

# CLASSIFIEDS

small ads **BIG** deals

## NOTICES

**TEA FOR TWO**, Booth 9 at U.S. 36 Collectibles and Twice Sold Treasures, Norton. All teapots, cups and saucers, half price. 2/28

**VALUE DISCOUNT CARDS** still available. These help to defray expenses for the Jay Singers. To purchase a card, contact Valerie Lee at the high school, phone 785-877-3338. 2/14

**SEEKING** information regarding Oliver tractors that were painted orange at the factory and sold to the Kansas State Highway Department in the 1950's. At least one was shipped to Norton, KS. If you have information, call Jim Scott, 913-888-1127. 2/7

**FLAPJACKS AND FELLOWSHIP** at Long Island United Methodist Church, February 15. Pancakes, sausage, juice, pie and coffee from 5-7 p.m. by donation. 2/13

## AT YOUR SERVICE

**VIOLIN, PIANO, Guitar and Voice Lessons** in your home. \$10 each. Ph. 308-265-7417 2/3

**DISCROLLING**—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

**SEPTIC TANKS PUMPED.** Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. tf

## HELP WANTED

**HELP WANTED** at Sunshine Learning Center. Apply within at 110 North State, Norton. 2/3

**FULL-TIME/PART-TIME** positions available for C.N.A. and C.M.A. at Logan Manor Community Health Services, Logan, KS. Excellent wages and benefits. Apply in person to Becky Gibson, DON. For further information, call 785-689-4201. EOE. 2/7

**HOXIE FEEDYARD** is looking to hire a pen rider/equipment operator. Great benefits: health insurance, 401k, vacation. Please call Scott at 785-386-4519. 2/3

**B-LINE TRUCKING** is now looking for a full-time Grain Hauler. Will be home 2-3 nights per week and most weekends. Need a clean Class A CDL. Experience needed. Call Chad at 785-871-1775 day or 785-669-2370 evenings. 2/7

**CNC MACHINIST** to make tools. If you are creative with CNC mills, we have an exciting, well paying job. Good benefits. Excellent working environment. Send resume or apply in person. RANS Inc., 4600 Hwy. 183 Alt., Hays, KS 67601, 785-625-6346. rans@rans.com 2/7

**WANTED**—Full-time dishwasher at Attitudes. Apply within at 402 South State, Norton. 2/3

**NOW HIRING**—Full and part-time help. Days, evenings and weekends. apply at Norton Dairy Queen. 2/21

**NOW HIRING**—Hog production facility in Long Island, Kansas is now hiring individuals in all areas of live animal confinement production. We offer: Competitive Salary, Fringe Benefits, Regular Hours, Opportunity for advancement. Interested persons should call 785-854-7460 or e-mail us at Emily@scaupp.com 2/14

**NORTON COMMUNITY High School** has immediate openings for a Dance Team Sponsor and a Cheerleader Sponsor. Both positions would begin this spring and run through the summer and next school year. Interested persons should contact Mr. Larry Stull, NCHS Principal for more information. Applications for these positions may be picked up and returned at the USD 211 Offices located at 105 E. Waverly, Norton, KS during normal business hours. Applications will be accepted until this position is filled. USD 211 is an EOE. 2/10

**WANTED TO BUY**—Any house or real estate for appraised value (amount it would bring at auction). Phone Arthur Shelton, 1-785-475-2455. 2/7

## BIDS

**The Norton Manor is accepting SEALED BIDS for a 30 gallon, 3 quarterhorse, 3 phase air compressor.** Bids must be submitted to the Norton Manor, 213 Horace Greeley, Norton, HS 67654, by February 13, 2006.

## ADVERTISMENT FOR BIDS

**PROJECT:** The City of Lenora, KS is seeking bids for the Construction of a new building to be used for a COMMUNITY BUILDING AND LIBRARY.  
**SCOPE:** Structure to be a rigid frame metal building, 50' x 80' x 10', slab on grade. Includes electrical and mechanical work.  
**BID RECEIVING:** Bids will be received in accordance with the "invitation and instructions to bidders" included in the Project Manual until Thursday, March 9th, 2006, 7:00 p.m. in the City Council Room: 125 E. Washington, Lenora, Kansas.  
**CONTRACT DOCUMENTS:** On or about Feb. 3, 2006 the Contract Documents will be on view and available to Contractors in the Office of the Lenora City Clerk, 125 E. Washington, Lenora, KS and in the office of Mort Plunkett, Architect, 113 S. 4th, Hill City, KS 67642, (785) 421-2008. A deposit of \$25.00 is required for a set of documents.  
**BID SECURITY:** Bid security performance and labor and material payment bonds will be required in accordance with the "instructions to bidders".

## FOR RENT

**FOR RENT**—One bedroom unfurnished apartment, Wheatridge Apartments, Almena, KS. Walk-in-shower, new kitchen range. Clean, efficient electric heat. Water, sewer and trash paid. Not limited to age. Call Carol K. Ross, Manager, 785-854-7882. 2/14

**APARTMENTS FOR RENT**—Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity. tf

**DOWNTOWN NORTON** office space for rent. Call 785-877-3665 or 785-871-0665. tf

## HOUSES FOR SALE

**FOR SALE**—Six year old home in Norton; 5 bedrooms, 2 full baths, 2 car garage, attached shed, CA/FA/humidifier and filter system. Finished walk out basement, deck, sprinkler system. Call 785-877-2724. 2/6

## AUTOS

**FOR SALE**—2000 Chrysler 300M, 27 mpg, leather, excellent condition, 99K, all highway miles, silver, new tires/battery, \$9,000 OBO. Ph. 785-669-2590. 2/7

**FOR SALE**—1999 Ford F250 SDV10, 93K, black, 5th wheel hitch, brake controller, 2 Highway Products, tool boxes. 785-877-2275. 2/14

## LIVESTOCK

**LIVESTOCK FOR SALE**—Purebred Gelbvieh bulls. Double K Gelbvieh, Hoxie, KS, 785-675-8489. 2/28

## HELP WANTED

**COMMERCIAL CONSTRUCTION INC.** is taking applications for heavy equipment operators needed for job site on Highway 36, west of Norton, KS. To apply at job site, call Richard at 402-432-3342. Minorities and women are welcome to apply. Equal Opportunity Employer.

## HUMAN SERVICES OPPORTUNITIES

DSNWK may have an opportunity for you teaching daily living skills and providing support to individuals with developmental disabilities. Currently offering:

- Paraprofessional, Personal Assistant, Direct Service Professional
- Full Time, Part Time, or Sub positions
- Meaningful work where you can make a difference!
- Daytime, evening, weekend, or overnight shifts with flexible scheduling
- Family friendly culture
- Training and support from experienced co-workers
- Comprehensive benefit plan
  - Blue Cross and Blue Shield health and dental coverage
  - Prescription coverage
  - Retirement (KPERs)
  - Paid leave (holidays, vacation, sick)
  - plus more!
- Opportunity for advancement
- Training incentives to enhance wage

If you'd like to contribute to the success of those we serve, apply in person at:

HR Manager, DSNWK, Inc., PO Box 1016, Hays, KS 67601. Ph. (800) 637-2229.  
DSNWK - Work that Makes a Difference! EOE

## FARMERS COLUMN

**FOR SALE**—49 CRP big, round bales. 1 year old. Call Felix Pfannenstiel, 1-785-877-3027. 2/3

**WANT TO RENT** Summer Pasture. Gene Schemper, 785-877-3783. 2/7

**WANT TO RENT PASTURE** in the Norton area. Call Marvin Stutheit, 785-877-3721. 2/6

**FRANK'S TRAILER SALES**, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

**GOING NO-TILL.** 2000 42' Quinstar Fallow Master Series 3 with Treaders, excellent, asking \$17,000; 1997 32' Sunflower 1433 Disc, all new 24" blades and bearings, shedded, excellent, asking \$17,000; 1993 JD 9400 Hoe Drill, 10" space hydraulic hitch and transports, always shedded, excellent, asking \$17,500; Older 7x5 Flex-King sweep plow with Richardson pickers, field-ready, asking \$4,000. Phone 308-268-7955. 2/14

## AUCTIONS

**MCMULLEN AND WYATT AUCTIONS** will hold an auction at 10 a.m., Sat., Feb. 4 at the National Guard Armory, North Highway 283, Norton, 2/14

## LODGE NOTICES

**American Legion Harmonson Redd Post No. 63**  
Second and Fourth Monday  
Jake Durham, Commander

**Eagles Lodge FOE 3288**  
Second and Fourth Wednesday, 8 p.m.  
Dennis Gilhausen, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
James Railsback, Commander  
Alan Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Debra Terrell, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F. No. 157**  
108 South Kansas, Norton  
Thursday—8 p.m.  
Fun Night—Last Thursday of each month  
Horace Collins, Jr., Nobel Grand  
Randy Knoll, Secretary

for Wolfe and Curran. Selling will be antiques and collectibles including glassware, bell collection and case, maple china hutch, grandfather clock, yard, tools and household items, 1998 Ford Crown Victoria LX 4 door. Much more. For more information contact McMullen and Wyatt Auctions, 785-877-3299. 2/3

## MISCELLANEOUS

**ORLANDO/DISNEY AREA**, 7 day/6 night stay. Paid \$600, sell for \$199, good for one year. 913-683-6013. 2/7

**FOR SALE**—2000 Four Winds 5th wheel camper, 26RK (rear kitchen), 27', one slide out, 2 batteries, excellent condition. 785-877-2275. 2/14

## PUBLIC NOTICES

### Notice of Sheriff's Sale

Published in The Norton Telegram on Friday, February 3, 10, 17, 2006. (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL COURT DEPARTMENT WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A,  
Plaintiff,  
vs.  
LEO D. GRAHAM, et al., Defendants.  
Case No. 2005 CV 14  
Title to Real Estate Involved  
**NOTICE OF SHERIFF'S SALE**  
NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued by the Clerk of the District Court of Norton County, Kansas, in the case above numbered, wherein the parties above named were respectfully plaintiff and Defendants, and to me, the undersigned Sheriff of Norton County, Kansas, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand in the lobby of the Norton County Courthouse, 101 South Kansas Street, Norton, KS 67654, in said County and State on February 28, 2006 at 10:00 AM of said day, the following described real estate situated in the County of Norton, State of Kansas, to-wit:

A TRACT OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION EIGHT (8), TOWNSHIP TWO (2) SOUTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, THENCE NORTH FORTY-FIVE (45) RODS TO THE RIGHT

**FOR SALE**—Hardwood Firewood. Cut, split, dry, \$99. Full cord guaranteed. Delivery available. 785-475-3726. 2/10

## PETS

**FOR SALE**—Male Black Lab puppy, 8 weeks old. Has first shots completed. Call 1 785-874-4310. 2/3

**ADULT BASSETT HOUNDS** 4 sale. registered. \$25 each. Call 785-626-3646. 2/3

**GIVE AWAY** adult beagles. 1 male and 3 females. Registered. Call 785-626-3646. 2/3

**Classifieds GET THE JOB DONE!**

OF WAY OF THE B & M RAILWAY COMPANY, THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY TO THE SECTION LINE BETWEEN SECTIONS 8 AND 17 IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., THENCE EAST TO PLACE OF BEGINNING, BEING LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., NORTON COUNTY, KANSAS, EXCEPT A STRIP OF LAND ONE ROD WIDE OFF THE EAST SIDE THEREOF. ("Property")

said real property is levied upon as the property of Defendants Leo D. Graham and Claudette Graham and all other alleged owners and will be sold without appraisal to satisfy said Order of Sale.

NORTON COUNTY SHERIFF  
Submitted by:  
MARTIN, LEIGH, LAWS & FRITZLEN, P.C.  
Robert D. Kroeker KS # 08972  
Beverly M. Weber KS # 20570  
Mandi R. Hunter KS # 21109  
ATTORNEY FOR PLAINTIFF

MARTIN, LEIGH, LAWS & FRITZLEN, P.C., AS ATTORNEYS FOR WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

## Smoky Hills Public Television application for renewal

Published in The Norton Telegram on Friday, February 3, 2006. (1T)  
Pursuant to the provisions of the Communications Act of 1934, as amended, notice is hereby given that Smoky Hills Public Television is required to file with the FCC, no later than February 1st, 2006, an application for renewal of TV translator station K39BS, licensed to Norton, KS. Station K39BS operates with a peak transmitter power

of 100 watts from a site 2.5 miles south of Norton, KS and transmits on Channel 39. K39BS rebroadcasting station KOOD, Channel 9 licensed to Hays, KS.

Individuals who wish to advise the FCC of facts relating to station K39BS's renewal application and to whether this station has operated in the public interest should file comments and petitions with the FCC by May 1st, 2006.

## Notice of Proposed Merger

Published in The Norton Telegram on Friday, January 20, February 3, 17, 2006. (3T)

**NOTICE OF PROPOSED MERGER**  
Notice is hereby given that First State Bank of Norton, Kansas, has made application to the Federal Deposit Insurance Corporation for its written consent to merge with the First National Bank of Hoxie, Kansas.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation

at its regional office located at 2345 Grand Boulevard, Suite 1200, Kansas City, Missouri 64108 not later than February 20, 2006. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

First State Bank  
Norton, Kansas  
First National Bank  
Hoxie, Kansas

## NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS  
Sale results from February 2— Sold 1980 Head Feb. 16 Along with Regular Sale—Bred Cows, Bred Heifers, Cow/Calf Pairs

**STEERS:**

12 mix steers, Ellis	502	150.00
8 blk steers, Norton	522	145.00
33 mix steers, Stamford	562	133.50
12 blk steers, Norton	600	125.00
23 blk steers, Kensington	709	112.50
30 blk and Char x steers, Prairie View	730	112.10
27 Char. x steers, Prairie View	729	111.25
70 blk steers, Kensington	834	107.00
40 blk and red steers, Norton	802	107.00
32 mix steers, Bogue	840	104.00
80 blk steers, Glade	898	103.20
71 mix steers, Almena	874	101.00

**HEIFERS:**

38 blk heifers, Stamford	533	129.00
27 blk and Char. x heifers, Prairie View	637	112.60
13 Char. x heifers, Prairie View	765	107.50
24 mix heifers, Norton	712	106.25
70 blk heifers, Lebanon	759	106.00
35 mix heifers, Phillipsburg	730	104.00
30 blk heifers, Norton	802	104.00
71 mix heifers, Jetmore	699	103.60
68 Char. x heifers, Prairie View	764	103.50
65 mix heifers, Norton	769	100.70
93 mix heifers, Norton	810	100.00
67 mix heifers, Hays	833	99.00

**REGULAR CATTLE SALES EVERY THURSDAY**  
Clarence Tien--785-973-2231, Cellular--785-567-8113  
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556  
Jan Tien--785-973-2744