

**3B Plumbing & Heating.** Quality service at a fair price. Jeff Burmaster 785-475-3088 and leave message or 785-470-1118 cell.  
— O 3/1 - 3/22 —

**Terrace rebuilds,** 12¢ per foot, 785-871-0711.  
— O 2/22tf —

**We service and repair** all makes of hot tubs. Sundance Spas & Saunas, 780 E. 4th St., Colby. 800-794-3204/785-443-1339.  
— C 2/22 - 3/8 —

**Free estimates** on new roofs, flat or shingles. Murray Roofing, 780 E. 4th St., Colby. 800-794-3204/785-443-1339.  
— C 2/22 - 3/8 —

**Piano works:** Piano tuning and repair by qualified piano technician. Call for appointment, 719-346-5699.  
— G tfn —

**Septic Tanks pumped.** Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.  
— N tfn —

**Disc Rolling** — Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.  
— N-tfn —

**Plastering, drywall & stucco repair.** 30 years experience. Call Mack 785-890-8051.  
— G tfn —

**Hickert & Scott Enterprises, LLC.** Windmill repair and Service. Tree trimming & removal. Portable welding. 785-475-2729.  
— O 4/26 —

**Rototilling & mowing** experienced & dependable services. Call 899-5171.  
— G tfn —

## AGRICULTURAL EQUIPMENT

**Strip Tiller.** 2005 Orthman 12 row folding 1-tripper, all optional attachments plus equipped with tank hitch and Micro-Trak NH3 applicator. Over \$5,000 of fertilizer equipment, like new, used on less than 1,000 acres, \$35,000. John 785-462-7400 or 785-462-7817.

— C 3/1 & 3/8 —

**14 ft. Krause** offset disk, model 1497A. 22 inch disks, 8-9 inch spacing. 785-681-4361.

— C 3/1 & 3/8 —



Chris Schemper

## WE BRING AG LENDING HOME TO YOU!

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### Visit Our Local Norton Outpost

1st & 3rd Thursdays  
10 a.m.-Noon  
County Courthouse  
Commissioners Room  
Norton  
(785) 877-5710



TOLL FREE 1-800-815-8593

**For Sale:** JD Model 27 Stalk Chopper; Sunflower 5x5 Undercutter with Pickers; New Holland Side Delivery Rake. Best offer on each. Phone 785-877-2940.

— N 3/8 —

**Wanted:** IH, JD, Case, and Ford tractors, any condition, any model. 785-462-3191 or cell 785-462-5610.

— C 2/1 - 4/5 —

## SEED & FEED

**High quality Jerry oats.** 40 lb. test weight. Limited supply. Call early to reserve. Reeves Services, Inc., Atwood, KS 1-800-222-6958.

— C 3/1 & 3/8 —

## 320 ACRES NORTON COUNTY LAND

# AUCTION

**WEDNESDAY - MARCH 29, 2006 - 10:00 A.M.**  
**PRAIRIE VIEW, KANSAS**

AUCTION LOCATION: Senior Citizen's Community Center, Prairie View, Kansas.

## TRACEY DOLE & JENNIFER DOLE

**PROPERTY:** 320 Acres, more or less, located from Prairie View, Kansas, 5 miles west on Highway 36, and 2 miles south to the northwest corner of the property.

**LEGAL DESCRIPTION:** The North Half (N1/2) of Section Fourteen (14), Township Three (3) South, Range Twenty-one (21), West of the 6th P.M., Norton County, Kansas.

**ACREAGE:** 192.9 Acres Cropland - 93.1 Acres planted to wheat. 116.1 Acres Pasture - Water well with windmill.

**FARM SERVICE AGENCY DATA:** Wheat Base: 81.9 Acres - Direct Yield: 37 bu., Counter-Cyclical Yield: 42 bu.; Grain Sorghum Base: 37.9 bu. - Direct Yield: 44 bu., Counter-Cyclical Yield: 61 bu.; Annual Payment: Wheat - \$1339; Grain Sorghum: \$496

**2005 TAXES:** \$865.20

**TERMS:** 10% down payment at the auction, with the balance to be paid at closing. Closing shall be on or before April 29, 2006.

**POSSESSION:** Possession of the open ground and pasture will be given at closing. The buyer will obtain possession of the acres planted to wheat following the 2006 wheat harvest. The sellers are retaining the landlords share of the wheat crop.

**FSA PAYMENTS:** The buyer shall receive the 2006 Feed Grain Payment. The wheat payment will be paid to the seller and the tenant.

**EVIDENCE OF MARKETABLE TITLE:** Title insurance will be used to guarantee marketable title. The cost of an owner's policy for the amount of the purchase price will be divided equally between the seller and the buyer. The cost of a mortgage policy is the buyer's expense.

**TAXES:** The 2005 and prior years taxes shall be paid in full by the seller. The 2006 and subsequent years are the responsibility of the buyer.

**MINERALS:** The seller's rights transfer to the buyer at closing.

**AGENCY DISCLOSURE:** Jessup Realty, L.L.C. is the agent of seller with the duty to represent the seller's interest.

**CONDITIONS:** All acreages are based on U.S. Government measurements and are considered approximate. All statements, representations, and information are from reliable sources and are believed to be correct; however, the seller and Jessup Realty makes no warranties, either expressed or implied. Any costs incurred in establishing boundaries are the responsibility of the buyer. Buyer's should verify details and view the property prior to the auction. This property sells in "as is" condition. Announcements made at the auction take precedence over printed material.

**AUCTIONEER'S NOTE:** This auction offers the opportunity to buy productive cropland and pasture that has been well maintained. For a complete sale bill, contact Jessup Realty, Monte Jessup, Broker, 785-669-2556 or 785-476-5328 or email mjessup@plpnt.com or log onto www.krvn.com.

Jessup Realty, L.L.C.

RR 1, Box 19 • Almena, Kansas 67622

(785) 669-2556

Monte Jessup • Broker/Auctioneer

Kim Jessup • Salesperson