For Classified rates and information, call 785-877-3361.

Tuesday, January 31, 2006

THE NORTON TELEGRAM

Page 11

deals small OOS

2/7

AT YOUR SERVICE

VIOLIN, PIANO, Guitar and Voice Lessons in your home. \$10 each. Ph. 308-265-7417 2/3

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

HELP WANTED

HELP WANTED at Sunshine Learning Center. Apply within at 110 North State, Norton. 2/3

FULL-TIME/PART-TIME positions available for C.N.A. and C.M.A. at Logan Manor Community Health Services, Logan, KS. Excellent wages and benefits. Apply in person to Becky Gibson, DON. For further information, call 785-689-4201. EOE. 2/7

HOXIE FEEDYARD is looking to hire a pen rider/equipment operator. Great benefits: health insurance, 401k, vacation. Please call Scott at 785-386-4519. 2/3

SCRAPER OPERATOR needed. Experience preferred. Must be willing to travel. Minorities and women welcomed. Adams Construction Co. (308) 962-7918. An Equal Opportunity Employer.

environment. Send resume or apply in person. RANS Inc., 4600 Hwy. 183 Alt., Hays, KS

67601. 785-625-6346. 877-2839. rans@rans.com

WANTED-Full-time dishwasher at Attitudes. Apply within at 402 South State, Norton. 2/3

FOR RENT

FOR RENT—One bedroom unfurnished apartment, Wheatridge Apartments, Almena, KS. Walk-in-shower, new kitchen range. Clean, efficient electric heat. Water, in the Norton area. Call sewer and trash paid. Not Marvin Stutheit, 785-877limited to age. Call Carol K. 3721. Ross, Manager, 785-854-7882.

183 ACRES OF PASTURE trailers. Hill City, KS. Phone 3785. land for rent on water district, south of Kirwin Reservoir. E 1/2-S 1/2, NW 1/4, Sec 10, Township 5, South, Range 17. Inquires up to February 1. Call Jerry Hawks, 785-877-3885.

APARTMENTS FOR **RENT**—Now renting apartments at Sunflower Apart-McEwen at 785-877-3606 or \$17,500; Older 7x5 Flexcessible; equal housing opportunity.

DOWNTOWN NORTON office space for rent. Call 785-877-3665 or 785-871-0665.

HOUSES FOR SALE

1/31 FOR SALE—Six year old home in Norton: 5 bedrooms. CNC MACHINIST to make 2 full baths, 2 car garage, attools. If you are creative with tached shed, CA/FA/humidi-CNC mills, we have an excit- fier and filter system. Fining, well paying job. Good ished walk out basement, benefits. Excellent working deck, sprinkler system. Call 785-877-2724.

FARMERS COLUMN FOR SALE—49 CRP big, round bales. 1 year old. Call

Felix Pfannenstiel, 1-785-877-3027. 2/3

WANT TO RENT Summer Pasture. Gene Schemper, 785-877-3783. 2/7

WANT TO RENT PASTURE

2/14 FRANK'S TRAILER SALES, 785-421-2033.

tf

GOING NO-TILL. 2000 42' Quinstar Fallow Master Series 3 with Treaders, excellent, asking \$17,000; 1997 32' 1/31 Sunflower 1433 Disc, all new 24" blades and bearings, shedded, excellent, asking \$17,000; 1993 JD 9400 Hoe Drill, 10" space hydraulic ments, 1002 N. Second Street, hitch and transports, always Norton. Call Darlene shedded, excellent, asking 785-877-5153. Handicap ac- King sweep plow with ready, asking \$4,000. Phone tf 308-268-7955.

2/14

AUCTIONS

 tf MCMULLEN AND WYATT AUCTIONS will hold an auction at 10 a.m., Sat., Feb. 4 at the National Guard Armory, North Highway 283, Norton, for Wolfe and Curran. Selling



will be antiques and col-1/31lectibles including glassware, bell collection and case, maple china hutch, grandfather clock, yard, tools and household items, 1998 Ford Crown Victoria LX 4 door. Much more. For more information contact McMullen and Wyatt Auctions, 785-877-3299. 2/3

MISCELLANEOUS

ORLANDO/DISNEY AREA, 7 day/6 night stay. Paid \$600, sell for \$199, good for one year. 913-683-6013. 2/7

2/6 FOR SALE—Twin size bed, includes headboard/ footboard, box spring and new and used horse and cattle mattress, frame. 785-877-

1/31

FOR SALE—Hardwood Firewood. Cut, split, dry, \$99. Full cord guaranteed. Delivery available. 785-475-3726.

2/10

FOR SALE—Fridge and upright freezer; also sewing machine. Call 785-877-3311. 1/30

shots completed. Call 785-2/3



Bill Nelson, Secretary

James Railsback, Commander

Alan Hale, Adjutant

Debra Terrell, Commander

Joe Ballinger, Quartermaster

108 South Kansas, Norton

Thursday-8 p.m.

Fun Night—Last Thursday

of each month

Horace Collins, Jr.,

Nobel Grand

Randy Knoll, Secretary

Sons of the

American Legion

Fourth Monday

7:30 p.m.

Veterans of

Foreign Wars

Reg. 7:00 p.m. First Mon. of each month

I.O.O.F.

No. 157

ADULT BASSETT HOUNDS GIVE AWAY adult beagles. 1 4 sale. registered. \$25 each. male and 3 females. Regis-Call 785-626-3646. 2/3

tered. Call 785-626-3646. 2/3

PUBLIC NOTICES

Lenora City Treasurer's **Annual Financial Report**

Published in The Norton Telegram on Tuesday, January 31, 2006. (1T) TREASURER'S ANNUAL FINANCIAL REPORT LENORA, KANSAS

For the period from 31-Dec-04 to 31-Dec-05

·				Net Treasury
Funds	Old Balances	Receipts	Disbursement	Cash
General Operating		125,894.02	110,243.95	40,742.72
Water	14,147.03	55,917.22	55,068.11	14,996.14
Sewer	8,645.17	18,980.94	17,607.96	10,018.15
Trash		29,127.74	17,415.11	43,834.27
Employee Benefit	(3,324.93)	35,720.32	23,865.06	8,530.33
Streets		31.932.58	22,209.23	39,421.95
Cemetery	412.38	7,229.30	7,351.51	290.17
Spec Parks & Rec	3,544.03	1,495.68	827.97	4,211.74
Library	5.16	4,456.27	4,350.00	111.43
Customer Deposits	400.00	300.00	300.00	400.00
Fire	4,015.74	7,378.92	10,287.99	1,106.67
Multi-year Cap. Outlay	57,516.44	5,000.00	767.00	61,749.44
Special Equip.		5,000.00	-	70,382.50
Fire Spec. Equip	2,098.94	2,545.00	-	4,643.94
Debt Service Water		20,544.00	19,144.02	15,480.25
Payroll Clearing	1,348.79	14,164.57	14,224.54	1,288.82
Water Surplus		14,677.67	-	155,034.93
TOTALS	395,541.67	380,364.23	302,834.48	472,243.45
Available Cash				
First Security of Lenora (checking	g) 202,243.45			

First Security of Lenora (CD's) 270,000.00 Total Funds Available . 472.243.45 LIABILITIES AND OBLIGATIONS Sewer Treatment Plant . 60,450.26 Water system 205,000.00 265.450.26 TOTAL

Bradley Danielson, City Treasurer

Notice of Sheriffs Sale

Published in The Norton Telegram on Tuesday, January 17, 24, 31, 2006. (3T) THE DISTRICT COURT OF NORTON COUNTY, KANSAS THE BANK, Plaintiff,

JACKRABBIT SERVICE & TOWING, et al., Defendants.

Case #2005-CV-32

NOTICE OF SALE By virtue of an Order of Sale issued to me out of the said District Court in the above entitled action, I will on February 13, 2006 at 10:00 a.m. of said day at Jackrabbit Service and Towing business location at 407 W. Holme. Norton, Kansas offer at public sale and sell to the best bidder for cash in hand, the following described real property:

Tract I: A tract of land in the Northeast Quarter (NE/4) of section Thirty-four (34), Township Two (2) South, Range Twenty-three (23) West of the Sixth Principal Meridian, Norton County, Kansas; beginning at a point 5 feet East of that point where the West line of Lot Seven (7), Block Four (4) McCune's Addition to the City of Norton, Kansas intersects the North right-of-way line of U.S. Highway 36, running thence North 80 feet, thence West 5 feet,

tance of 140 feet, more or less to the point of beginning, including all interest in the approach easement used in connection with the said described property

Tract II: A tract of land commencing at a point where the North right-of-way line of U.S. Highway 36 intersects the East line of the Northwest Quarter of the Northeast Quarter (NW/4 NE/4) of Section Thirty-four (34), Township Two (2) South, Range Twenty-three (23) West of the Sixth Principal Meridian, Norton County, Kansas, thence North 105 feet to the place of beginning, thence North 95 feet. thence West 200 feet, thence South to the North line of U.S. Highway 36, thence Easterly along the North right-of-way of said U.S. Highway 36, 65 feet, more or less, thence North 105 feet, more or less to a point directly West of the place of beginning, thence East 135 feet, more or less to the place of beginning.

subject to any redemption rights as provided by law

Sheriff of Norton County, Kansas

Pets FOR SALE—Male Black Lab puppy, 8 weeks old. Has first

FOE

874-4310.

Richardson pickers, field-



The Norton Manor is accepting SEALED BIDS for a 30 gallon, 3 quarterhorse, 3 phase air compressor. Bids must be submitted to the Norton Manor, 213 Horace Greeley, Norton, KS 67654, by February 13, 2006. ••••••

AUTOS

2/6

FOR SALE-1995 F150 XL, 4x4, regular cab, 3025-speed, 112K miles, \$2,600. Call 785-

COMMERCIAL CONSTRUCTION INC. is taking applications for heavy equipment operators needed for job site on Highway 36, west of Norton, KS. To apply at job site, call Richard at 402-432-3342. Minorities and women are welcome to apply. Equal Opportunity Employer.

HUMAN SERVICES OPPORTUNITIES

DSNWK may have an opportunity for you teaching daily living skills and providing support to individuals with developmental disabilities. Currently offering:

- Paraprofessional, Personal Assistant, Direct Service Professional •Full Time, Part Time, or Sub positions
- •Meaningful work where you can make a difference!
- •Daytime, evening, weekend, or overnight shifts with flexible scheduling
- •Family friendly culture
- •Training and support from experienced co-workers
- Comprehensive benefit plan
 - •Blue Cross and Blue Shield health and dental coverage •Retirement (KPERS) • Prescription coverage
 - •Paid leave (holidays, vacation, sick) •plus more!
- •Opportunity for advancement
- •Training incentives to enhance wage

If you'd like to contribute to the success of those we serve, apply in person at:



HR Manager, DSNWK, Inc., PO Box 1016, Hays, KS 67601. Ph. (800) 637-2229. DSNWK - Work that Makes a Difference! EOE



- 🗯 3 year old female 🖡 Australian Shepherd
 - 1 year old male Ter- 🔏 rier mix
 - 1 year old female Spaniel mix
 - 1-2 year old male Corgie
- 4 year old neutered male long haired cat
- 1 year old female short haired cat
 - For more information call
 - Sherry Hickman, Norton Animal Control at 874-4294
- Norton City Dog Pound, New location: 3/4 mile east on KQNK Road

Donations Welcome!

SWIMMING POOL MANAGER - The City of Norton is accepting applications for the positions of Swimming Pool Manager and Assistant Swimming Pool Manager for the 2006 season. Successful applicant will be responsible for the maintenance, and general operation of the swimming pool, and will provide all scheduling of personnel. Applicant must have good supervisory and public relation skills.

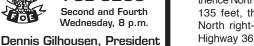
<u>LIFEGUARD</u> — The City of Norton is accepting applications for the position of Lifeguard for the 2006 season. Must have or obtain a current "Lifeguard" certification with the American Red Cross, and a current certification in CPR and basic First Aid. Successful applicant must be at least 16 years of age or older, on or before opening day of the pool.

<u>SUMMER HELP</u> — The City of Norton is accepting applications for Summer Help for the 2006 season. This position requires performing general maintenance of city owned property and facilities. Applicant must be at least 18 years old.

SWIMMING POOL CONCESSIONS AND ADMISSIONS

WORKERS — The City of Norton is accepting applications for Concessions and Admissions Workers at the Norton Municipal Swimming Pool for the 2006 season. Applicant must be at least 16 years old and must be able to count money.

Applications may be picked up at the City Office at 301 East Washington. The City of Norton is an equal opportunity employer.



- thence North 25 feet, thence west 135 feet, thence South to the North right-of-way line of U.S. Highway 36, thence Easterly on said North right-of-way line a dis-
- Steven W. Hirsch HIRSCH & PRATT, LLP 124 S. Penn Oberlin, KS 67749 Attorney for Plaintiff

Advertisement For Bids

Published in The Norton Telegram on Tuesday, January 17, 24, 31, 2006. (3T) ADVERTISEMENT FOR BIDS

Separate sealed BIDS will be received at the City of Norton, at the Office of the City Administrator, 301 East Washington, Norton, Kansas 67654 until 2:00 PM, local time, on February 24, 2006, and then at said office publicly opened and read aloud for furnishing all equipment, labor, materials and appurtenances reguired to construct the proposed wastewater treatment facility improvements, and other such work as may be incidental to the project. Said Proposals will be publicly opened, read aloud, and tabulated immediately following.

The City of Norton reserves the right to reject any or all bids; and to waive irregularities or informalities to accept the BID it deems most beneficial. Bids received after the specified time of closing will be returned unopened. The City will accept only those sealed bids, either hand delivered or received via U.S. Mail or other commercial carrier. Items transmitted by facsimile or electronically will not be accepted

The Contract Documents may be examined at the following locations:

Miller & Associates Consulting Engineers, P.C. 1111 Central Avenue Kearney, NE 68847

City of Norton 301 East Washington Street Norton, KS 67654-0160

Miller & Associates Consulting Engineers, P.C. 109 East 2nd Street McCook, NE 69001

Copies of the Contract Documents nay be obtained at the office of Miller & Associates, Consulting Engineers, P.C. located at 1111 Central Avenue P O Box 306, Kearney, Nebraska 68847 Telephone 308/234-6456 upon payment of \$100 for each half-size set. Full-size sets of documents can be obtained for a deposit of \$250. Documents will not be available electronically. Any PLAN HOLDER, upon returning the CON-TRACT DOCUMENTS within fourteen (14) days of the BID OPENING, and in good condition, will be refunded \$20.

Each BIDDER will be required to submit with his proposal, a certified check, cashier's check or bid bond made payable, without condition, to the City Clerk, Norton, Kansas, in an amount equal to five percent (5%) of the proposal (SEAL)

CITY OF NORTON (OWNER)

ATTEST: Darla R. Ellis, City Clerk By: David N. Corns, Mayor

SECOND CHANCE HOMELESS PET SOCIETY



"Buddy" Male, Yellow Lab Mix 2 years old

Dogs will be started with obedience training and housebreaking. Vaccinations and spay/ neuter will be completed. There will be an adoption fee required for each dog.

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651