the** 

Classifieds **K** to Do the Job

# PUBLIC NOTICES

## **Primary Election Notice**

**NOTICE OF PRIMARY ELECTION** 

To the County Election officer of Norton County, Kansas:

A Primary Election will be held August 1, 2006. Candidates for the following offices will be nominated by each political party which has qualified to participate

One candidate for United States Representative, 1st District One pair of candidates for Governor/Lt. Governor

One candidate for Secretary of State One candidate for Attorney General

One candidate for State Treasurer One candidate for Commissioner of Insurance

One candidate for State Representative, 120th District One candidate for Member, State Board of Education, 5th District

One candidate for District Magistrate Judge, 17th District, 3rd Position One candidate for County Commissioner 1st District

One candidate for Township Clerk, Almena-Harrison-Center Highland Solomon Township

The following officers will be elected in each political party which has qualified

to participate in the Primary Election: One Precinct Committeeman in each Precinct.

One Precinct Committeewoman in each Precinct.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal. Done at the City of Norton this 7th day of April, 2006.

Robert D. Wyatt, Norton Co.

Almena City Water Improvements

#### Published in The Norton Telegram on County Road to Mills Street, then east Tuesday, April 25, 2006. (1T) **EARLY PUBLIC NOTICE**

The City of Almena. Kansas is proposing to make water system improvements. The improvements will include the replacement of water well No. 5 with a battery of four water wells and a ground storage tank located 5 miles south of the city, the construction of 6" and 10" transmission line north to town, a chlorination station, the elimination of the existing storage tank on the south end of town, and the

looping of existing water mains within

the west end of the town from Pratt

Avenue and County Road south along

on to Mills Street to Sanborn Street. A portion of the project will be in or run through <1 acre of the 100 year floodplain. The City is interested in discussing alternatives to this project and securing public perceptions of possible adverse impacts that could result from the project and possible mitigation measures. Please send written comments to City of Almena, PO Box 227, 415 Main, Almena KS 67622. Comments will be accepted until May 10. 2006.

Honorable Gerald D. Wilson Mayor, City of Almena

### **SECOND CHANCE HOMELESS PET SOCIETY** Dogs will be

started with obedience training and housebreaking. Vaccinations and spay/neuter will be completed. There will be an adoption fee required for each dog.



For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651

# Business and Professional Directory

Your Guide to Services Available in Northwest Kansas

**Space Available** 

**WOULDN'T YOUR AD LOOK GREAT HERE!!!** 

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James E. Hampton, RPh, PCCA Member

416 State Street, Suite A Atwood, Kansas 67730

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