

# CLASSIFIEDS

small ads **BIG** deals

## CARD OF THANKS

785-854-7866.

3/14

THANKS to the hospital staff, the Andbe Home, friends and family of Ellen Anderson for all their kindnesses..

2/10

## NOTICES

TEA FOR TWO, Booth 9 at U.S. 36 Collectibles and Twice Sold Treasures, Norton. All teapots, cups and saucers, half price.

2/28

VALUE DISCOUNT CARDS still available. These help to defray expenses for the Jay Singers. To purchase a card, contact Valerie Lee at the high school, phone 785-877-3338.

2/14

GIRL SCOUT COOKIES! Troop 197 is having a Cookie Booth at Jamboree, 10 a.m. to 1 p.m., Saturday, February 11. buy your cookies on the spot!

2/10

FLAPJACKS AND FELLOWSHIP at Long Island United Methodist Church, February 15. Pancakes, sausage, juice, pie and coffee from 5-7 p.m. by donation.

2/13

## AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

tf

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

tf

## HELP WANTED

TOOL CRIB ATTENDANT. Self-motivated individual with good organizational skills. computer skills helpful. Apply at Natoma Corp., E. Hwy. 36, Norton, KS, 785-877-3529.

2/21

ASSISTANT MANAGER position opening at Valley Feeds Mill, Long Island, KS. Our feed mill is looking for a hands-on individual able to work 50 hours per week. All aspects of making livestock feed in a state-of-the-art mill are involved. No grain allergies please. Competitive wage and benefits package. Cal 785-854-7867 ext. 3 for application or fax resume' to

APARTMENTS FOR RENT—Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity.

tf

## HOUSES FOR SALE

FOR SALE—Six year old home in Norton; 5 bedrooms, 2 full baths, 2 car garage, attached shed, CA/FA/humidifier and filter system. Finished walk out basement, deck, sprinkler system. Call 785-877-2724.

3/3

## HELP WANTED

### HARVEST WORKERS

TO OPERATE AND SERVICE EQUIPMENT. CDL required with minimum of 3 months experience. Must be available March thru Dec. \$9.00/hr. or applicable 2006AEWR, 3/4 time guarantee. Housing provided. Transportation to the work site paid at 50% of contract and the same at the end for return. Tools and equipment provided. If qualified contact your local office of the State Workforce Agency. Reference job order #8096108.

### Registered Nurse Position

NORTON COUNTY HOSPITAL has a fulltime position available for an RN to join our healthcare team. This position is 12-hour night shifts, with rotating weekends and holiday schedule. We are interested in applicants who are caring, committed, and motivated. Opportunity to work with acute, skilled, and intermediate levels of care in a progressive hospital and community. Competitive salary. Benefit package includes paid vacation, sick days, holidays, shift differential, CE, retirement, disability and health insurance.

Interested applicants please send resume or contact

Melissa Wachendorfer or Human Resources, Norton County Hospital, PO Box 250, Norton, KS 67654. Telephone: 785-877-3351.

Email: mwach@ntcohosp.com EOE.

## AUTOS

FOR SALE—2001 Mitsubishi Montero Limited, excellent condition, loaded, 61,000 miles. \$14,500 OBO. Call 785-877-3677 evenings.

2/21

FOR SALE—1999 Ford F250 SDV10, 93K, black, 5th wheel hitch, brake controller, 2 Highway Products, tool boxes. 785-877-2275.

2/14

## LIVESTOCK

LIVESTOCK FOR SALE—Purebred Gelbvieh bulls. Double K Gelbvieh, Hoxie, KS, 785-675-8489.

2/28

## FARMERS COLUMN

WANTED TO BUY—Alfalfa hay (rounds or squares) and damaged grain. Call Lloyd Schneider, 785-689-7572.

2/14

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

tf

GOING NO-TILL. 2000 42' Quinstar Fallow Master Series III with Treaders, excellent, \$17,000; 1993 Blue-Jet 7x303 pt Ripper sub tiller II, coulters, nice, \$4,500; Older Flex-King sweep plow, Richardson Treaders, field-ready, \$3,500. Phone 308-268-7955.

2/14

## MISCELLANEOUS

FOR SALE—Upright piano, large metal desk, super single waterbed, best offer. Phone 785-877-3034.

2/14

FOR SALE—2000 Four Winds 5th wheel camper, 26RK (rear kitchen), 27', one slide out, 2 batteries, excellent condition. 785-877-2275.

2/14

FOR SALE—Hardwood Firewood. Cut, split, dry, \$99. Full cord guaranteed. Delivery available. 785-475-3726.

2/10

The Norton Manor is accepting SEALED BIDS for a 30 gallon, 3 quarterhorse, 3 phase air compressor.

Bids must be submitted to the Norton Manor, 213 Horace Greeley, Norton, KS 67654, by February 13, 2006.

## HUMAN SERVICES OPPORTUNITIES

DSNWK may have an opportunity for you teaching daily living skills and providing support to individuals with developmental disabilities. Currently offering:

- Paraprofessional, Personal Assistant, Direct Service Professional
- Full Time, Part Time, or Sub positions
- Meaningful work where you can make a difference!
- Daytime, evening, weekend, or overnight shifts with flexible scheduling
- Family friendly culture
- Training and support from experienced co-workers
- Comprehensive benefit plan
  - Blue Cross and Blue Shield health and dental coverage
  - Prescription coverage
  - Retirement (KPERs)
  - Paid leave (holidays, vacation, sick)
  - plus more!
- Opportunity for advancement
- Training incentives to enhance wage



HR Manager, DSNWK, Inc., PO Box 1016, Hays, KS 67601. Ph. (800) 637-2229.

DSNWK - Work that Makes a Difference! EOE

## PETS

AKC WEST HIGHLAND TERRIERS. 1 adult male, 2 adult females, 1 male puppy and 1 female puppy. Limited registration: \$350 male, \$400 female. Full registration: \$450 male, \$500 female. Call 308-268-7020.

2/14

## PUBLIC NOTICE

### Notice of Almena Irrigation Dist. 5 Annual Meeting

Published in The Norton Telegram on Friday, February 10, 2006.

#### NOTICE OF ANNUAL MEETING

The State of Kansas and the Almena Irrigation District No. 5 to all holders of title or evidence of title as defined in Section 42-701 K.S.A. for and located within the boundaries of the Almena Irrigation District No. 5 who are residents of the State of Kansas, and are otherwise qualified electors, and to all other persons concerned. You are hereby notified that the Annual Meeting of the Almena Irrigation District No. 5 will be held in the Irrigation Office in Almena, Norton County, Kansas on the 7th day of March, 2006, at 6:30 p.m. at that meeting one director will be elected and other general business pertaining to the District will be conducted. The polls will be open from 6:00 p.m. to 7:00 p.m.

This notice is given pursuant to Section 42-706 (e) K.S.A.

Norman L. Nelson, President  
Almena Irrigation District No. 5

ATTEST:  
Duane Sell, Secretary

## LODGE NOTICES

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Jake Durham, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth  
Wednesday, 8 p.m.

Dennis Gilhausen, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
James Railsback, Commander  
Alan Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Debra Terrell, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F.**  
No. 157  
108 South Kansas, Norton  
Thursday-7:30 p.m.  
Fun Night—Last Thursday  
of each month  
Scott Collins, Nobel Grand  
Bill Cochran, Secretary

## PUBLIC NOTICES

### Notice of Sheriff's Sale

Published in The Norton Telegram on Friday, February 3, 10, 17, 2006. (3T) IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL COURT DEPARTMENT WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A,

Plaintiff, vs. LEO D. GRAHAM, et al., Defendants. Case No. 2005 CV 14 Title to Real Estate Involved **NOTICE OF SHERIFF'S SALE** NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued by the Clerk of the District Court of Norton County, Kansas, in the case above numbered, wherein the parties above named were respectfully plaintiff and Defendants, and to me, the undersigned Sheriff of Norton County, Kansas, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand in the lobby of the Norton County Courthouse, 101 South Kansas Street, Norton, KS 67654, in said County and State on February 28, 2006 at 10:00 AM of said day, the following described real estate situated in the County of Norton, State of Kansas, to-wit:

A TRACT OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION EIGHT (8), TOWNSHIP TWO (2) SOUTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, THENCE NORTH FORTY-FIVE (45) RODS TO THE RIGHT

OF WAY OF THE B & M RAILWAY COMPANY, THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY TO THE SECTION LINE BETWEEN SECTIONS 8 AND 17 IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., THENCE EAST TO PLACE OF BEGINNING, BEING LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., NORTON COUNTY, KANSAS, EXCEPT A STRIP OF LAND ONE ROD WIDE OFF THE EAST SIDE THEREOF. ("Property")

said real property is levied upon as the property of Defendants Leo D. Graham and Claudette Graham and all other alleged owners and will be sold without appraisal to satisfy said Order of Sale.

NORTON COUNTY SHERIFF

Submitted by: MARTIN, LEIGH, LAWS & FRITZLEN, P.C.

Robert D. Kroeker KS # 08972  
Beverly M. Weber KS # 20570  
Mandi R. Hunter KS # 21109  
ATTORNEY FOR PLAINTIFF

MARTIN, LEIGH, LAWS & FRITZLEN, P.C., AS ATTORNEYS FOR WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

### Estate of Gloria E. Jones

Published in The Norton Telegram on Friday, February 3, 10, 17, 2006. (3T)

**IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS**  
In the Matter of the Estate of Gloria E. Jones, Deceased.

Case No. 2006 PR 02

#### NOTICE OF HEARING

To All Persons Concerned: You are hereby notified that a Petition has been filed in this Court by Robert E. Underwood, praying for a determination of descent of all property of the Decedent including the following described real estate situated in Norton County, Kansas to-wit:

The South Half (S/2) of the Lot Four (4), Block F, Hendricks Ad-

dition to Lenora, Kansas.

You are required to file your written defenses thereto on or before March 1, 2006 at 9:00 o'clock a.m. of said day, of said Court, in the City of Norton, Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Robert E. Underwood, Petitioner  
RYAN, WALTER & McCLYMONT, Chtd.

120 S. State - PO Box 364  
Norton, Kansas 67654  
785-877-5183  
Attorneys for Petitioner

## TC RANCH TOP CUT ANGUS SALE

— Selling 250 Head —

Wednesday, February 22, 2006, 12:30 CST

Buy from a herd which has had a program for 56 years

Selling: 170 yearling bulls and 30 Fall yearling bulls and 50 heifer calves  
Complete ratio data and EPDs.

REAL BEEF BULLS FOR TOP CATTLEMEN  
Vance Uden, Franklin, NE 68939  
Phone 308/425-3675

## NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

1:00 P.M.

### SELLING ALONG WITH REGULAR SALE ON FEB. 16

- 60 Blk-Bwf 2nd calf cows, bred Angus, calve Feb. 15
- 70 Blk heifers, bred Angus, calve Feb. 15
- 70 Blk-Red-Char x cows, mostly 3 to 6, started calving Feb. 1, will be several pairs by sale time
- 45 blk 3 to 6 yr. old cows, bred Black, 2nd and 3rd stage cows
- 52 mixed cows, young to older for age, calving now
- 30 Open Angus replacement heifers, Gardner breeding

SALE BARN PHONE 785-877-5161

Clarence Tien, 785-973-2231 \* Cellular, 785-567-8113

Jan Tien, 785-973-2744 \* Cellular, 785-567-8515

## NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from February 9— Sold 1710 Head

**HEIFERS:**

7 Char x heifers, Beaver City	452	139.00
21 mix heifers, Norcatur	637	112.75
83 blk heifers, Almena	718	103.50
70 blk heifers, Hanston	709	103.00
39 mix heifers, Norcatur	750	102.75
129 blk heifers, Norton	767	102.40
31 blk heifers, Norton	769	101.75
70 mix heifers, Damar	793	101.00
32 blk heifers, Agra	757	100.40
66 mix heifers, Damar	874	97.00

**STEERS:**

3 mix steers, Jennings	870	155.50
12 blk steers, Beaver City	476	146.00
7 mix steers, Phillipsburg	506	146.00
19 blk steers, Prairie View	566	130.00
15 Char steers, Prairie view	754	108.00
64 mix steers, Damar	795	107.10
20 blk steers, Norton	826	106.10
46 mix steers, Norcatur	800	105.85
50 char x steers, Prairie View	840	104.40
38 blk steers, Prairie View	900	101.00
60 mix steers, Hanston	938	97.00

REGULAR CATTLE SALES EVERY THURSDAY  
Clarence Tien--785-973-2231, Cellular--785-567-8113  
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556  
Jan Tien--785-973-2744